Council Members District 1: John Thomas District 2: Ron L. Charlton District 3: Everett Carolina District 4: Lillie Jean Johnson District 5: Austin Beard, *Vice Chairman* District 6: Steve Goggans District 7: Johnny Morant, *Chairman* 

County Administrator Sel Hemingway

> County Attorney Wesley P. Bryant

Clerk to Council Theresa E. Floyd

March 14, 2017



County Council Chambers

# GEORGETOWN COUNTY COUNCIL County Council Chambers, 129 Screven Street, Suite 213, Georgetown, SC 29440

5:30 PM

# AGENDA

- 1. INVOCATION
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF AGENDA
- 4. PUBLIC COMMENT
- 5. APPROVAL OF MINUTES

5.a Regular Council Session - February 28, 2017

- 6. CONSENT AGENDA
  - 6.a Ordinance No. 2017-05 An Ordinance to amend Article XI, Off-Street Parking Regulations, Section 1102.1 Minimum Parking Space Provisions of the Zoning Ordinance of Georgetown County, South Carolina, regarding Industrial Use Parking.
  - 6.b Ordinance No. 2017-06 An Ordinance to amend the list of conditional uses for the Low Country Stores Planned Development.
  - 6.c Procurement #17-005, Water, Fire, Mold, Asbestos and Other Hazardous Materials Remediation Services, IDIQ
  - 6.d Procurement #16-083, Corporate Aircraft Hangar at Georgetown County, SC Airport (KGGE): Design/Build
  - 6.e Procurement #17-012, FY17 Municipal Lease/ Purchase Financing for Vehicles and Heavy Equipment
  - 6.f Procurement 17-006, CERP Replacement of Dodge Chargers for GC Sheriff's Office, FY17
  - 6.g Procurement #17-02, Upfitting for FY17 CERP Vehicle Replacements at GCSO

- 6.h Procurement 17-022, COBAN Devices for CERP Vehicle Replacements at GCSO
- 6.i Agenda Request Plantation Tours Maintenance
- 7. PUBLIC HEARINGS
- 8. APPOINTMENTS TO BOARDS AND COMMISSIONS
  - 8.a Board/Commission Appointment Council District 1
  - 8.b Board/Commission Appointment Council District 4
  - 8.c Board/Commission Appointments Council District 6
- 9. **RESOLUTIONS / PROCLAMATIONS** 
  - 9.a Resolution No. 2017-02 To Support submission of an application to the South Carolina Department of Transportation (SCDOT) seeking Mass Transit Funding
- 10. THIRD READING OF ORDINANCES
- 11. SECOND READING OF ORDINANCES
  - 11.a Ordinance No. 2017-07 An amendment to Article VI, Requirements By District, Section 628 Forest Agriculture/Commercial (FA/C) of the Zoning Ordinance to include vehicle parking and maintenance as a conditional use
  - 11.b Ordinance No. 2017-08 To rezone approximately three acres of a 48 acre tract located on David Ray Road (TMS #02-1006-025-00-00) from Residential One Acre (R-1) to Forest Agriculture/Commercial (FA/C).
- 12. FIRST READING OF ORDINANCES
- 13. COUNCIL BRIEFING AND COMMITTEE REPORTS
- 14. BIDS

14.a Contract #16-099, Coastal Asphalt LLC - Change Order 01

15. REPORTS TO COUNCIL

15.a Presentation - Winyah Bay Long Term Recovery Group

- 16. DEFERRED OR PREVIOUSLY SUSPENDED ISSUES
- 17. LEGAL BRIEFING / EXECUTIVE SESSION

**17.a Personnel Matter** 

- 18. OPEN SESSION
- **19. ADJOURNMENT**

Item Number:5.aMeeting Date:3/14/2017Item Type:APPROVAL OF MINUTES

AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



**DEPARTMENT:** County Council

# **ISSUE UNDER CONSIDERATION:**

Regular Council Session - February 28, 2017

# CURRENT STATUS:

Pending

**POINTS TO CONSIDER:** n/a

**FINANCIAL IMPACT:** n/a

# **OPTIONS:**

- 1. Approval of minutes as submitted.
- 2. Offer amendments.

# STAFF RECOMMENDATIONS:

Recommendation for approval of minutes as submitted.

# **ATTACHMENTS:**

Description

DRAFT Minutes - 02/28/17

Type Backup Material Georgetown County Council held a Regular Council Session on Tuesday, February 28, 2017, at 5:30 PM in County Council Chambers located in the old Georgetown County Courthouse, 129 Screven Street, Georgetown, South Carolina.

Present:	Austin Beard Everett Carolina Ron L. Charlton Steve Goggans	Lillie Jean Johnson Johnny Morant John Thomas
Staff:	Sel Hemingway Theresa E. Floyd	Wesley P. Bryant Jackie Broach

Other staff members, members of the public, and representatives of the media were also present. In accordance with the Freedom of Information Act, a copy of the agenda was sent to newspapers, television, and radio stations, citizens of the County, Department Heads, and posted on the bulletin board located in the lobby of the historic Courthouse.

Chairman Johnny Morant called the meeting to order. An invocation was given by Councilman Ron Charlton, and all joined in the pledge of allegiance.

#### **APPROVAL OF AGENDA:**

Councilmember Ron Charlton moved for approval of the meeting agenda. Councilmember Steve Goggans seconded the motion. Chairman Morant called for discussion on the motion, and there was none.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

#### **PUBLIC COMMENTS:**

There were no public comments.

#### MINUTES:

Regular Council Session – February 14, 2017

Councilmember Ron Charlton moved to approve the minutes of the February 14, 2017 meeting. Councilmember John Thomas seconded the motion. Chairman Morant called for discussion on the motion, and no discussion occurred.

In favor: Austin Beard Lillie J Everett Carolina Johnn Ron L. Charlton John<sup>-</sup> Steve Goggans

Lillie Jean Johnson Johnny Morant John Thomas

#### CONSENT AGENDA:

The following report was included on the Consent Agenda, and therefore approved previously during the meeting:

Ordinance No. 2017-03 – An Amendment to Article VII, Exceptions and Modifications, Section 808, Setback Exceptions for Certain Structures, of the Zoning Ordinance – Third reading approval.

## **BOARDS AND COMMISSIONS**

Georgetown County Planning Commission

Councilmember Everett Carolina moved for the appointment of Rev. Robert L. Davis to the Georgetown County Planning Commission. Councilmember Lillie Jean Johnson seconded the motion. Chairman Morant called for discussion on the motion, and no discussion occurred.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

Board / Commission Appointments - Council District 7

Chairman Morant moved to appoint/reappoint the following individuals to serve on Georgetown County boards/commissions representing Council District 7:

Georgetown County Airport Commission – Mr. Carey L. Smith (appointment) Georgetown County Historical Commission – Ms. Lillian Parker (reappointment) Georgetown County Parks & Recreation Commission – Mr. Marvin Neal (reappointment) Georgetown County Planning Commission – Mr. Zacharius Grate (reappointment) Georgetown County Zoning Appeals Board – Mr. Wilson Moody III (appointment)

Councilmember Austin Beard seconded the motion. There was no discussion following the motion.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

# **ORDINANCES-** Third Reading

Ordinance No. 2017-04

Councilmember Ron Charlton moved for third reading approval of Ordinance No. 2017-04, an Ordinance authorizing the Lease of a 2,100 square feet space to TOWERCO 2013 LLC located at Station 82, 112 Beaumont Drive, Pawleys Island, SC 29585 for the Construction and Maintenance of a wireless communications tower. Councilmember Steve Goggans seconded the motion. Chairman Morant called for discussion on the motion, and there was none.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

#### **ORDINANCES-Second Reading:**

Ordinance No. 2017-05

Councilman Steve Goggans moved for second reading approval of Ordinance No. 2017-05, an Ordinance to amend Article XI, Off-street Parking Regulations, Section 1102.1 Minimum Parking Space Provisions of the Zoning Ordinance of Georgetown County, South Carolina, regarding Industrial Use Parking. Councilman John Thomas seconded the motion. Upon a call for discussion on the motion, there was none.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

#### Ordinance No. 2017-06

Councilman John Thomas moved for second reading approval of Ordinance No. 2017-06, an Ordinance to amend the list of conditional uses for the Low Country Stores Planned Development. Councilman Austin Beard offered a second on the motion. Chairman Morant called for discussion.

Councilmember Steve Goggans questioned whether the amended site plan for this development would require additional approval by Council if County Council amends the list of conditional uses now. County Planning Director, Boyd Johnson, responded in the affirmative. Any future site plan, including parking requirements etc., would come back to County Council for approval at a later date.

In favor:	Austin Beard	Lillie Jean Johnson
	Everett Carolina	Johnny Morant
	Ron L. Charlton	John Thomas
	Steve Goggans	

#### **ORDINANCES-** First Reading:

Ordinance No. 2017-07 - An amendment to Article VI, Requirements by District, Section 628 Forest Agriculture/Commercial (FA/C) of the Zoning Ordinance to include truck parking and maintenance as a conditional use.

Councilmember Austin Beard moved to invoke pending ordinance doctrine regarding Ordinance No. 2017-07. Councilmember Steve Goggans offered a second on the motion. No discussion followed.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

Ordinance No. 2017-08 – An Ordinance to rezone approximately three acres of a 48 acre parcel located on David Roy Road (TMS 20-1006-025-00-00) from Residential Once Acre (R-1) to Forest and Agriculture/Commercial (FA/C).

Councilmember Austin Beard moved to invoke pending ordinance doctrine regarding Ordinance No. 2017-08. Councilmember Steve Goggans seconded the motion. No discussion followed the motion.

In favor: Austin Beard Everett Carolina Ron L. Charlton Steve Goggans Lillie Jean Johnson Johnny Morant John Thomas

BIDS: No reports.

### **REPORTS TO COUNCIL:**

No reports.

#### **EXECUTIVE SESSION:**

Councilmember Ron Charlton made a motion to move into Executive Session to discuss a contractual issue. Councilmember Austin Beard seconded the motion. There was no discussion following the motion.

In favor: Austin Beard Lillie Jean Johnson Everett Carolina Johnny Morant Ron L. Charlton John Thomas Steve Goggans

County Council moved into Executive Session at 5:57 PM.

#### **OPEN SESSION:**

As open session resumed, Chairman Johnny Morant stated that County Council discussed a contractual matter during Executive Session. No votes were taken, nor were any decisions made during Executive Session.

Being no further business to come before County Council, the meeting was adjourned.

Date

Clerk to Council

Item Number: 6.a Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



# **DEPARTMENT:** County Council

# **ISSUE UNDER CONSIDERATION:**

Ordinance No. 2017-05 - An Ordinance to amend Article XI, Off-Street Parking Regulations, Section 1102.1 Minimum Parking Space Provisions of the Zoning Ordinance of Georgetown County, South Carolina, regarding Industrial Use Parking.

# **CURRENT STATUS:**

Article XI of the Zoning Ordinance establishes minimum parking requirements for all uses permitted in the County.

Parking requirements for industrial uses are currently based on the amount of gross floor area, the number of company vehicles on-site and the amount of office area.

# POINTS TO CONSIDER:

1. Staff has processed industrial projects in the past that require a large number of parking spaces due to the size of the building but in actuality do not generate much parking need because of the small number of employees. The Zoning Ordinance requires the following number of spaces for "General Industrial Use" and "Manufacturing."

"Two spaces per 1,000 square feet of gross floor area, plus one space per company vehicle normally parked on the premises, plus one space per 400 square feet of office area."

2. Obviously there could be a 30,000 square foot building with 10 employees or one with 80 employees and the need for parking would vary greatly.

3. Requiring too much parking is detrimental for several reasons, such as forcing tree removal, impacting stormwater, wasting valuable land, and causing unnecessary expense to the industry.

4. Staff suggested tying parking to the number of employees an industry utilizes. The following sentence was recommended as an amendment to the Zoning Ordinance:

"One space per the maximum number of employees on-site including both shifts together if shift work is performed, plus five (5) percent of this number. Additionally, one space per company vehicle parked on-site that is not taken home shall be provided."

The five (5) percent addition above is intended to account for customers and visitors.

5. The Planning Commission held a public hearing on this issue at their January 19th meeting. No one came forward to speak. They voted 6 to 0 to recommend approval for the proposed change.

# FINANCIAL IMPACT:

Not applicable

# **OPTIONS:**

- 1. Approve as recommended by PC
- 2. Deny request
- 3. Approve an amended request
- 4. Remand to PC for further study
- 5. Defer action

# STAFF RECOMMENDATIONS:

Approve as recommended by PC

ATTORNEY REVIEW:

Yes

# ATTACHMENTS:

### Description

Туре

 Ordinance No. 2017-05 - To Amend Industrial Use Parking Requirements
 Ordinance

#### STATE OF SOUTH CAROLINA )

ORDINANCE NO: 2017-05

### **COUNTY OF GEORGETOWN** )

# AN ORDINANCE TO AMEND ARTICLE XI, OFF-STREET PARKING REGULATIONS, SECTION 1102.1 MINIMUM PARKING SPACE PROVISIONS, OF THE ZONING ORDINANCE OF GEORGETOWN COUNTY, SOUTH CAROLINA REGARDING INDUSTRIAL USE PARKING

)

NOW THEREFORE BE IT ORDAINED BY THE COUNTY COUNCIL MEMBERS OF GEORGETOWN COUNTY, SOUTH CAROLINA, IN COUNTY COUNCIL ASSEMBLED THAT ARTICLE XI, OFF-STREET PARKING REGULATIONS, SECTION 1102.1 MINMUM PARKING SPACE PROVISIONS, INDUSTRIAL USE, OF THE ZONING ORDINANCE BE AMENDED TO READ AS FOLLOWS.

#### Industrial use

General industrial	One space per the maximum number of employees on-site including both shifts together if shift work is performed, plus five (5) percent of this number. Additionally, one space per company vehicle parked on-site that is not taken home shall be provided.
Junkyard	Two spaces per 5,000 sq. ft. of area devoted to storage (whether inside or outside).
Manufacturing	One space per the maximum number of employees on-site including both shifts together if shift work is performed, plus five (5) percent of this number. Additionally, one space per company vehicle parked on-site that is not taken home shall be provided.
Self-service Storage or mini- Warehouse	One space per 1,000 sq. ft. of gross floor area, plus three spaces at the office area.
Truck Terminal	Three spaces per 1,000 sq. ft. of gross floor area, plus one space per vehicle normally parked on the premises.
Warehouse	One space per 1,500 sq. ft. of gross floor area.

# DONE, RATIFIED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_ (SEAL)

Johnny Morant Chairman, Georgetown County Council

ATTEST:

Theresa Floyd Clerk to Council

This Ordinance, No. 2017-05, has been reviewed by me and is hereby approved as to form and legality.

Wesley P. Bryant Georgetown County Attorney

First Reading: \_\_\_\_\_

\_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Item Number: 6.b Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



# **DEPARTMENT:** County Council

# **ISSUE UNDER CONSIDERATION:**

Ordinance No. 2017-06 - An Ordinance to amend the list of conditional uses for the Low Country Stores Planned Development.

# **CURRENT STATUS:**

A request from Dan Stacy of Oxner and Stacy as agent for Frank Thies to amend the Low Country Stores Planned Development to add to the list of permitted uses. The property is located a the intersection of Wesley Road and Highway 17 Bypass in Murrells Inlet. TMS #41-0119-032-04-00. Case Number AMPD 11-16-17111.

The Low Country Stores Planned Development was approved in 1977. Auto sales are not a currently permitted use.

# POINTS TO CONSIDER:

1. The Low Country Stores Planned Development is located at the intersection of Wesley Road and Highway 17. It currently contains several retail uses. While the original ordinance for this PD does not list specific uses, a letter from the applicant in 1977 indicates tentative uses of "craft and art shops, ladies sportswear, gift shops and a wine and cheese shop." A memo from planning staff in 1996 indicates the approved uses as "eating and drinking establishments, retail shops, business services, offices and related accessory uses."

2. The applicant's tenant requested a change of tenant approval from the Zoning Department for an auto sales business. The applicant was informed at that time that based on the uses listed in the PD, he would not be allowed to store or display cars on the site. Staff was informed that the business would be handled over the internet and only the business office would be located on the site. Cars were subsequently placed on the property for sale. When the tenant was approached about the violation, the property owner then filed a request to amend the PD to "allow for automobile sales, retail and wholesale, including parking vehicles for sale on the site, and restaurant use." Restaurants are already included as a permitted use.

3. The PD is surrounded by General Commercial (GC) zoning to the east, north and south. GC zoning allows for auto and boat sales with open yard storage if screened from any adjacent residential property, so the use is compatible with the surrounding area.

4. Motor vehicle sales businesses are required to have one parking space for every 2500 SF of outdoor display area and one space for every 250 SF of enclosed indoor sales or floor area based on Article XI of the Zoning Ordinance. The building unit in question contains approximately 1300 SF which would require 5 parking spaces plus those needed for the outdoor display area.

5. Section 422 of the Zoning Ordinance deals with the display of outdoor products for on-site uses. Products or stock may not be placed in the road right-of-way, in a required landscape buffer or in any required parking. Any on-site vehicle display should comply with these requirements.

Recently, zoning staff noted several vehicles that appeared to be located in the Wesley Road rightof-way.

6. Staff recommended approving the request to amend the Low Country Stores Planned Development to allow for automobile sales both retail and wholesale including parking vehicles for sale on the site with the following conditions:

a. Submittal and approval of a parking layout to demonstrate compliance with the parking requirements for motor vehicle sales in Article XI of the Zoning Ordinance.

b. Compliance with Section 422 of the Zoning Ordinance regarding outdoor products display. No cars for sale may be placed in the adjoining road rights-of-way.

7. The Planning Commission held a public hearing on this request at their January 19th meeting. No one but the applicant came forward to speak. The Commission voted 6 to 0 to accept staff's recommendation.

# FINANCIAL IMPACT:

Not applicable

# **OPTIONS:**

- 1. Approve request as recommended by PC
- 2. Deny request
- 3. Approve an amended request
- 4. Defer action
- 5. Remand to PC for further study

# STAFF RECOMMENDATIONS:

Approve request as recommended by PC

# ATTORNEY REVIEW:

Yes

# ATTACHMENTS:

	Description	Туре
۵	Ordinance No. 2017-06 - To amend the list of conditional uses for the Low Country Planned Development.	Ordinance
D	Low Country Stores attach 1	Backup Material
D	Low Country Stores attach 2	Backup Material

# STATE OF SOUTH CAROLINA )

#### **ORDINANCE NO. 2017-06**

## **COUNTY OF GEORGETOWN** )

#### AN ORDINANCE TO AMEND THE LIST OF CONDITIONAL USES FOR THE LOW COUNTRY STORES PLANNED DEVELOPMENT (PD)

)

BE IT ORDAINED BY THE COUNTY COUNCIL MEMBERS OF GEORGETOWN COUNTY, SOUTH CAROLINA, IN COUNTY COUNCIL ASSEMBLED THAT THE LOW COUNTRY STORES PLANNED DEVELOPMENT BE AMENDED TO INCLUDE THE FOLLOWING CONDITIONAL USE:

- Auto sales, both retail and wholesale including parking vehicles for sale on the site with the following conditions:
  - Submittal and approval of a parking layout to demonstrate compliance with the parking requirements for motor vehicle sales in Article XI of the Zoning Ordinance.
  - Compliance with Section 422 of the Zoning Ordinance regarding outdoor products display. No cars for sale may be placed in the adjoining road rights-of-way.

DONE, RATIFIED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_ (SEAL)

Johnny Morant Chairman, Georgetown County Council

ATTEST:

Theresa E. Floyd Clerk to Council

This Ordinance, No. 2017-06, has been reviewed by me and is hereby approved as to form and legality.

Wesley P. Bryant Georgetown County Attorney First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_



# 129 Screven St. Suite 222 Post Office Drawer 421270 Georgetown, S. C. 29440 Phone: 843-545-3158 Fax: 843-545-3299

#### **APPLICATION TO AMEND A PLANNED DEVELOPMENT (PD)**

COMPLETED APPLICATIONS MUST BE SUBMITTED ALONG WITH THE REQUIRED FEE, AT LEAST FORTY-FIVE (45) DAYS PRIOR TO A PLANNING COMMISSION MEETING.

Please note this approval applies to this particular property only.

Name of Planned Development:

Regulation to which you are requesting an amendment (check applicable):

() Setback - Complete SECTION B: SETBACK AMENDMENT

- (x) Signage Complete SECTION C: SIGNAGE AMENDMENT
- (X) Site Plan Complete SECTION D: SITE PLAN AMENDMENT
- () Other:\_\_\_\_\_

All Applicants must complete SECTION A: APPLICANT INFORMATION

#### SECTION A: APPLICANT INFORMATION

<sup>•</sup> Property Information:

41-0119-032-04-00 TMS Number: (Include all affected parcels) Street Address: Highway 17 & Wesley Road City/State/Zip Code: Murrells Inlet, SC 29576 Lot/Block/Number: Tract's 2A, 2B Existing Use: Planned Development Residentia PD Amendmont Revised 06/11 Page 1 of 5

Proposed Use: <u>General</u> Commercial
Commercial Acreage: Residential Acreage:
Property Owner of Record:
Name: Frank Thies, III - Wachesaw, LLC
Address: Providence Road
City/ State/Zip Code: Charlotte, NC 28207
Telephone/Fax: 864-542-7409
E-Mail: fthies @me com ICLOUD, COM

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**Contact Information:** 

Signature of Owner / Date:

Name: Frank Thies, III - Wachesaw, LLC Providence Road, Chailotte, NC 28207 Address: es@mercom IchouD.COM 1 Phone / E-Mail:

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I have appointed the individual or firm listed below as my representative in conjunction with this matter related to the Planning Commission of proposed new construction or improvements to the structures on my property.

Agent of Owner:

Name: Daniel W. Stacy, Jr. - Oxner + Stacy, P.A. Address: 90 Wall Street, Unit B City/State/Zip Code: Pawleys Island, SC 29585 Telephone/Fax: 843 - 235 - 6747 843-235-6650 E-Mail: d stacy@Ornerandstacy.com Signature of Agent/ Date: Signature of Owner /Date:

PD Amendment Revised 06/1 L Page 2 of 5

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Fee Schedule: \$250.00 plus \$10.00 per Residential acre or \$25.00 per Commercial acre.

Adjacent Property Owners Information required:

- 1. The person requesting the amendment to the Zoning Map or Zoning Text must submit to the Planning office, at the time of application submittal, stamped envelopes addressed with name of each resident within Four Hundred Feet (400) of the subject property. The following return address must appear on the envelope: "Georgetown County Planning Commission, 129 Screven St. Suite 222, Georgetown, SC 29440."
- 2. A list of all persons (and related Tax Map Numbers) to whom envelopes were addressed to must also accompany the application.

It is understood by the undersigned that while this application will be carefully reviewed and considered, the burden of proving the need for the proposed amendment rests with the applicant.

Please submit this completed application and appropriate fee to Georgetown County Planning Division at 129 Screven St. Suite 222, Georgetown, S. C. 29440. If you need any additional assistance, please call our office at 843-545-3158.

Site visits to the property, by County employees, are essential to process this application. The owner/applicant as listed above, hereby authorize County employees to visit and photograph this site as part of the application process.

A sign will to be placed on your property informing residents of an upcoming meeting concerning this particular property. This sign belongs to Georgetown County and will be picked up from your property within five (5) days of the hearing.

All information contained in this application is public record and is available to the general public.

#### SECTION B: SETBACK AMENDMENT

Please supply the following information regarding your request:

- List any extraordinary and exceptional conditions pertaining to your particular piece of property.
- Do these conditions exists on other properties else where in the PD?

PD Amendmeni Revised 06/11 Pago 3 of 5

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 Amending this portion of the text will not cause undue hardship on adjacent property owners.

#### Submittal requirements: 12 copies of 11 x 17 plans

- A scaled site plan indicating the existing conditions and proposed additions.
- Elevations of the proposal (if applicable).
- Letter of approval from homeowners association (if applicable).

#### SECTION C: SIGNAGE AMENDMENT

 Reason for amendment request:

 Number of signs existing currently on site

 Square footage of existing sign(s)

 Number of Proposed signs:

 Square footage of the proposed sign(s)

 Square footage of the proposed sign(s)

 Submittal requirements:

 • Proposed text for signage requirements.

- 12 copies (11 x 17) of proposed sign image.
- Site plan indicating placement of the proposed sign(s).
- Elevations.
- Letter from POA or HOA (if applicable)

#### SECTION D: SITE PLAN AMENDMENT

Proposed amendment request: Section 4 of the Planned Development needs

amendment to allow for automobile sales, retail and wholesale, including parking

vehicles for sale on the site, and restaurant use.

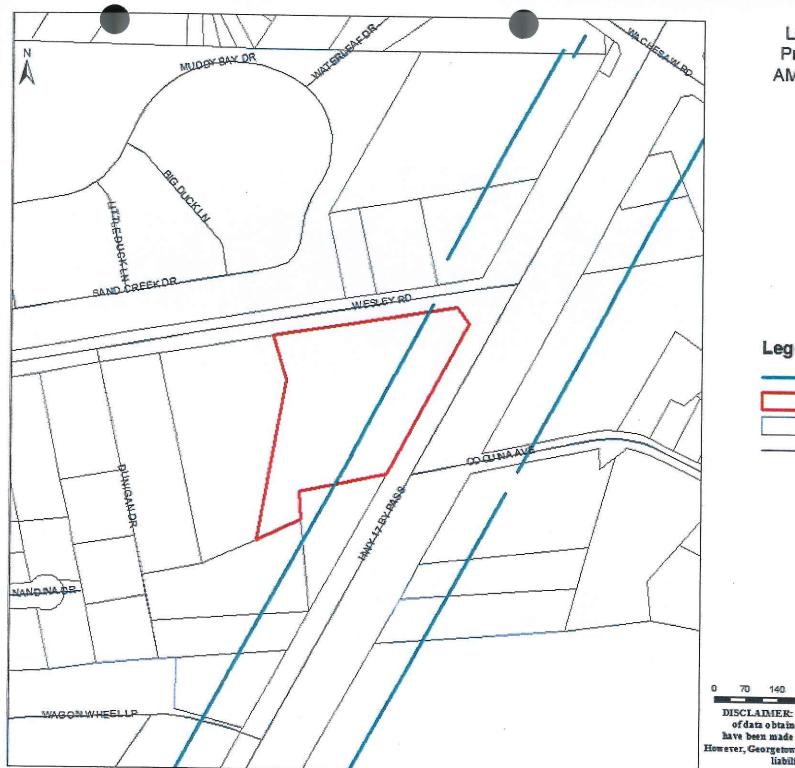
PD Amendment Revised 06/11 Page 4 of 5 Reason for amendment request:\_

Submittal requirements:

- 12 copies of existing site plan.
- 12 copies of proposed site plan.
- Revised calculations (calculations may include density, parking requirements, open space, pervious/impervious ratio, etc.).

PD Amendment Rovised 06/11 Page 5 of 5

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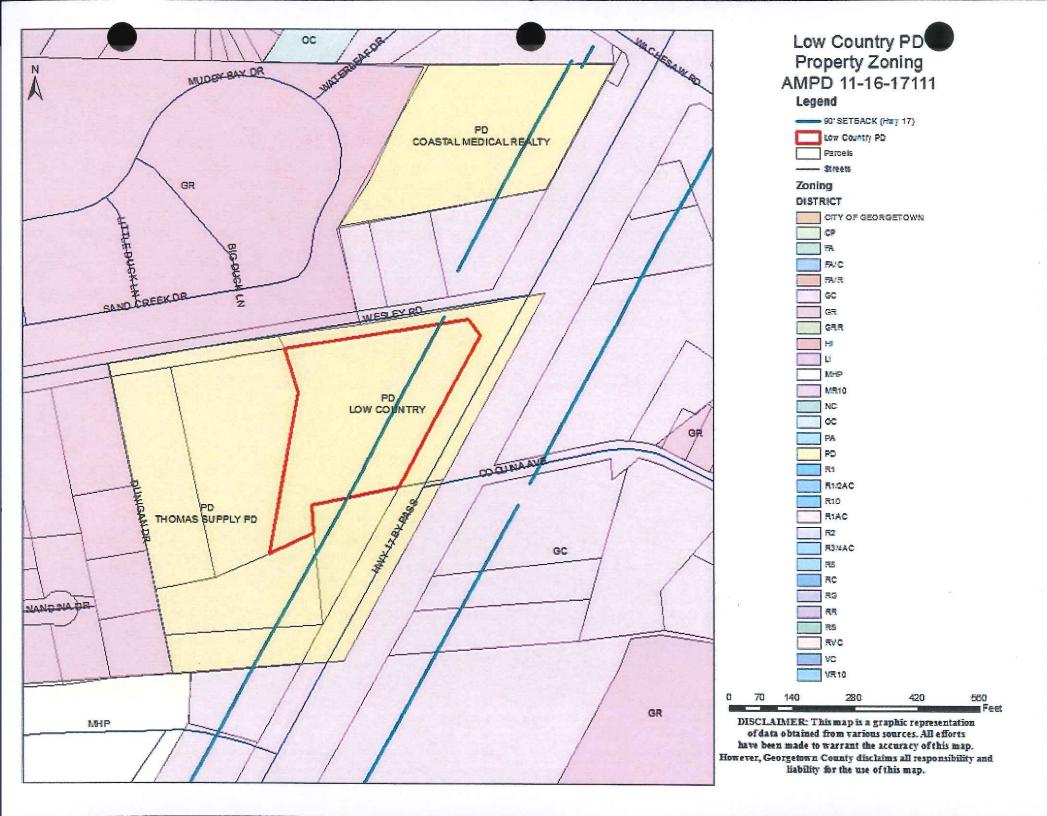
Low Country PD Property Location AMPD 11-16-17111

# Legend





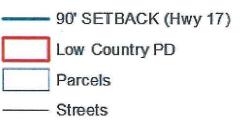
DISCLAIMER: This map is a graphic representation of data obtained from various sources. All efforts have been made to warrant the accuracy of this map. However, Georgetown County disclaims all responsibility and liability for the use of this map.





# Low Country PD Property Aerial AMPD 11-16-17111

# Legend





DISCLAIMER: This map is a graphic representation of data obtained from various sources. All efforts have been made to warrant the accuracy of this map. However, Georgetown County disclaims all responsibility and liability for the use of this map.







#### **NOTICE OF PUBLIC HEARING**

The Planning Commission will consider a request from Dan Stacy of Oxner and Stacy as agent for Frank Thies to amend the Low Country Planned Development to add to the list of permitted uses. The property is located at the intersection of Wesley Road and Highway 17 Bypass in Murrells Inlet. TMS# 41-0119-032-04-00. Case Number AMPD 11-16-17111.

The Planning Commission will be reviewing this request on Thursday, January 19, 2017 at 5:30 p.m. in the Georgetown County Council Chambers entering at 129 Screven Street in Georgetown, South Carolina.

If you wish to make public comments on this request, you are invited to attend this meeting. If you cannot attend and wish to comment please submit written comment to:

#### Georgetown County Planning Commission

PO Drawer 421270 Georgetown, South Carolina 29442 Telephone (843) 545-3158 Fax (843) 545-3299

E-mail: csargent@gtcounty.org

Item Number: 6.c Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



# **DEPARTMENT:** Purchasing

# **ISSUE UNDER CONSIDERATION:**

Procurement #17-005, Water, Fire, Mold, Asbestos and Other Hazardous Materials Remediation Services, IDIQ

# **CURRENT STATUS:**

There is no existing contract in place for these services. Therefore, bids were solicited for an IDIQ (Indefinite Delivery, Indefinite Quantity) contract to have a vendor in place for these remediation services. Services can be used for both emergency situations (i.e. flooding/fire) and non-emergency situations (i.e. hazardous materials found during daily construction/ demolition projects).

# POINTS TO CONSIDER:

This solicitation was advertised in a newspaper of general circulation in Georgetown County and the SC Business Opportunities Publication, posted on the county and SCBO websites, and direct mailed to all known offerors. There were five (5) responses received:

- 1) A & I Fire and Water Restoration of Myrtle Beach, SC;
- 2) Rhino Demolition and Environmental Services of Little River, SC;
- 3) Full Steam Ahead, Inc. of Myrtle Beach, SC;
- 4) Brak Bros. LLC dba Servpro of Georgetown, SC; and
- 5) Eastern Environmental, Inc. of Hampstead, NC.

# FINANCIAL IMPACT:

Task Orders will be assigned for all work under this contract on an as needed basis and subject to budget approval at the time of request.

# **OPTIONS:**

- 1) Award to Brak Bros. LLC dba Servpro of Georgetown, SC.
- 2) Deny the request for award.

# STAFF RECOMMENDATIONS:

The five (5) bids received were reviewed by an evaluation committee consisting of various Georgetown County departments. All bids were found to be complete bid packages responding to all items. The many facets of the bid proposal and the listing of costs for equipment to be used on various projects as well as the qualifications of each of the companies has been taken into consideration. The proposal from Brak Bros. LLC dba Servepro of Georgetown met all of the requirements for compliance with the RFP, displayed clear understanding of services and methodology, as well as a comprehensive breakdown of prices and fees. Their bid provided the best value for all of the situations presented by the RFP. It is therefore recommended that Brak Bros. LLC dba Servpro of Georgetown be awarded the contract.

# ATTORNEY REVIEW:

No

# ATTACHMENTS:

	Description	Туре
D	Bid Solicitation Approval	Cover Memo
D	Public Bid Opening Tabulation	Cover Memo
۵	Recommendation from Mr. Ray Funnye, Director of Public Services	Cover Memo



# Georgetown County, South Carolina PROCUREMENT SOLICITATION APPROVAL Procurement # 17-005

**Procurement for: Remediation and Restoration Services for Various Environmental Hazards, IDIQ** (Storm, Fire, Smoke, Mold, Asbestos, Lead-Based Paint, Etc.)

<b>Department:</b>	Various
--------------------	---------

**Budgeted: O-YES**  $\Box$ -NO

Budgeted/Estimated Cost: IDIO **FY17** 

**Funds Available: D-YES**  $\Box$ -NO **©**-Pending Budget Approval **©**-Cash Purchase **D-Municipal Lease/Purchase Financing** 

Funding Source Location G/L Account Number Funding Amou	
	Funding Amount
As Needed	By Task Order

Is grant money involved in this procurement? **D-YES** O-NO

If YES, attach a copy of the approved grant budget from the awarding source.

**Grant Approval Attached :** annas

**D-YES O-NO** 

**Department Director** 

Many Sola Purchasing Scott C. Protor Finance Director

**County Administrator** 

1.3.17 Date

 $\frac{1/4/17}{\text{Date}}$ 

**Revised 01.08.2009** 



**Public Bid Opening Tabulation** 

Bid #17-005, Water, Fire, Mold, Asbestos and Other Hazardous **Materials Remediation Services, IDIQ** 

Wednesday, February 8, 2017 @ 3:00PM Eastern NIST

OFFEROR	<u>Proposal</u> <u>Received [√]</u>	<u>Comments</u>
A E I Fire & Water Restoration	$\checkmark$	
Rhino Demolition	$\checkmark$	
Full Steam Alread	$\checkmark$	
Brak Brothers LLC DBA Servapro	V	
Eastern Environmental	$\checkmark$	

OPENED BY: The All WITNESS: Jung. Pucket

Phone: (843) 545-3325 Fax: (843) 545- 3396

# <u>Memorandum</u>

То:	Kyle Prufer
From:	Ray C. Funnye, Director
File No.:	316.16
Date:	3/6/17
Re:	Bid Recommendation - RFP #17-005, Water, Fire, Mold, Asbestos and Other Hazardous Materials

On February 8, 2017 Georgetown County received five (5) bids for RFP #17-005, Water, Fire, Mold, Asbestos and Other Hazardous Materials. Of the five (5) respondents, all were found to be complete bid packages responding to all items.

The many facets of the bid proposal and the listing of costs for equipment to be used on various projects as well as the qualifications of each of the companies has been taken into consideration. The proposal from Brak Brothers LLC dba Servepro of Georgetown met all of the requirements for compliance with the RFP, displayed clear understanding of services and methodology as well as a comprehensive breakdown of prices and fees. Their bid provided the best value for all of the situations presented by the RFP.

It is therefore recommended that Brak Brothers LLC dba Servepro of Georgetown be awarded the contract.

Item Number: 6.d Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA

AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



# **DEPARTMENT:** County Administrator

# **ISSUE UNDER CONSIDERATION:**

Procurement #16-083, Corporate Aircraft Hangar at Georgetown County, SC Airport (KGGE): Design/Build

# **CURRENT STATUS:**

The Public Services Department Airport Division is seeking to add a new corporate hangar to the Georgetown County, SC Airport as part of the Hangar Development Plan that was approved by County Council in November 2014 and approved by the Airport Commission on October 7, 2014.

# POINTS TO CONSIDER:

This solicitation was advertised in a newspaper of general circulation in Georgetown County and the SC Business Opportunities Publication, posted on the county and SCBO websites, and direct mailed to all known offerors. There were two (2) responses received:

- 1) Tungsten Corporation of Myrtle Beach, SC;
- 2) Coastal Structures of Georgetown, SC;

# FINANCIAL IMPACT:

Expenditure of previously budgeted funds. This project is included in the FY17 budget as approved, and is funded in GL account number 89006.609.50703.1024 up to \$800.000.00.

# **OPTIONS:**

- 1) Award to Coastal Structures of Georgetown, SC.
- 2) Deny the request for award.

# **STAFF RECOMMENDATIONS:**

Public Services and the evaluation committee reviewed the two (2) proposals received and found both to be complete bid packages responding to all items. In October 2016, the evaluation team ranked Coastal Structures as the highest gualified and responsible bidder and thus started to begin the negotiations process. On March 6, 2017, Coastal Structures submitted an acceptable proposed negotiation amount of \$644,214.75 for this project. Staff reviewed the proposal and found that it meets all of the requirements for compliance with the bid, displays clear understanding of services and methodology, and is reasonably priced. Therefore, Coastal Structures is recommended for award of this contract in the amount of \$644,214.75.

# **ATTORNEY REVIEW:**

No

# **ATTACHMENTS:**

# Description

Туре **Bid Solicitation Approval** Cover Memo D Public Bid Opening Tabulation Cover Memo D Recommendation from Mr. Ray Funnye, Director of

D Public Services for Qualifications

Cover Memo

 Final Recommendation from Mr. Ray Funnye, Director of Public Services with Costs

Cover Memo



Georgetown County, South Carolina PROCUREMENT SOLICITATION APPROVAL Procurement # 16-083

Procurement for:	*	e Aircraft Design/Bui	Hangar at Georgetown County Id
Department: Pub	lic Service	s, Departm	ent of Airports
Budgeted:	©-YES	□-NO	
Budgeted/Estimated	l Cost: \$65	50,000.00	FY16
Funds Available:	©-YES ፬-Cash P	□-NO urchase	□-Pending
		-	Purchase Financing

G/L Account Number	Funding Amount
89006.609.50703.1024	\$800,000.00

Is grant money involved in this procurement? **—**-YES O-NO

If YES, attach a copy of the approved grant budget from the awarding source. Grant Approval Attached : **D-YES** O-NO

Alungo No Lan

**Department Director** 

Purchasing

Scott C.

Finance Director

**County** Administrator

Date

2/11/16

 $\frac{2/18/16}{\text{Date}}$   $\frac{2/18/16}{\text{Date}}$   $\frac{2/18/16}{\text{Date}}$ 

Revised 01.08.2009

**Public Bid Opening Tabulation** 



<u>RFQ #16-083, Corporate Aircraft Hangar at Georgetown County,</u> <u>SC Airport (KGGE): Design/Build</u>

Wednesday, September 28, 2016 at 3:00 PM Eastern NIST

OFFEROR	Received		Comments
Coastal Structures Coop	⊠Yes	□No	
Coastal Structures Corp Tungsten Corp A	⊠Yes	$\Box$ No	
A	□Yes		
	□Yes		
	□Yes		
	□Yes	□No	
	□Yes		
	□Yes	□No	

OPENED BY: Nong Som

WITNESS: Jung. Freliett



# <u>Memorandum</u>

To:	Kyle Prufer
From:	Ray C. Funnye, Director
File No.:	316.16
Date:	10/20/16
Re:	Bid Recommendation - RFQ #16-083, Corporate Aircraft Hangar at Georgetown County, SC Airport (KGGE): Design/Build

On October 4, 2016, Georgetown County received two (2) bids for RFQ #16-083, Corporate Aircraft Hangar at Georgetown County, SC Airport (KGGE): Design/Build. Our evaluation team has reviewed and thoroughly evaluated the contents of both bids.

The evaluation team ranked each bidder based on qualifications. The evaluation team ranked Coastal Structures highest.

Based upon the above, I hereby recommend continuing the evaluation process with Coastal Structures to review their sealed estimate and begin the negotiations process.

Phone: (843) 545-3325 Fax: (843) 545- 3396

# <u>Memorandum</u>

To:	Kyle Prufer
From:	Ray C. Funnye, Director
File No.:	316.16
Date:	3/7/17
Re:	Bid Recommendation - Bid# 16-083, Corporate Aircraft Hangar at Georgetown County, SC Airport (KGGE): Design/Build

On September 28, 2016 Georgetown County received two (2) bids for Bid# 16-083, Corporate Aircraft Hangar at Georgetown County, SC Airport (KGGE): Design/Build. Both were found to be complete bid packages responding to all items.

In October 2016 the evaluation team ranked Coastal Structures the highest and recommended continuing the evaluation process with them and began negotiations.

On March 6, 2017 Coastal Structures submitted a proposal in the amount of \$644,214.75. We reviewed the proposal and it meets all of the requirements for compliance with the bid, displays clear understanding of services and methodology as well is reasonably priced.

It is therefore recommended that Coastal Structures be awarded the contract in the amount of \$644,214.75.

Item Number: 6.e Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



### **DEPARTMENT:** County Council

### **ISSUE UNDER CONSIDERATION:**

Procurement #17-012, FY17 Municipal Lease/ Purchase Financing for Vehicles and Heavy Equipment

#### **CURRENT STATUS:**

The County seeks a municipal lease/purchase financing agreement for equipment scheduled to be financed in the 2017 Capital Equipment Replacement Plan. The estimated amount to be financed is \$3,327,758.

### POINTS TO CONSIDER:

This solicitation was advertised in a newspaper of general circulation in Georgetown County and the SC Business Opportunities On-Line Publication, posted on the county and SCBO websites, and direct mailed to all known offerors. There were eight (8) responses received. However, one response was deemed "Non-Responsive" for failure to provide all of the County's mandatory bid submittal forms. The seven (7) valid responses are listed below:

- 1) BB&T Governmental Finance @ \$3,651,045.84 total payback;
- 2) Banc of America Public Capital Corp. @ \$3,648,520.06 total payback;
- 3) U. S. Bancorp Government Leasing and Finance, Inc. @ \$3,666,498.53 total payback;
- 4) First Government Lease Co. @ \$4,533,530.30 total payback;
- 5) TD Equipment Finance, Inc. @ \$3,685,234.24
- 6) Municipal Leasing Consultants @ \$3,693,409.66
- 7) Bank Funding, LLC @ \$3,673,210.34.

#### FINANCIAL IMPACT:

See Recommendation.

#### **OPTIONS:**

1) Approve the award of a Municipal Lease/Purchase Financing Agreement in an amount not to exceed \$3,500,000 to BB&T Governmental Finance, and adopt Resolution 2017-01 to approve the financing terms.

2) Decline to award.

#### STAFF RECOMMENDATIONS:

Proposals were reviewed by the County's Director of Finance. While Banc of America Public Capital Corp. offered the lowest overall pay-back at \$3,648,520.06, they asserted they are a non-resident bidder on the local vendor preference mandatory bid submittal form. The second lowest bidder, BB&T Governmental Finance, asserting resident bidder status under Sec 2-50 "Local Preference Option", and therefore was given the opportunity to match the low bid proposal of Banc of America Public Capital Corp. BB&T Governmental Finance agreed to match Banc of America Public Capital Corp.'s proposal at a total revised payback of \$3,648,520.06. Additionally, the County has been provided with efficient closings and superior service throughout previous lease

term agreements with BB&T Governmental Finance.

Finance Staff recommends award to BB&T Governmental Finance at the matched rates for the FY17 Municipal Lease/Purchase Financing for Vehicles and Heavy Equipment, and further recommends adoption of Resolution 2017-01.

## ATTORNEY REVIEW:

No

### ATTACHMENTS:

	Description	Туре
D	Exhibit B, Vehicle & Equipment Summary	Cover Memo
D	Public Bid Opening Tabulation	Cover Memo
D	Bid Tabulation Summary Worksheet	Cover Memo
D	Local Preference Option Exercised	Cover Memo
D	Recommendation from Mr. Scott Proctor, Finance Director	Cover Memo
۵	Resolution #2017-01, Approving Financing Terms	Cover Memo

				E	KHIBIT B			1		
Dept #	Department	Authorized Vehicle	VIN	Year Model	Make	Model	Financing Term (Yrs)	Outlay Budgeted	Veh/Equip Purchase Price	Financing Required
Lease 20		Detrally/abiate	N1/A	N1/A	N1/A	N1/A		<b>( 10</b> 000		<b>( 10</b> 000
205	Sheriff	Patrol Vehicle	N/A	N/A	N/A	N/A	4	\$ 49,000		\$ 49,000
205	Sheriff	Patrol Vehicle	N/A	N/A	N/A	N/A	4	\$ 49,000		\$ 49,000
205	Sheriff Sheriff	Patrol Vehicle	N/A	N/A N/A	N/A N/A	N/A N/A	4	\$ 49,000 \$ 49.000		\$ 49,000
205		Patrol Vehicle	N/A	-			4	+ - /		\$ 49,000 \$ 40,000
205	Sheriff	Patrol Vehicle	N/A	N/A	N/A	N/A		\$ 49,000		\$ 49,000 \$ 49,000
205	Sheriff	Patrol Vehicle	N/A N/A	N/A	N/A	N/A N/A	4	\$ 49,000		+,
205	Sheriff Sheriff	Patrol Vehicle Patrol Vehicle	N/A	N/A N/A	N/A N/A	N/A N/A	4	\$ 49,000 \$ 49,000		\$ 49,000 \$ 49,000
205	Sheriff	Patrol Vehicle	N/A N/A	N/A	N/A N/A	N/A N/A	4			
205 205	Sheriff	Patrol Vehicle	N/A	N/A	N/A N/A	N/A N/A	4	\$ 49,000 \$ 49,000		\$ 49,000 \$ 49,000
	Sheriff	Patrol Vehicle	N/A	N/A	N/A	N/A N/A	4	\$ 49,000 \$ 49,000		\$ 49,000 \$ 49,000
205	Sheriff	Patrol Vehicle	N/A	N/A	N/A	N/A N/A	4	\$ 49,000 \$ 49,000		\$ 49,000 \$ 49,000
205	Sherin	Patrol Venicie	IN/A	IN/A	IV/A	IN/A	4	+ -/	\$-	+ - /
								\$ 588,000	<b>р</b> -	\$ 588,000
Lease 20	017-2									
205	Sheriff	Administration Vehicle	PO 2017-345	2017	Ford	F-150 Super Cab 4x4	6	\$ 37,350	\$ 36,481	\$ 36,481
205	Sheriff	Administration Vehicle	N/A	N/A	N/A	N/A	6	\$ 37,350	φ 00,101	\$ 37,300
205	Sheriff	Victim's Advocate	PO 2017-351	2017	Ford	Explorer	6	\$ 37,300	\$ 29,064	
205	Landfill	Pick up Truck	N/A	N/A	N/A	N/A	6	\$ 25.000	¢ _0,00 !	\$ 25,000
305	Landfill	Trailer mount Hydroseeder	PO 2017-179	2016	TM Corp	ECA 1000	6	\$ 61,000	\$ 65,809	
307	Collections	Grapple Boom Truck	PO 2017-169	2017	Frieghtliner	M2 112	6	\$ 205,000	\$ 203,804	\$ 203,804
001	Concorne		102011100	2011	Theynamor		Ŭ	\$ 403,000	\$ 335,158	\$ 397,458
Lease 20			<b>DO 0017 011</b>	0047	<u> </u>	4500	-	<b>.</b>	<b>•</b> • • • • • • • •	<b>.</b>
411	County EMS	Ambulance	PO 2017-341	2017	Dodge Ram	4500	8	\$ 216,650	\$ 191,400	
411	County EMS	Ambulance - Remount	PO 2017-425	2017	Ford	F-450	8	\$ -	\$ 106,750	\$ 106,750
305	Landfill	Compactor	PO 2017-358	2017	Tana	E380 ECO	8	\$ 650,000	\$ 600,175	
308	Recycling	2 yard Compactor w/containers	2017-44		Bakers	Stationary	8	\$ 23,000	\$ 23,610	
308	Recycling	5 yard Compactor w/containers	2017-64		Pinnacle	Stationary	8	\$ 49,000 <b>\$ 938,650</b>	\$ 37,908 \$ 959,843	\$ 37,908 \$ 959.843
								,		
Lease 20										
903	Midway Fire	Pumper Truck	PO 2017-52	2017	E-One	HP78 Typhoon	10	\$ 691,349	\$ 823,339	\$ 823,339
903	Midway Fire	Pumper Truck	PO 2017-52	2017	E-One	Typhoon Rescue	10	\$ 691,349	\$ 559,118	\$ 559,118
								\$1,382,698	\$ 1,382,457	\$ 1,382,457
								\$3,312,348	\$ 2,677,458	\$ 3,327,758
							499	\$2 200 240	\$ 1,746,152	¢ 2 371 452
							499 502			1 7 7
							502	φ1,013,000	\$ 931,306	JUC, JCE &



## **Public Bid Opening Tabulation** RFP #17-012, FY17 Municipal Lease/Purchase Financing for Vehicles and Heavy Equipment

# Wednesday, March 1, 2017 at 3:30 PM Eastern NIST

Offeror:	First Go	verhue	ut Lea	se Co.	
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears	45/8	163,803 55	655,214 20
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears	55/8	163,803 55 79.54027	477, 241 62
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears	65/8	15763256	1. 261.060 48
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears	9%	214,00140	2,140,01400
Total Financing ►	\$3,327,758.00				\$ 4.533,530 30
TOTAL Fe	ees (Pg. 24, Line 3)				\$ None
TOTAL Payba	ck (Pg. 24, Line 4)				\$4,533,53030

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or interest.

Offeror:	TDBO	ende (E	Furphere	ut Finance	Juc)
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears	1.94%	154, 197 99	616,79196
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears	2.15%	71.31613	427,89678
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears	2.32%	132,84130	1,062,730 40
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears	2.46%	157.63151	1,576,315
Total Financing ►	\$3,327,758.00				\$ 3,683,73424
TOTAL Fe	ees (Pg. 24, Line 3)				\$ 1,50000
TOTAL Payba	ck (Pg. 24, Line 4)				\$3,685,234 29

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or interest.

Offeror:	Municip	al Lea.	sinc Con	usatants	
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears	2.07%	154.68517	618.740 68
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears	2.26	71,580 38	429.482 28
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears	Z.Z7	132,55715	1.060,457.20
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears	2.56	158,44795	1.584,479 50
Total Financing ►	\$3,327,758.00				\$ 3,693,15966
TOTAL Fe	es (Pg. 24, Line 3)				\$ 750°°
TOTAL Payba	ck (Pg. 24, Line 4)				\$ 3,693,409 6

Total Payback Amount, assumes full term, no late payments, penalties or interest.

Opened By Witnessed By



# Public Bid Opening Tabulation <u>RFP #17-012, FY17 Municipal Lease/Purchase Financing</u> <u>for Vehicles and Heavy Equipment</u>

# Wednesday, March 1, 2017 at 3:30 PM Eastern NIST

Offeror:	Banc o	t Anner	ica Pui	blic Capital	Corp.
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	7 Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears	1.8254	150,76894	615,075-76
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears	1.9617	70,86472	425,188 32
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears	2.0841	131,503"	1.052,024 88
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears	2.2129	155,673"	1,556,231
Total Financing ►	\$3,327,758.00				\$ 3,648,52006
TOTAL Fe	ees (Pg. 24, Line 3)				\$ -0-
TOTAL Payba	ck (Pg. 24, Line 4)				\$ 3,648,52006

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or interest.

Offeror:	BBET	Gove	rumen	tal France	
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears	1.74	153,449 <sup>65</sup> 70,860 <sup>76</sup> 131,706 <sup>51</sup>	
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears	1.96	70,86076	
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears	2.12	131,70651	
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears	2.24	155,8450	
Total Financing ►	\$3,327,758.00				\$3,327,75800
TOTAL Fe	es (Pg. 24, Line 3)				\$ _ 0 -
TOTAL Payba	ck (Pg. 24, Line 4)				\$

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or interest.

US Ban	CONDE	Sovern	ment Leasin	1 & Finance Jac
Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total S Payback <sup>1</sup>
\$588,000.00	4-Yrs Arrears	1.788	153,62912	614,516 48
\$397,458.00	6-Yrs Arrears	2.041	71.05472	426,328 34
\$959,843.00	8-Yrs Arrears	2.217	132,25628	1,058,05021
\$1,382,457.00	10-Years Arrears	2.353	156,76035	1,567,603 50
\$3,327,758.00				\$ 3,666,49853
es (Pg. 24, Line 3)				\$ 70-
ck (Pg. 24, Line 4)				\$ 3,606,49853
	Amount Financed (Pg. 24, Line 2) \$588,000.00 \$397,458.00 \$959,843.00 \$1,382,457.00	Amount       Terms         Financed       Terms         (Pg. 24, Line 2)       4-Yrs         \$588,000.00       4-Yrs         \$588,000.00       Arrears         \$397,458.00       6-Yrs         \$397,458.00       Arrears         \$959,843.00       8-Yrs         \$1,382,457.00       10-Years         \$3,327,758.00       Arrears	Amount Financed (Pg. 24, Line 2)       Terms       APR (%)         \$588,000.00       4-Yrs Arrears       /.7-88         \$397,458.00       6-Yrs Arrears       2.041         \$959,843.00       8-Yrs Arrears       2.353         \$1,382,457.00       10-Years Arrears       2.353         \$3,327,758.00	Financed (Pg. 24, Line 2)         Terms         APR (%)         Annual \$ Payment <sup>1</sup> \$588,000.00         4-Yrs Arrears         1.788         153,629         12           \$397,458.00         6-Yrs Arrears         2.041         71,054         72           \$959,843.00         8-Yrs Arrears         2.217         132,256         78           \$1,382,457.00         10-Years Arrears         2.353         156,760         35           \$3,327,758.00

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or intere-

Opened By

-----And Puckett Witnessed By



# Public Bid Opening Tabulation <u>RFP #17-012, FY17 Municipal Lease/Purchase Financing</u> <u>for Vehicles and Heavy Equipment</u>

# Wednesday, March 1, 2017 at 3:30 PM Eastern NIST

Offeror:	Banki	Fundin	S, LLC	•	381
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears	2.01	15446024	617,84096
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears	2.16	71,340'3	428,040 78
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears	2.24	132,386	1.059,094 40
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears	2.33	156,57342	1,565,73420
Total Financing ►	\$3,327,758.00				\$ 3,670,710 34
TOTAL Fe	ees (Pg. 24, Line 3)				\$ Z,500°2
TOTAL Payba	ck (Pg. 24, Line 4)				\$ 3,673,21034

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or interest.

Suntr	rust			
Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
\$588,000.00	4-Yrs Arrears	6	i.	10
\$397,458.00	6-Yrs Arrears	I	Response	•
\$959,843.00	8-Yrs Arrears	Nor		
\$1,382,457.00	10-Years Arrears	V		
\$3,327,758.00				\$
es (Pg. 24, Line 3)				\$
ck (Pg. 24, Line 4)			enalties or interest.	\$ AP
	Amount Financed (Pg. 24, Line 2) \$588,000.00 \$397,458.00 \$959,843.00 \$1,382,457.00 \$3,327,758.00 es (Pg. 24, Line 3)	Financed (Pg. 24, Line 2)         Terms           \$588,000.00         4-Yrs Arrears           \$397,458.00         6-Yrs Arrears           \$959,843.00         8-Yrs Arrears           \$1,382,457.00         10-Years Arrears           \$3,327,758.00         9000000000000000000000000000000000000	Amount Financed (Pg. 24, Line 2)       Terms       APR (%)         \$588,000.00       4-Yrs Arrears       4-Yrs         \$397,458.00       6-Yrs Arrears       4-Yrs         \$397,458.00       6-Yrs Arrears       6-Yrs         \$1,382,457.00       8-Yrs Arrears       10-Years Arrears         \$3,327,758.00       10-Years         \$1,382,457.00       10-Years         \$3,327,758.00       10-Years         \$3,327,758.00       10-Years	Amount Financed (Pg. 24, Line 2)TermsAPR (%)Annual \$ Payment1\$588,000.004-Yrs Arrears

Offeror:		2 <b>1</b>			
Lease Group	Amount Financed (Pg. 24, Line 2)	Terms	APR (%)	Annual \$ Payment <sup>1</sup>	Total \$ Payback <sup>1</sup>
Lease Group 2017-1 Financing	\$588,000.00	4-Yrs Arrears			e
Lease Group 2017-2 Financing	\$397,458.00	6-Yrs Arrears			
Lease Group 2017-3 Financing	\$959,843.00	8-Yrs Arrears			
Lease Group 2017-4 Financing	\$1,382,457.00	10-Years Arrears			
Total Financing ►	\$3,327,758.00				\$ .
TOTAL Fees (Pg. 24, Line 3)					\$
TOTAL Payba				\$	

<sup>1</sup> Total Payback Amount, assumes full term, no late payments, penalties or interest.

2

Opened By

<u>G. Pudlet</u> Witnessed By

	Offeror:		First Gov	vernment Lease (	Со.		TD Eq	uipment Financ	e, Inc.		Municipal	Leasing Consu	iltants	Ba	anc of Amer	ica Public Cap	ital Corp.
				Annual \$				Annual \$				Annual \$				Annual \$	
Lease Group	Amount Financed	Terms	APR %	Payment	Total \$ Payback	Terms	APR %	Payment	Total \$ Payback	Terms	APR %	Payment	Total \$ Payback	Terms	APR %	Payment	<b>Total \$ Payback</b>
Lease 2017-1	\$588,000.00	4-Yrs	4.6250%	\$ 163,803.55	\$ 655,214.20	4-Yrs	1.9400%	\$ 154,197.99	\$ 616,791.96	4-Yrs	2.0700%	\$ 154,685.17	\$ 618,740.68	4-Yrs	1.8254%	\$ 153,768.94	\$ 615,075.76
Lease 2017-2	\$397,458.00	6-Yrs	5.6250% 3	\$ 79,540.27	\$ 477,241.62	6-Yrs	2.1500%	\$ 71,316.13	\$ 427,896.78	6-Yrs	2.2600%	\$ 71,580.38	\$ 429,482.28	6-Yrs	1.9617%	\$ 70,864.72	\$ 425,188.32
Lease 2017-3	\$959,843.00	8-Yrs	6.6250%	\$ 157,632.56	\$ 1,261,060.48	8-Yrs	2.3200%	\$ 132,841.30	\$ 1,062,730.40	8-Yrs	2.2700%	\$ 132,557.15	\$ 1,060,457.20	8-Yrs	2.0841%	\$ 131,503.11	\$ 1,052,024.88
Lease 2017-4	\$1,382,457.00	10-Yrs	9.0000% 3	\$ 214,001.40	\$ 2,140,014.00	10-Yrs	2.4600%	\$ 157,631.51	\$ 1,576,315.10	10-Yrs	2.5600%	\$ 158,447.95	\$ 1,584,479.50	10-Yrs	2.2129%	\$ 155,623.11	\$ 1,556,231.10
Total Financing ►	\$3,327,758.00				\$ 4,533,530.30				\$ 3,683,734.24				\$ 3,693,159.66				\$ 3,648,520.06
TOTAL Fees					\$-				\$ 1,500.00				\$ 250.00				\$ -
TOTAL Payback					\$ 4,533,530.30				\$ 3,685,234.24				\$ 3,693,409.66				\$ 3,648,520.06
		FEES:	(none)			FEES:	1 @ \$1,50	0.00 Escrow Fee		FEES:	1 @ \$250.0	0 Escrow Fee		FEES:	(none)		
		Exception	s: (NONE)			Exception	s. (NONE)			Execution	s: (NONE)			Evention	s: (Yes, see	hid )	
						Exception	<b>B</b> • ( <b>IOIU</b> )			Exception	IS: (NOME)			Exception	<b>s</b> : (1es, see	biu.)	
							. ,			Exception	· · ·			Exception	<b>s</b> : (1es, see	Jid.)	
	Offeror:			overnmental Fina	nce		. ,		g & Finance, Inc.	Exception	· · ·	Funding, LLC		Exception	<b>s</b> : (1es, see	Suntrust	
		-	BB&T Go	Annual \$		U.S. Ba	ancorp Gov	Annual \$	g & Finance, Inc.	•	Bank	Annual \$		-		Suntrust Annual \$	
Lease Group	Amount Financed	Terms	BB&T Go	Annual \$ Payment	Total \$ Payback	U.S. Ba	ancorp Gov APR %	Annual \$ Payment	g & Finance, Inc. Total \$ Payback	Terms	Bank	Annual \$ Payment	Total \$ Payback	Terms	APR %	Suntrust Annual \$ Payment	Total \$ Payback
Lease Group Lease 2017-1		-	BB&T Go	Annual \$		U.S. Ba	ancorp Gov	Annual \$	g & Finance, Inc.	•	Bank	Annual \$		-		Suntrust Annual \$ Payment	Total \$ Payback \$ -
	Amount Financed	Terms	BB&T Go	Annual \$ Payment	<b>Total \$ Payback</b> \$ 613,798.60	U.S. Ba	ancorp Gov APR %	Annual \$ Payment	g & Finance, Inc. Total \$ Payback \$ 614,516.48	Terms	Bank APR % 2.0100%	Annual \$ Payment \$ 154,460.24	Total \$ Payback	Terms	APR %	Suntrust Annual \$ Payment \$ -	Total \$ Payback \$ - \$ -
Lease 2017-1	Amount Financed \$588,000.00	Terms 4-Yrs	BB&T Go APR % 1.7400%	Annual \$ Payment \$ 153,449.65	<b>Total \$ Payback</b> \$ 613,798.60	U.S. Ba Terms 4-Yrs	APR % 1.7880% 2.0410%	Annual \$ Payment \$ 153,629.12	g & Finance, Inc. Total \$ Payback \$ 614,516.48	Terms 4-Yrs	Bank APR % 2.0100% 2.1600%	Annual \$ Payment \$ 154,460.24 \$ 71,340.13	<b>Total \$ Payback</b> \$ 617,840.96	Terms 4-Yrs	<b>APR %</b> 0.0000%	Suntrust Annual \$ Payment \$ - \$ -	Total \$ Payback           \$         -           \$         -           \$         -           \$         -
Lease 2017-1 Lease 2017-2	Amount Financed \$588,000.00 \$397,458.00	Terms 4-Yrs 6-Yrs	BB&T Go APR % 1.7400% \$ 1.9600% \$	Annual \$           Payment           \$ 153,449.65           \$ 70,860.76	Total \$ Payback           \$ 613,798.60           \$ 425,164.56	U.S. Ba Terms 4-Yrs 6-Yrs	APR % 1.7880% 2.0410% 2.2170%	Annual \$ Payment \$ 153,629.12 \$ 71,054.72	g & Finance, Inc.           Total \$ Payback           \$ 614,516.48           \$ 426,328.34	Terms 4-Yrs 6-Yrs	Bank APR % 2.0100% 2.1600% 2.2400%	Annual \$           Payment           \$ 154,460.24           \$ 71,340.13           \$ 132,386.80	Total \$ Payback           \$ 617,840.96           \$ 428,040.78	Terms 4-Yrs 6-Yrs	APR % 0.0000% 0.0000%	Suntrust Annual \$ Payment \$ - \$ - \$ - \$ -	Total \$ Payback           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -
Lease 2017-1 Lease 2017-2 Lease 2017-3	Amount Financed \$588,000.00 \$397,458.00 \$959,843.00	Terms 4-Yrs 6-Yrs 8-Yrs	BB&T Go APR % 1.7400% \$ 1.9600% \$ 2.1200% \$	Annual \$           Payment           \$         153,449.65           \$         70,860.76           \$         131,706.51	Total \$ Payback           \$ 613,798.60           \$ 425,164.56           \$ 1,053,652.08	U.S. Ba Terms 4-Yrs 6-Yrs 8-Yrs	APR % 1.7880% 2.0410% 2.2170%	Annual \$ Payment \$ 153,629.12 \$ 71,054.72 \$ 132,256.28	g & Finance, Inc.           Total \$ Payback           \$ 614,516.48           \$ 426,328.34           \$ 1,058,050.21	Terms 4-Yrs 6-Yrs 8-Yrs	Bank APR % 2.0100% 2.1600% 2.2400%	Annual \$ Payment \$ 154,460.24 \$ 71,340.13 \$ 132,386.80	Total \$ Payback           \$ 617,840.96           \$ 428,040.78           \$ 1,059,094.40	Terms 4-Yrs 6-Yrs 8-Yrs	APR % 0.0000% 0.0000%	Suntrust Annual \$ Payment \$ - \$ - \$ - \$ -	Total \$ Payback           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$           \$
Lease 2017-1 Lease 2017-2 Lease 2017-3 Lease 2017-4	Amount Financed \$588,000.00 \$397,458.00 \$959,843.00 \$1,382,457.00	Terms 4-Yrs 6-Yrs 8-Yrs	BB&T Go APR % 1.7400% \$ 1.9600% \$ 2.1200% \$	Annual \$           Payment           \$         153,449.65           \$         70,860.76           \$         131,706.51	Total \$ Payback           \$ 613,798.60           \$ 425,164.56           \$ 1,053,652.08           \$ 1,558,430.60	U.S. Ba Terms 4-Yrs 6-Yrs 8-Yrs	APR % 1.7880% 2.0410% 2.2170%	Annual \$ Payment \$ 153,629.12 \$ 71,054.72 \$ 132,256.28	g & Finance, Inc.           Total \$ Payback           \$ 614,516.48           \$ 426,328.34           \$ 1,058,050.21           \$ 1,567,603.50	Terms 4-Yrs 6-Yrs 8-Yrs	Bank APR % 2.0100% 2.1600% 2.2400%	Annual \$ Payment \$ 154,460.24 \$ 71,340.13 \$ 132,386.80	Total \$ Payback           \$ 617,840.96           \$ 428,040.78           \$ 1,059,094.40           \$ 1,565,734.20	Terms 4-Yrs 6-Yrs 8-Yrs	APR % 0.0000% 0.0000%	Suntrust Annual \$ Payment \$ - \$ - \$ - \$ -	Total \$ Payback           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -
Lease 2017-1 Lease 2017-2 Lease 2017-3 Lease 2017-4 Total Financing ►	Amount Financed \$588,000.00 \$397,458.00 \$959,843.00 \$1,382,457.00	Terms 4-Yrs 6-Yrs 8-Yrs	BB&T Go APR % 1.7400% \$ 1.9600% \$ 2.1200% \$	Annual \$           Payment           \$         153,449.65           \$         70,860.76           \$         131,706.51	Total \$ Payback           \$ 613,798.60           \$ 425,164.56           \$ 1,053,652.08           \$ 1,558,430.60	U.S. Ba Terms 4-Yrs 6-Yrs 8-Yrs	APR % 1.7880% 2.0410% 2.2170%	Annual \$ Payment \$ 153,629.12 \$ 71,054.72 \$ 132,256.28	g & Finance, Inc.           Total \$ Payback           \$ 614,516.48           \$ 426,328.34           \$ 1,058,050.21           \$ 1,567,603.50	Terms 4-Yrs 6-Yrs 8-Yrs	Bank APR % 2.0100% 2.1600% 2.2400%	Annual \$ Payment \$ 154,460.24 \$ 71,340.13 \$ 132,386.80	Total \$ Payback           \$ 617,840.96           \$ 428,040.78           \$ 1,059,094.40           \$ 1,565,734.20           \$ 3,670,710.34	Terms 4-Yrs 6-Yrs 8-Yrs	APR % 0.0000% 0.0000%	Suntrust Annual \$ Payment \$ - \$ - \$ - \$ -	Total \$ Payback           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -
Lease 2017-1 Lease 2017-2 Lease 2017-3 Lease 2017-4 Total Financing ► TOTAL Fees	Amount Financed \$588,000.00 \$397,458.00 \$959,843.00 \$1,382,457.00	Terms 4-Yrs 6-Yrs 8-Yrs	BB&T Go APR % 1.7400% \$ 1.9600% \$ 2.1200% \$	Annual \$           Payment           \$         153,449.65           \$         70,860.76           \$         131,706.51	Total \$ Payback           \$ 613,798.60           \$ 425,164.56           \$ 1,053,652.08           \$ 1,558,430.60           \$ 3,651,045.84           \$ -	U.S. Ba Terms 4-Yrs 6-Yrs 8-Yrs	APR % 1.7880% 2.0410% 2.2170%	Annual \$ Payment \$ 153,629.12 \$ 71,054.72 \$ 132,256.28	g & Finance, Inc.           Total \$ Payback           \$ 614,516.48           \$ 426,328.34           \$ 1,058,050.21           \$ 1,567,603.50           \$ 3,666,498.53           \$ -           \$ 3,666,498.53	Terms 4-Yrs 6-Yrs 8-Yrs	Bank APR % 2.0100% 2.1600% 2.2400% 2.3300%	Annual \$ Payment \$ 154,460.24 \$ 71,340.13 \$ 132,386.80	Year         Payback           \$ 617,840.96         428,040.78           \$ 1,059,094.40         1,565,734.20           \$ 3,670,710.34         2,500.00           \$ 3,673,210.34         3,673,210.34	Terms 4-Yrs 6-Yrs 8-Yrs 10-Yrs	APR % 0.0000% 0.0000% 0.0000%	Suntrust Annual \$ Payment \$ - \$ - \$ - \$ -	\$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -

#### Bid Tabulation Worksheet: 17-012, FY17 Municipal Lease/Purchase Financing for Vehicles and Heavy Equipment

Exceptions: (NONE)

Exceptions: (NONE)

1 @ \$1,500.00 Other-Doc-Prep Fee

Exceptions: (Yes, see bid.)

of our mandatory bid submittal forms.

#### **Nancy Silver**

From: Sent: To: Subject: Scott Proctor Wednesday, March 08, 2017 9:58 AM Nancy Silver FW: Lease Financing Proposal

Nancy,

Is this sufficient for your files? I will forward the revised payment schedules separately.

Scott

From: Smith, Andrew - Columbia, SC [mailto:AGSmith@BBandT.com] Sent: Wednesday, March 08, 2017 9:55 AM To: Scott Proctor Subject: Re: Lease Financing Proposal

Scott, I checked with our credit group and they are willing to match the Bank of America rates for each maturity. I appreciate it and will send you the payment schedules we have run in separate email. Feel free to call my cell number if you have any questions. 803-413-4991

As always we look forward to working with the County.

Sent from my iPhone

On Mar 7, 2017, at 4:17 PM, Scott Proctor <<u>sproctor@gtcounty.org</u>> wrote:

You would need to match the total payback. You may want to adjust the 8 yr and/or the 10 yr rates by enough to bring the total payback to an equal level, but that is your call. Give me a call if you have questions.

Scott

From: Smith, Andrew - Columbia, SC [mailto:AGSmith@BBandT.com] Sent: Tuesday, March 07, 2017 4:12 PM To: Scott Proctor Subject: Re: Lease Financing Proposal

Scott, thanks for sending this. I'm going to get with credit. Would we need to match each separate interest rate for just match the total pay back?

Sent from my iPhone

On Mar 7, 2017, at 4:01 PM, Scott Proctor <<u>sproctor@gtcounty.org</u>> wrote:

Andy,

As you can see from the tables below, Banc of America Public Capital Corp. submitted the lowest cost proposal for the recent lease financing RFP the County issued. They

have asserted in their paperwork that they are a non-resident proposer. As a resident proposer, with the second lowest cost proposal, you have the opportunity to match the Banc of America Public Capital Corp. proposal. If you choose to do so, I am prepared to recommend the award to BB&T Governmental Finance. Please let me know of your decision by mid-day tomorrow. We are in the process now of finalizing the agenda for next Tuesday's Council meeting.

Thanks, Scott

BB&T Governmental Finance						
Terms	APR %		Annual \$ Payment	Г	otal \$ Payback	
4-Yrs	1.7400%	\$	153,449.65	\$	613,798.60	
6-Yrs	1.9600%	\$	70,860.76	\$	425,164.56	
8-Yrs	2.1200%	\$	131,706.51	\$	1,053,652.08	
10- Yrs	2.2400%	\$	155,843.06	\$	1,558,430.60	
115	2.2400%	9	155,645.00	\$	3,651,045.84	

Banc of America Public Capital Corp.					
		Annual \$			
Terms	APR %	Payment	<b>Total \$ Payback</b>		
4-Yrs	1.8254%	\$ 153,768.94	\$ 615,075.76		
6-Yrs	1.9617%	\$ 70,864.72	\$ 425,188.32		
8-Yrs	2.0841%	\$ 131,503.11	\$ 1,052,024.88		
10-					
Yrs	2.2129%	\$ 155,623.11	\$ 1,556,231.10		
			\$ 3,648,520.06		

#### Sec 2-50. Local Preference Option

1. A vendor shall be deemed a Local Georgetown County vendor for the purposes of this Section if such vendor is an individual, partnership, association or corporation that is authorized to transact business within the State, maintains an office in Georgetown County, and maintains a representative inventory or commodities within the County on which the bid is submitted, and has paid all taxes duly assessed.

2. This option allows the lowest local Bidder whose bid is within five-percent (5%) of the lowest non-local Bidder to match the bid submitted by the non-local Bidder and thereby be awarded the contract. This preference shall apply only when (a) the total dollar purchase is \$10,000 or more; (b) the vendor has a physical business address located and operating within the limits of Georgetown County and has been doing business in the County for a period of twelve (12) months or more; and (c) the vendor provides proof of payment of all applicable Georgetown County taxes and fees if so requested.

3. Should the lowest responsible and responsive Georgetown County bidder not exercise its right to match the bid as granted herein, the next lowest qualified

Georgetown County bidder shall have that right and so on. The right to exercise the right to match the bid shall be exercised within 24 hours of notification of the right to match the non-Georgetown County bidder's bid.

4. In order to qualify for the local preference authorized by this Section, the vendor seeking same shall be required to submit with its bid a statement containing relevant information which demonstrates compliance with the provisions of this Section. This statement shall be on a form provided by the County purchasing department and shall be signed under penalty of perjury. Failure to provide such affidavit at the time the bidder submits its bid shall constitute a waiver of any claim for preference. RFP# 17-012 Georgetown County, South Carolina Page 22 of 36

5. For all contracts for architecture, professional engineering, or other professional services governed by § 2-56, Architect-Engineer and Land Surveying Services – Public Announcement and Selection Process, the county shall include the local business status of a firm among the factors considered when selecting which firms are "most highly qualified." In determining which firm is the "most qualified" for purposes of negotiating a satisfactory contract, preference shall be given to a local business where all other relevant factors are equal.

6. Local preference shall not apply to the following categories of contracts:

(a) Goods or services provided under a cooperative purchasing agreement or similar "piggyback" contract;

(b) Contracts for professional services except as provided for in section five (§5) above;

(c) Purchases or contracts which are funded, in whole or in part, by a governmental or other funding entity, where the terms and conditions of receipt of the funds prohibit the preference;

(d) Purchases or contracts made pursuant to a noncompetitive award process, unless otherwise provided by this section; or

(e) Any bid announcement which specifically provides that the general local preference policies set forth in this section are suspended due to the unique nature of the goods or services sought, the existence of an emergency as found by either the county council or county administrator, or where such suspension is, in the opinion of the county attorney, required by law.

The information in this transmission may contain proprietary and non-public information of BB&T or its affiliates and may be subject to protection under the law. The message is intended for the sole use of the individual or entity to which it is addressed. If you are not the intended recipient, you are notified that any use, distribution or copying of the message is strictly prohibited. If you received this message in error, please delete the material from your system without reading the content and notify the sender immediately of the indvertent transmission.



## Memorandum of Recommendation

March 8, 2017

**To: Kyle Prufer** 

From: Scott Proctor

Procurement #17-012 - Lease Purchase Financing

I have reviewed all bids submitted in conjunction with #17-012 Procurement for Lease Purchase Financing for FY2017 Equipment Acquisitions and find the proposal submitted by BB&T Governmental Finance to be in the best interest of the County.

The 2 initial low bid offerers were as follows:

Banc of America Public Capital Corp. (non-local bidder)

Total payback over 10-yr period, including minimum fees: \$3,648,520

Branch Banking and Trust Company (BB&T) (local bidder)

Total payback over 10-yr period, including minimum fees: \$3,651,046

As the lowest cost local bidder, BB&T was allowed under the County's local preference purchasing provisions the opportunity to match the low bid proposal of Banc of America Public Capital Corp. and did agree to a total revised payback of \$3,648,520 over the 10-year period.

There are no out of pocket costs required with the BB&T financing and the interest rates offered are valid for a closing not later than April 7, 2017. BB&T has provided the County with efficient closings and superior service and flexibility throughout the lease terms of numerous municipal lease-purchase financings over the years.

It is my recommendation that we enter into a financing agreement with Branch Banking and Trust Company in accordance with the revised terms offered.

#### STATE OF SOUTH CAROLINA )

#### **RESOLUTION #2017-01 APPROVING FINANCING TERMS**

#### COUNTY OF GEORGETOWN

**WHEREAS:** Georgetown County ("County") has previously determined to undertake a project for Equipment Lease Purchase, and the Finance Officer has now presented a proposal for the financing of such Project.

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#### **BE IT THEREFORE RESOLVED, as follows:**

1. The County hereby determines to enter into an Equipment Lease Purchase Agreement, through Branch Banking and Trust Company ("BB&T"), in accordance with their proposal dated March 1, 2017, and thereafter updated on March 8, 2017. The amount of funds financed shall not exceed \$3,500,000. The annual interest rates (in the absence of default or change in tax status) and financing terms shall not exceed:

<u>Term</u>	<b>Bank Qualified Rate</b>
4 years (annual payments in arrears)	1.8254%
6 years (annual payments in arrears)	1.9617%
8 years (annual payments in arrears)	2.0841%
10 years (annual payments in arrears)	2.2129%

2. All financing contracts and all related documents for the closing of the financing (the "Financing Documents") shall be consistent with the foregoing terms. All officers and employees of the County are hereby authorized and directed to execute and deliver any Financing Documents, and to take all such further action as they may consider necessary or desirable, to carry out the financing of the Project as contemplated by the proposal and this resolution. The Financing Documents shall include a Financing Agreement and an Escrow Agreement as BB&T may request.

3. The Finance Officer is hereby authorized and directed to hold executed copies of the Financing Documents until the conditions for the delivery of the Financing Documents have been completed to such officer's satisfaction. The Finance Officer is authorized to approve changes to any Financing Documents previously signed by County officers or employees, provided that such changes shall not substantially alter the intent of such documents or certificates from the intent expressed in the forms executed by such officers. The Financing Documents shall be in such final forms as the Finance Officer shall approve, with the Finance Officer's release of any Financing Document for delivery constituting conclusive evidence of such officer's final approval of the Document's final form.

4. The County shall not take or omit to take any action the taking or omission of which shall cause its interest payments on this financing to be includable in the gross income for federal income tax purposes of the registered owners of the interest payment obligations. The County hereby designates its obligations to make principal and interest payments under the Financing Documents as "qualified tax-exempt obligations" for the purpose of Internal Revenue Code Section 265(b)(3).

5. The County intends that the adoption of this resolution will be a declaration of the County's official intent to reimburse expenditures for the equipment that is to be financed from the proceeds of the BB&T financing described above. The County intends that funds that have been advanced, or that may be advanced, from the County's general fund, or any other fund related to the equipment, for equipment costs may be reimbursed from the financing proceeds.

6. All prior actions of County officers in furtherance of the purposes of this resolution are hereby ratified, approved and confirmed. All other resolutions (or parts thereof) in conflict with this resolution are hereby repealed, to the extent of the conflict. This resolution shall take effect immediately.

# Adopted this 14<sup>th</sup> day of March 2017.

SEAL

By: \_

Clerk to County Council Georgetown County, South Carolina

\_\_\_\_\_

By: \_\_\_\_\_\_ Chairman, County Council Georgetown County, South Carolina Item Number: 6.f Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



**DEPARTMENT:** Purchasing

#### **ISSUE UNDER CONSIDERATION:**

Procurement 17-006, CERP Replacement of Dodge Chargers for GC Sheriff's Office, FY17

#### **CURRENT STATUS:**

The vehicles being considered for replacement are part of the previously approved Capital Equipment Replacement Plan (CERP) annual assessment and review process. The Georgetown County Sheriff's Office (GCSO) identified ten (10) marked and two (2) unmarked law enforcement pursuit sedans for replacement. The actual VIN identification numbers of those to be retired from service will be finalized upon delivery of the replacements. Some may be sold as surplus and some may be reassigned to other departments where a used vehicle is appropriate.

#### POINTS TO CONSIDER:

County Purchasing considered the available publicly solicited and awarded cooperative contracts to determine which best represented the County's interest, including the SC Materials Management Office State Contract Award and the HGAC (Houston-Galveston Area Council) Motor Vehicle Awards.

The procurement will proceed under Ordinance 2007-09, known as the "Procurement Ordinance", Sec. 2-76. Examples Cooperative Purchasing, External Procurement Activities.

#### FINANCIAL IMPACT:

The vehicles will be part of the Municipal Lease Purchasing Plan. Funds are identified in 499.205 50713 and these vehicles are fully funded.

#### **OPTIONS:**

 Award a purchase order to Performance Automotive of Clinton, NC in the amount of \$305,564.00 for (10) marked and (2) unmarked Dodge Charger Pursuit sedans as specified. The County will be responsible to pay the \$300 Maximum Cap SC Sales Tax per vehicle directly to the state. Further charges for the Vehicle upfitting by West Chatham Warning Devices of Savannah, GA and marking applied by Ad Art Signs of Pawleys Island, SC will be approved using the appropriate method for the transaction dollar amount involved; OR
 Decline to award.

#### STAFF RECOMMENDATIONS:

The vehicle type, specifications and requirements were determined by the Georgetown County Sheriff's Office, working with the Purchasing Office utilizing the cooperative vehicle awards available to the County. The 2017 Dodge Charger Pursuit was determined o be the best suited for County applications, and the SC State Contract award was the best delivery method for cost. Staff

recommendation is to Award a purchase order to Performance Automotive of Clinton, NC in the amount of \$305,564.00.

### ATTORNEY REVIEW:

No

### ATTACHMENTS:

## Description

- Bid Solicitation Aproval
- DRAFT PO #2017-00000479
- Recommendation from Sheriff Cribb

#### Туре

Backup Material Backup Material Backup Material

	MENT SO	ounty, South Carolina DLICITATION APPROVAL curement # 17-006
Procurement for: Replacement	of Dodge (	Chargers
Department: Sheriff's Office	•	
Budgeted: <b>VES</b>	NO	
Budgeted/Estimated Cost: \$247	7,291.00	FY 2017
Funds Available: <b>VES</b>	NO	Pending Budget Approval
Cash Pu	urchase	
<b>√</b> Municij	pal Lease/	<b>/Purchase Financing (3 -YR)</b>
Funding	g Source I	Location
G/L Account Number		Funding Amount
499.205 50713		506,452.94 💈
	,	
Is grant money involved in this prod	curement?	YES NO
If YES, attach a copy of the approv Grant Approval Attached : YE	Territoria de la constante de	ĨO
Department Director/Elected Offici	ial	<u><u><u>J</u>-14-17</u> Date <u>z/14/17</u></u>
Aun G. Pre/utt Purchasing Scott C. Printos	and in 1997, 1997, 1997	$\frac{2/14/17}{Date}$ 2/15/17
Finance Director		Date
County Administrator	Martin State School Sch	2/16/17 Date
Revised 01.08.2013		

BIII To GEORGETOWN COUNTY ATTN ACCOUNTS PAYABLE PO BOX 421270 GEORGETOWN, SC 29442-4200 Ship To GEORGETOWN COUNTY SHERIFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440-3260 Purchase Order No. 2017-00000479

## 03/06/17

PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, SHIPMENTS, BILL OF LADING, AND CORRESPONDENCE

Vendor	1131502 PERFORMANCE AUTOMOTIVE GROUP	Deliver by
dba Perf ATTN: A 605 War	RMANCE AUTOMOTIVE GROUP INC ormance Chrysler-Dodge-Jeep-Ram my Hill, Fleet Sales Director saw Road N, NC 28328	Ship Via Freight Term Originator Resolution N Invoice Tern

 Deliver by
 06/01/17

 Ship Via
 VEND

 Freight Terms
 F.O.B.: ORIGIN

 Originator
 Ann Puckett

 Resolution Number
 SC CONTR #4400014504

 Invoice Terms
 SPEC

Quantity U/M	Description	Part Number	Unit Cost	Total
10.0000 EA	VEHICLE, AUTO/TRUCK		\$25,247.0000	\$252,47
	7 DODGE CHARGER POLICE VE R SPECIFICATIONS ATTACHED	EHICLE, MARKED, BLACK		
G/L Account	Projec	t	Amount	Percent
499.205-50713 (Autos &	، Trucks)			100.00%
2.0000 EA	VEHICLE, AUTO/TRUCK		\$25,827.0000	\$51,65
	7 DODGE CHARGER POLICE VE R SPECIFICATIONS ATTACHED,	EHICLE, UNMARKED ONE WHITE & ONE GRANITE PEARL		
G/L Account	Projec	t	Amount	Percent
G/L Account 499.205-50713 (Autos &	1 2024 BX BX	t	Amount	<i>Percent</i> 100.00%
	1 2024 BX BX	t	\$120.0000	Mar Hills Anna and
499.205-50713 (Autos 8 12.0000 EA	Trucks)	t		100.00%
499.205-50713 (Autos 8 12.0000 EA	Trucks) VEHICLE, AUTO/TRUCK			100.00%
499.205-50713 (Autos 8 12.0000 EA Item Description DEI	K Trucks) VEHICLE, AUTO/TRUCK LIVERY TO SAVANNAH Project		\$120.0000	100.00% \$1,44

PAGE LOF 12

Special Instructions E-MAIL TO:\_\_\_\_\_\_ COMPANY:\_\_\_\_\_\_ FROM: Georgetown County, SC Purchasing Office E-MAIL: purch@gtcounty.org PHONE: (843)545-3082 FAX: (843)545-3500

Bill To GEORGETOWN COUNTY ATTN ACCOUNTS PAYABLE PO BOX 421270 GEORGETOWN, SC 29442-4200 Ship To GEORGETOWN COUNTY SHERIFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440-3260 Purchase Order No. 2017-00000479

## 03/06/17

PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, SHIPMENTS, BILL OF LADING, AND CORRESPONDENCE

Vendor 1131502 PERFORMANCE AUTOMOTIVE GROUP

PERFORMANCE AUTOMOTIVE GROUP INC dba Performance Chrysler-Dodge-Jeep-Ram ATTN: Amy Hill, Fleet Sales Director 605 Warsaw Road CLINTON, NC 28328 Deliver by06/01/17Ship ViaVENDFreight TermsF.O.B.: ORIGINOriginatorAnn PuckettResolution NumberSC CONTR #4400014504Invoice TermsSPEC

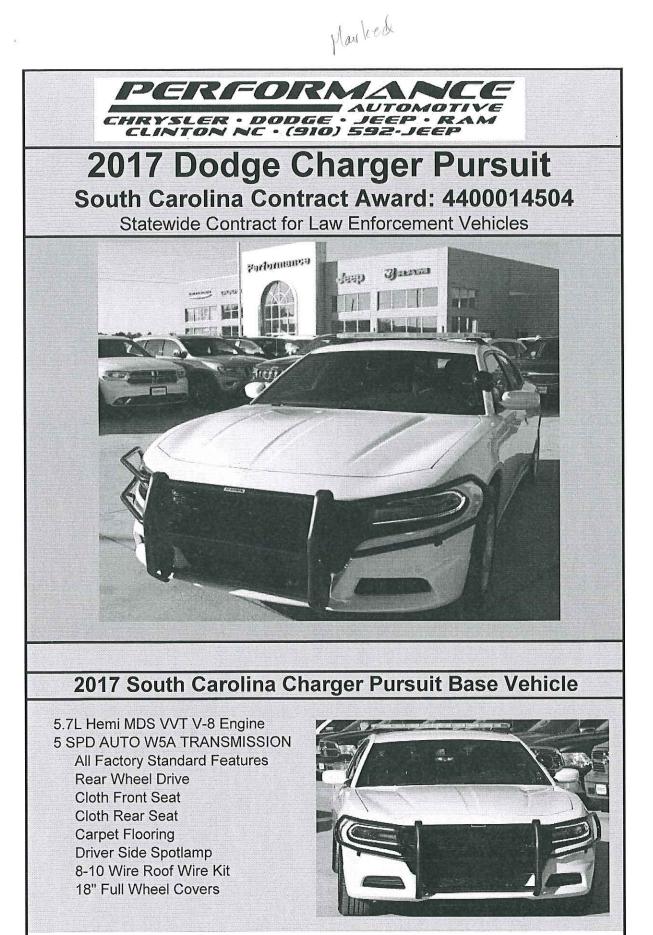
E. 1112 - S.	Quantity U/M	Description	Part Number	Unit Cost	Total Cost
Level 2	Level Description Dept Head/Director	<i>Date</i> 2/28/2017	<i>Approval User</i> Lane Cribb	Subtotal Sales Tax	\$305,564.00 \$0.00
3	Purchasing	3/6/2017	Kyle Prufer	Total Due	\$305,564.00

PA46 20+ 12

SIGNATURE

SIGNATURE

Special Instructions E-MAIL TO:\_\_\_\_\_\_ COMPANY:\_\_\_\_\_\_ FROM: Georgetown County, SC Purchasing Office E-MAIL: purch@gtcounty.org PHONE: (843)545-3082 FAX: (843)545-3500 and the second states of



2017 S. C. Contract Price: Base Vehicle

\$ 23,915

S. C. Co	ntract Equipment Addition	s & De	eletions
	Contract Equipment Additi	ions	
✓	Auxiliary Power Connection	\$	25
$\checkmark$	Backing Camera-STANDARD AS OF 2-09-17	\$	-
	Option To All Wheel Drive	\$	1,026
✓	Option To Add Vinyl Rear Seat	\$	115
		[ Ψ	
	Contract Equipment Deleti		(119)
Ø	Contract Equipment Delet	ions	
	Contract Equipment Deleti	ions	(119)
	Contract Equipment Deleti Replace Carpet with Vinyl Flooring Remove Map Light	ions s s	<u>(119)</u> (60)

4 A

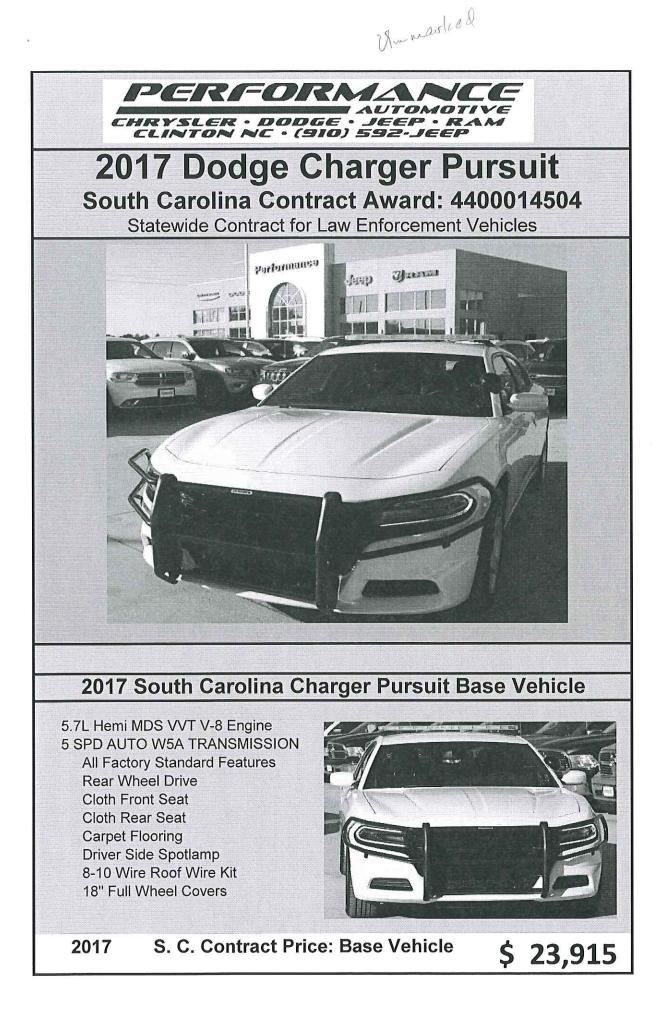
Interio	r Seat	ing Options	C	Cost
	C8/X9	Base		
	X5/X9	HD Cloth Front and Vinyl Rear Bench Seat	A	bove
Tires 8	Whe	els		
	DR3	200 MM Rear Axle		NA
H	AHM	Convenience Group I	\$	470
	GUK	Power Heated Mirrors w/Man Fold Away	\$	58
П	TYL	245/55R 18BSW Performance Tires	\$	176
Interio	AEB AYE AYW AV2 AYJ r Feat	Street Appearance Group         Patrol Package Base Prep         Patrol Package Wiring Prep         Integrated Display Screen         Max Flow Package	\$ \$ \$ \$	367 1,958 1,126 2,193 147
	CM8	Mini Console		NC
H	CUG	Police Floor Console	\$	455
	CW6	Deactivate Rear Doors & Windows	\$	74
	TBF	Delete Full Size Spare Tire	\$	(84
2	TBH	Spare Tire Relocation Bracket	\$	141
Π	LNA	Matching Right Spotlight	\$	205
	LNX	LED Spotlight Insert	\$	147
	MDA	Front License Plate Bracket		NC
	MSY	Delete Badge		NC
	NHK	Engine Block Heater	\$	94
	XFX	Equipment Mounting Bracket		NC

	Options	Entire Fleet Key Alike - FREQ 1	\$	138
	GXA	Entire Fleet Key Alike - FREQ 2	\$	138
	GXE	Entire Fleet Key Alike - FREQ 3	\$	138
	GXG	Entire Fleet Key Alike - FREQ 4	\$	138
<b>V</b>	GXQ	Additional Non Key Alike Key Fobs	\$	98
Graph	nics Opt	tions		
	M2B	White Graphics - Front Doors	\$	465
	M2C	White Graphics - All Doors	\$	925
Ц	M3F	White Hood Graphics	\$	254
	M3G	White Roof Graphics	\$ \$	264
	МЗН	White Decklid Graphics	Φ	171
Secur	rity Opti			
	CBT	Steel Seat Back Panel Inserts	\$	132
	LSA	Security Alarm	\$	147
	XDG XDV	Passenger Side Ballistic Door Panel Driver Side Ballistic Door Panel	\$	2,301 2,301
	TTY	Trunk Tray (Requires TBH - Relocation Bracket)	\$	2,301
			<b>•</b>	
Sta	andard	Colors:		
	PSC	Billet Silver Metallic Clear Coat		
	PS2	Bright Silver Metallic Clear Coat		
	PW7	White Knuckle Clear Coat (Bright White)		
	PAU	Granite Pearl Coat		
	PBX PAR	Contusion Blue Pearl Coat (Jazz Blue) Maximum Steel Clear Coat		
	PAR PX8	Pitch Black Clear Coat		
		Low volume colors available at additional c	ost	
Eme	rgency	Equipment/Lighting Upfit		
	InnerEdge	Whelen Inner Edge Slicktop Standard Upfit	\$	4,183
	Legacy	Whelen 48" Legacy Lightbar Standard Upfit	\$	4,305
	216.20-		, ,	
		all Chan Labor to install about mentioned Equipment on		
radio		all Shop Labor to install abovementioned Equipment and y the department prior to the completion of the installation		
	s provided b		on.	ADD
	s provided b	y the department prior to the completion of the installation	on.	
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b>	on.	675
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b> Go Rhino Push bar with Headlight Guards	on. //	675 1,071
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b> Go Rhino Push bar with Headlight Guards Setina Push Bar, 4 Whelen lons and Guards Setina Full Partition with Leg Extensions	9n. \$ \$	ADD 675 1,077 777 962
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b> Go Rhino Push bar with Headlight Guards Setina Push Bar, 4 Whelen lons and Guards Setina Full Partition with Leg Extensions Setina Single Prisoner Partition	on. \$ \$ \$ \$ \$	675 1,07 77 962
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b> Go Rhino Push bar with Headlight Guards Setina Push Bar, 4 Whelen Ions and Guards Setina Full Partition with Leg Extensions Setina Single Prisoner Partition Custom Cage Single Prisoner Partition	on. \$ \$ \$ \$ \$ \$	675 1,07 77 962 585
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b> Go Rhino Push bar with Headlight Guards Setina Push Bar, 4 Whelen lons and Guards Setina Full Partition with Leg Extensions Setina Single Prisoner Partition	on. \$ \$ \$ \$ \$	675 1,07 77
	s provided b	y the department prior to the completion of the installation <b>y Equipment Options</b> Go Rhino Push bar with Headlight Guards Setina Push Bar, 4 Whelen Ions and Guards Setina Full Partition with Leg Extensions Setina Single Prisoner Partition Custom Cage Single Prisoner Partition	s \$ \$ \$ \$ \$ \$ \$	675 1,07 77 962 585 220

	is Legacy Lightbar Video Link: ger Whelen Inner Edge Slicktop Upfit
	arger Legacy Lightbar Video eatures Whelen Avengers on rear deck, Setina Half Cage Go Rhino Push Bar with Headlight Guards
II. Emergency Li 3 Year / 36,00	<b>ighting Package</b> 30 Mile Warranty on Parts and Labor
Agency Informa	tion:
Contact: Position: Address 1: Address 2:	Georgetown County Ann Puckett Purchasing Assistant 129 Screven Street Georgetown SC 29442-4200
Office Phone: Cell Phone:	843-545-3083
Email: Fax:	apuckett@gtcounty.org
Amy Hill Government & 605 Warsaw Roa Clinton, North Ca <u>ahill@ramclinton.co</u> (910) 592-5337 E (910) 592-5008 F (336) 687-7964	ad arolina 28328 m Dealership Fax Cell
	HUNGER PURSUIT HUNGER PURSUIT

# Sample Vehicle Order Sheet - Factory Codes

Sales Code	Description
LDDE48	CHARGER POLICE RWD
29A	Customer Preferred Package 29A
EZH	5.7L V8 HEMI MDS VVT Engine
DGJ	5-Speed Auto W5A580 Transmission
PX8	Pitch Black Clear Coat
APA	Monotone Paint
*C8	HD Cloth Bucket & Rear Bench Seats
-X9	Black
4DH	Prepaid Holdback
4ES	Delivery Allowance Credit
MAF	Fleet Purchase Incentive
CKD	Floor Carpet
5UJ	Back-up Camera Credit
AMV	Fleet Park Assist Group
XFX	Equipment Mounting Bracket
LNF	Black Left Spot Lamp
W8A	18" Wheel Covers



C. Coi	ntract Equipment Addition	S & De	eletio
	<b>Contract Equipment Addit</b>	ions	
V	Auxiliary Power Connection	\$	25
	Backing Camera-STANDARD AS OF 2-09-17	\$	
	Option To All Wheel Drive	\$	1,026
	Option To Add Vinyl Rear Seat	\$	115
	Contract Equipment Delet	ions s	(119)
	Remove Map Light	\$	(60)
	Replace 5.7L Hemi V-8 with 3.6L V-6	\$	(1,066)
Construction of the second			10000
	Remove 8 - 10 Wire Roof Wiring	\$	(275)

Interic	r Seat	ing Options	(	Cost
$\checkmark$	C8/X9	HD Cloth Front Bucket / Cloth Rear Bench Seats		Base
	X5/X9	HD Cloth Front and Vinyl Rear Bench Seat	- A	bove
Tires a	& Whe	els		
	DR3	200 MM Rear Axle		NA
	AHM	Convenience Group I	\$	470
	GUK	Power Heated Mirrors w/Man Fold Away	\$	58
- H	TYL	245/55R 18BSW Performance Tires	\$	176
	AEB AYE AYW AV2 AYJ	Street Appearance Group         Patrol Package Base Prep         Patrol Package Wiring Prep         Integrated Display Screen         Max Flow Package	\$ \$ \$ \$	367 1,958 1,126 2,193 147
Interio				
	CM8	Mini Console		NC
	CUG	Police Floor Console	\$	455
	CW6	Deactivate Rear Doors & Windows	\$	(84
	TBF	Delete Full Size Spare Tire	\$	(04
	TBH LNA	Spare Tire Relocation Bracket Matching Right Spotlight	\$	205
	LNA	LED Spotlight Insert	\$	147
	MDA	Front License Plate Bracket	φ	NC 147
	MSY	Delete Badge		NC
	IVIST			
	NHK	Engine Block Heater	\$	94

	DECTIONS	Entire Fleet Key Alike - FREQ 1	\$	138
	GXA	Entire Fleet Key Alike - FREQ 2	\$	138
	GXE	Entire Fleet Key Alike - FREQ 3	\$	138
	GXG	Entire Fleet Key Alike - FREQ 4	\$	138
	GXQ	Additional Non Key Alike Key Fobs	\$	98
Graph	ics Op	tions		
	M2B	White Graphics - Front Doors	\$	465
	M2C	White Graphics - All Doors	\$	925
	M3F	White Hood Graphics	\$	254
	M3G	White Roof Graphics	\$	264
	МЗН	White Decklid Graphics	\$	171
Secur	ity Opt	ions		
	CBT	Steel Seat Back Panel Inserts	\$	132
	LSA	Security Alarm	\$	147
	XDG	Passenger Side Ballistic Door Panel	\$	2,301
	XDV	Driver Side Ballistic Door Panel	\$	2,301
	TTY	Trunk Tray (Requires TBH - Relocation Bracket)	\$	375
Sta	ndard	Colors:		
<b>—</b>	PSC	Billet Silver Metallic Clear Coat		
H	PSC PS2	Bright Silver Metallic Clear Coat		
님	PW7	White Knuckle Clear Coat (Bright White)		
H	PAU	Granite Pearl Coat		
	PBX	Contusion Blue Pearl Coat (Jazz Blue)		
	PAR	Maximum Steel Clear Coat		
	PX8	Pitch Black Clear Coat		
	Note:	Low volume colors available at additional c	ost	
Emer	aency	Equipment/Lighting Upfit		
	go		Т	
	InnerEdge	e Whelen Inner Edge Slicktop Standard Upfit	\$	4,183
	Legacy	Whelen 48" Legacy Lightbar Standard Upfit	\$	4,30
	Loguoy			.,
		all Shop Labor to install abovementioned Equipment and		
	s provided b	by the department prior to the completion of the installation	on.	
radios	ergenc	y Equipment Options		ADD
	The second se	Go Rhino Push bar with Headlight Guards	\$	67
			\$	1,07
		Setina Push Bar, 4 Whelen Ions and Guards		77
		Setina Push Bar, 4 Whelen Ions and Guards Setina Full Partition with Leg Extensions	\$	000
			\$ \$	962
		Setina Full Partition with Leg Extensions Setina Single Prisoner Partition	\$	(015,265)
		Setina Full Partition with Leg Extensions		962 583 220
		Setina Full Partition with Leg ExtensionsSetina Single Prisoner PartitionCustom Cage Single Prisoner PartitionWindow Tint	\$ \$ \$	58: 220
		Setina Full Partition with Leg ExtensionsSetina Single Prisoner PartitionCustom Cage Single Prisoner Partition	\$ \$ \$	58: 220

· ·

Office Phone: Email: <u>apuckett@gtcounty.org</u> Email: <u>apuckett@gtcounty.org</u> Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	Features Whelen Avengers Go Rhino Push Bar w Warranty Information I. Charger Pursuit 5 Year / 100,000 Mile Powertrai 3 Year / 36,000 Mile Bumper to II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty of Agency Information: Agency Name: Georgetown County Contact: Ann Puckett	on rear deck, Setina I ith Headlight Guards in Warranty Bumper Warran on Parts and Lab	Half Cage	
Go Rhino Push Bar with Headlight Guards         Warranty Information         1. Charger Pursuit       5 Year / 100,000 Mile Powertrain Warranty         3 Year / 36,000 Mile Bumper to Bumper Warranty         II. Emergency Lighting Package         3 Year / 36,000 Mile Warranty on Parts and Labor         Agency Information:         Agency Name:       Georgetown County         Contact:       Ann Puckett         Position:       Purchasing Assistant         Address 1:       129 Screven Street         Address 2:       Georgetown SC 29442-4200         Office Phone:       843-545-3083         Cell Phone:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         First Sales       605 Warsaw Road         Clinton, North Carolina 28328       ahill@aramclinton.com         (910) 592-5037 Dealership       gto Sa7.964         (910) 592-5038 Fax       36.68         (336) 687.7964       Cell	Go Rhino Push Bar w Warranty Information I. Charger Pursuit 5 Year / 100,000 Mile Powertrai 3 Year / 36,000 Mile Bumper to II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty of Agency Information: Agency Name: Georgetown County Contact: Ann Puckett	ith Headlight Guards in Warranty Bumper Warran on Parts and Lab	nty	
<ul> <li>I. Charger Pursuit 5 Year / 100,000 Mile Powertrain Warranty 3 Year / 36,000 Mile Bumper to Bumper Warranty II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty on Parts and Labor Agency Information: Agency Information: Agency Name: Georgetown County Contact: Ann Puckett Position: Purchasing Assistant Address 1: 129 Screven Street Address 2: City, State, Zip: Georgetown SC 29442-4200 Office Phone: 843-545-3083 Cell Phone: Email: apuckett@gtcounty.org Fax: Amy Hill Government &amp; Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5037 Dealership (910) 592-508 Fax (336) 687-7964 Cell </li> </ul>	<ul> <li>I. Charger Pursuit         <ul> <li>5 Year / 100,000 Mile Powertrai</li> <li>3 Year / 36,000 Mile Bumper to</li> </ul> </li> <li>II. Emergency Lighting Package         <ul> <li>3 Year / 36,000 Mile Warranty of</li> </ul> </li> <li>Agency Information:         <ul> <li>Agency Name: Georgetown County Contact: Ann Puckett</li> </ul> </li> </ul>	Bumper Warrai		
<ul> <li>I. Charger Pursuit 5 Year / 100,000 Mile Powertrain Warranty 3 Year / 36,000 Mile Bumper to Bumper Warranty II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty on Parts and Labor Agency Information: Agency Name: Georgetown County Contact: Ann Puckett Position: Purchasing Assistant Address 1: 129 Screven Street Address 2: City, State, Zip: Georgetown SC 29442-4200 Office Phone: 843-545-3083 Cell Phone: Email: apuckett@gtcounty.org Fax: Amy Hill Government &amp; Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5037 Dealership (910) 592-5008 Fax (336) 687-7964 Cell </li> </ul>	<ul> <li>I. Charger Pursuit         <ul> <li>5 Year / 100,000 Mile Powertrai</li> <li>3 Year / 36,000 Mile Bumper to</li> </ul> </li> <li>II. Emergency Lighting Package         <ul> <li>3 Year / 36,000 Mile Warranty of</li> </ul> </li> <li>Agency Information:         <ul> <li>Agency Name: Georgetown County Contact: Ann Puckett</li> </ul> </li> </ul>	Bumper Warrai		
3 Year / 36,000 Mile Bumper to Bumper Warranty II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty on Parts and Labor Agency Information: Agency Name: Georgetown County Contact: Ann Puckett Position: Purchasing Assistant Address 1: 129 Screven Street Address 2: City, State, Zip: Georgetown SC 29442-4200 Office Phone: 843-545-3083 Cell Phone: Email: apuckett@gtcounty.org Fax:  Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5337 Dealership (910) 592-5008 Fax (336) 693-7964 Cell	3 Year / 36,000 Mile Bumper to II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty of Agency Information: Agency Name: Georgetown County Contact: Ann Puckett	Bumper Warrai		
II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty on Parts and Labor Agency Information: Agency Name: Georgetown County Contact: Ann Puckett Position: Purchasing Assistant Address 1: 129 Screven Street Address 2: City, State, Zip: Georgetown SC 29442-4200 Office Phone: 843-545-3083 Cell Phone: Email: apuckett@gtcounty.org Fax: apuckett@gtcounty.org Contact State Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5037 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	II. Emergency Lighting Package 3 Year / 36,000 Mile Warranty of Agency Information: Agency Name: Georgetown County Contact: Ann Puckett	on Parts and Lab		
3 Year / 36,000 Mile Warranty on Parts and Labor  Agency Information:  Agency Name: Georgetown County Contact: Ann Puckett Position: Purchasing Assistant Address 1: 129 Screven Street Address 2: City, State, Zip: Georgetown SC 29442-4200  Office Phone: 843-545-3083 Cell Phone: Email: apuckett@gtcounty.org Fax:  Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	3 Year / 36,000 Mile Warranty of Agency Information: Agency Name: Georgetown County Contact: Ann Puckett		or	
Agency Information:         Agency Name:       Georgetown County         Contact:       Ann Puckett         Position:       Purchasing Assistant         Address 1:       129 Screven Street         Address 2:       Georgetown SC 29442-4200         Office Phone:       843-545-3083         Cell Phone:       Bayackett@gtcounty.org         Email:       apuckett@gtcounty.org         Fax:       Sovernment & Fleet Sales         605 Warsaw Road       Clinton, North Carolina 28328         ahill@ramclinton.com       (910) 592-5337 Dealership         (910) 592-5008 Fax       336.68         (336) 687-7964       Cell	Agency Information: Agency Name: Georgetown County Contact: Ann Puckett		or	
Agency Name:       Georgetown County         Contact:       Ann Puckett         Position:       Purchasing Assistant         Address 1:       129 Screven Street         Address 2:       Georgetown SC 29442-4200         City, State, Zip:       Georgetown SC 29442-4200         Office Phone:       843-545-3083         Cell Phone:       apuckett@gtcounty.org         Email:       apuckett@gtcounty.org         Fax:	Agency Name: Georgetown County Contact: Ann Puckett	/		
Contact:       Ann Puckett         Position:       Purchasing Assistant         Address 1:       129 Screven Street         Address 2:       Georgetown SC 29442-4200         City, State, Zip:       Georgetown SC 29442-4200         Office Phone:       843-545-3083         Cell Phone:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         Scher States       605 Warsaw Road         Clinton, North Carolina 28328       ahill@ramclinton.com         (910) 592-5337 Dealership       St.Fleet Sales         (336) 687-7964       Cell	Contact: Ann Puckett	/		
Contact:       Ann Puckett         Position:       Purchasing Assistant         Address 1:       129 Screven Street         Address 2:       Georgetown SC 29442-4200         City, State, Zip:       Georgetown SC 29442-4200         Office Phone:       843-545-3083         Cell Phone:       apuckett@gtcounty.org         Email:       apuckett@gtcounty.org         Fax:       apuckett@gtcounty.org         (jot 0) 592-5337 Dealership       gto 0.592-5008 Fax         (jot 0) 592-5008 Fax       gto 0.592-5008 Fax	Contact: Ann Puckett			
Address 1: 129 Screven Street Address 2: City, State, Zip: Georgetown SC 29442-4200 Office Phone: Email: apuckett@gtcounty.org Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	Position: Purchasing Assista			
Address 2: City, State, Zip: Georgetown SC 29442-4200 Office Phone: 843-545-3083 Cell Phone: Email: apuckett@gtcounty.org Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell				
City, State, Zip: Georgetown SC 29442-4200 Office Phone: Email: apuckett@gtcounty.org Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 ahill@ramclinton.com (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell				
Office Phone: Email: <u>apuckett@gtcounty.org</u> Email: <u>apuckett@gtcounty.org</u> Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell				
Cell Phone: Email: <u>apuckett@gtcounty.org</u> Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	City, State, Zip: Georgetown SC 294	442-4200		
Cell Phone: Email: <u>apuckett@gtcounty.org</u> Fax: Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	Office Phone: 843-545-3083			
Fax:         Amy Hill         Government & Fleet Sales         605 Warsaw Road         Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership         (910) 592-5008 Fax         (336) 687-7964         Carolina Content				
Amy Hill Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	Email: apuckett@gtcounty.org	g		
Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	Fax:			
Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell				
Government & Fleet Sales 605 Warsaw Road Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell	Amy Hill			
Clinton, North Carolina 28328 <u>ahill@ramclinton.com</u> (910) 592-5337 Dealership (910) 592-5008 Fax (336) 687-7964 Cell			E C	J
ahill@ramclinton.com         PERFORMANCE           (910) 592-5337 Dealership         Amy Hill         PERFORMANCE         910:592.5           (910) 592-5008 Fax         Sr. Fleet Sales         910:592.5         936.682           (336) 687-7964         Cell         RamLar	605 Warsaw Road	100		े <i>ह्य <sup></sup></i> सं
annieramentoricom         (910) 592-5337 Dealership         (910) 592-5008 Fax         (336) 687-7964 Cell	Clinton, North Carolina 28328	DL.		
(910) 592-5008 Fax (336) 687-7964 Cell		and the second se	adreno FLEE	
(336) 687-7964 Cell ahil@performancecdjr.com RamLär		Sr. Fleet Sales	910.5	92.5337 # 1
(330) 08/-/904 UEII DODDAN DODDAN Jeep M RAM	· · · · ·			mLandNC.
	(336) 687-7964 Cell	CHIVNLEIF EXCH		
CHARGER PURSUIN	HARGER PURSU	NN NORTH CA		
COUCH COULD	3 12	× * * * *	PILE .	

# Sample Vehicle Order Sheet - Factory Codes

Sales Code	Description
LDDE48	CHARGER POLICE RWD
29A	Customer Preferred Package 29A
EZH	5.7L V8 HEMI MDS VVT Engine
DGJ	5-Speed Auto W5A580 Transmission
PX8	Pitch Black Clear Coat
APA	Monotone Paint
*C8	HD Cloth Bucket & Rear Bench Seats
-X9	Black
4DH	Prepaid Holdback
4ES	Delivery Allowance Credit
MAF	Fleet Purchase Incentive
CKD	Floor Carpet
5UJ	Back-up Camera Credit
AMV	Fleet Park Assist Group
XFX	Equipment Mounting Bracket
LNF	Black Left Spot Lamp
W8A	18" Wheel Covers

# **GEORGETOWN COUNTY SHERIFF'S OFFICE**



A. LANE CRIBB, SHERIFF

# Memorandum

To: Purchasing From: A. Lane Cribb, Sheriff

Date: 3-6-2017

Re: Letter of Recommendation – Vehicle purchases

It is the recommendation of my office to acquire the vendor Performance Automotive of Clinton, NC in the amount of \$305,564.00 for (10) marked and (2) unmarked Dodge Charger Pursuit sedans. The uplifting of these vehicles will be done by West Chatham Warning and Ad Art Signs. The funding is secured in account 499.205.50713.

Performance Automotive, West Chatham, and Ad Art Signs provides the most cost effective for our vehicle purchases and uplifting packages currently.

P.O. Box 1292 / GEORGETOWN, SC 29442 / (843) 546-5102 / FAX (843) 546-2752

Item Number: 6.g Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



**DEPARTMENT:** County Council

## **ISSUE UNDER CONSIDERATION:**

Procurement #17-02, Upfitting for FY17 CERP Vehicle Replacements at GCSO

## **CURRENT STATUS:**

When the County purchases vehicles used for law enforcement, there are typically three (3) different steps involved before the unit is complete:

- 1. purchase of the vehicle itself, with all of the specifications and requirements;
- 2. "Upfitting" for all the additional equipment and requirements that are not available from the vehicle dealer (IE: Lights, siren, PA, radio harness, laptop desk, push bumper, acrylic interior compartment safety separator, locking gun rack, security safe, and installation of owner provided equipment, etc.); and
- 3. In the case of "marked vehicles" the application of all of the identification markings that make a vehicle readily identifiable as part of the law enforcement fleet.

## POINTS TO CONSIDER:

The County currently uses "West Chatham Warning Devices" for the upfitting of vehicles. This is a cooperative agreement based on the solicited bid and award by the City of Myrtle Beach, SC, as permitted under the County Procurement Ordinance.

There are three (3) quotes being considered for approval in this procurement:

- 1. Quote #67657 for (10) marked Dodge Charger Pursuits @ \$66,176.86;
- 2. Quote #67331 for (2) unmarked Dodge Charger Administrative Vehicles @ \$4,033.29; and
- 3. Quote #67373 for (1) marked Ford F-150 Pick-Up Truck @ \$5,535.24.

The total for all vehicles is \$75,745.39.

### FINANCIAL IMPACT:

The upfitting of vehicles is a financial considered part of the CERP acquisition as these modifications are necessary to ready the vehicle for the purpose it is to serve. As such, the funds will come from G/L 499.205-50713 and are part of the municipal lease purchase financing plan. This transaction is fully funded.

### **OPTIONS:**

1) Approve the upfitting of the thirteen (13) GC Sheriff's Office CERP fleet replacements to West Chatham Warning Devises not to exceed a total of \$75,745.39; OR 2) Decline to award.

## STAFF RECOMMENDATIONS:

The designation of the equipment and specifications for the upfitting of replacement vehicles was

under the direction of the Georgetown County Sheriff's Office, who determined the requirements to accomplish the duties to be assigned. The GCSO recommends approval to West Chatham Warning Devices. The County has a successful performance history with this provider.

## ATTORNEY REVIEW:

No

#### ATTACHMENTS:

	Description	Туре
D	Quote #67657 for (10) Marked Dodge Charger Pursuit	Backup Material
D	Quote #67331 for (2) unmarked Dodge Charger Adminstrative Sedan	Backup Material
D	Quote #67373 for (1) Fored F-150 marked Pick-Up	Backup Material

#### WEST CHATHAM WARNING DEVICES 2208 GAMBLE RD SAVANNAH, GA 31405

# Quote

PHONE (912) 234-2600 FAX (912) 238-1369

Customer No.: GEORGETOWNS Quote No.: 67657

#### Quote To: GEORGE TOWN COUNTY SHERIFFS OFFICE 430 NORTH FRASER STREET GEORGETOWN, SC 29440

Ship To: GEORGE TOWN COUNTY SHERIFFS OFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### FAX NUMBER:

dation of the second		and the second sec	PROBABILITY OF THE PROPERTY OF	
Date	Ship Via	F.O.B.	Terms	
2/06/16	install	Origin	<b>NET 30</b>	
Purchase Or	der Number	Sales Person	Quo	ote Expires
		KYLE MALIN	0	3/06/17
Quantity	Item Number	Description	Unit Price	Amount
		8 - Chargers Marked		
10	WHE-SAK37	SA315 MT KIT 11-17 CHARGER	19.60	196.00
10	WHE-SA315P	Speaker 100 watt	138.00	1380.00
10	WHE-STPKT82	Strap Kit <i>#</i> 82 11-16 Charger	0.00	0.00
10		SX8BBBB LIBERTY 48.5" LIGHTBAR LED TD AND ALLEY 2 - SLDAA REAR FACING	850.00	8500.00
10	HAV-C-VS-2500-CHGR-1	VS-2500-CHGR-1 Console 25" Charger 11-16 (pol pkg)	276.36	2763.60
10	HAV-C-CUP2-I	CUP2-I Int Dual Cupholder 4"	30.87	308.70
10	HAV-C-ARM-103	ARM-103 Armrest Top Mt Lg	86.77	867.70
40	WHE-WIONB	ION WIDE ANGLE BLUE 2 - PB AT 45 DEGREE ANGLE 2 - TAG BRACET	86.00	3440.00
10	GRH-5077	Pushbumper 15-17 Charger	201.00	2010.00
10	GRH-5077WHD	Heavy Duty Wrap 15-17 Charger *OVERSIZE *	272.00	2720.00
10	WHE-IONBKT1	License Plate Bkt for Ions	19.50	195.00
10	PRG-PSSP5614C11A	Polycarb Center Slide Window 11-15 Charger w/ Expanded Metal Insert	617.40	6174.00
10	PRG-GVPM****D-H	Dual Vert Tri Lock Gunrack GVPM5611D-H 2017 CHARGER	352.80	3528.0
10	HAV-PKG-PSM-268	PKG-PSM 268 HD Computer Mt 11-16 Charger HDM-168	461.50	4615.0
		Thenk Vou		

Thank You

#### WEST CHATHAM WARNING DEVICES 2208 GAMBLE RD SAVANNAH, GA 31405



PHONE (912) 234-2600 FAX (912) 238-1369

#### Customer No.: GEORGETOWNS Quote No.: 67657

#### Quote To: GEORGE TOWN COUNTY SHERIFFS OFFICE 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### Ship To: GEORGE TOWN COUNTY SHERIFFS OFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440

FAX NUMBER:

Date	Ship Via	F.O.B.	Terms	
12/06/16	install	Origin	NET 30	
Purchase Order Number		Sales Person	Qu	ote Expires
		KYLE MALIN	C	)3/06/17
Quantity	Item Number	Description	Unit Price	Amount
		HDM-401, HDM-202, MD-102	in an	
6	HAV-DS-PAN-112	DS-PAN-112 DOCK W/INT POWER for CF30/CF31 (No Antennas)	734.29	4405.74
10	WHE-295SLSA6	295SLSA6 Siren/Light control	365.00	3650.00
10	HAV-C-EB40-WS2-1P	40-WS2-1P for A6/mpc01	0.00	0.0
10	HAV-C-EB25-MMT-1P	25-MMT-1P Equipment Bracket	0.00	0.0
10	HAV-C-AP-0645-L	Locking Accessory Box 6" mounting space, 4.5" deep with locking lid,	79.80	798.0
10		SILVER VEHICLE WRAP, 3M SILVER METALLIC, TRUNK, HOOD ROOF ONLY ON BLACK CHARGER 2 Year Warranty On Vinyl	695.00	6950.0
10	LABOR	Labor INSTALL ABOVE AND C/S 1 PC RADIO AND COBAN CAMERA SYSTEM, INCLUDES DELIVERY TO GEORGETOWN COUNTY	1000.00	10000.00
		Quote subtotal Sales tax @ 1.00000 Sales tax @ 6.00000		62501.74 525.0 3150.1
		Quote total		66176.8



STOP STICK, LTD.

365 Industrial Drive Harrison, Ohio 45030 Phone: 800-537-0102 Fax: 513-202-0240 Website: www.stopstick.com QUOTE # 2 DATE: 2/14/2017 Rep: Cyndi Alley

Ship To:	Bill To:	
Georgetown County Sheriff's Office	Georgetown County Sheriff's Office	
430 North Fraser St	P.O. Box 1292	
Georgetown, SC 29442	Georgetown, SC 29442	
Captain Tyler Monroe	Accounts Payable	
Phone: 843-546-5102 Ext.	Phone: 843-546-5102 Ext.	
Fax: 843-546-2752	Fax: 843-546-2752	
Email: tmonroe@gtcounty.org	Email Invoice:	
PO#:	Vehicles: 74	
Visa/MC#:	Equip Vehicles: 64	
Exp Date:/		

Quantity	Item #	Description	Unit Price	Amount
10.00	S3011K	9' Stop Stick Rack Kit, Red Stick/Black Sleeve	\$439.80	\$4,398.0
1.00	S9999	Shipping/Handling-Stop Stick	\$94.00	\$94.0
1.00		GSA StopTechLtd Contract # GS-07F-0027K		
				***
			TOTAL	\$4,492.0

Stop Stick, Ltd. Authorized Signature:

Cyndi Alley

Date: 2/14/2017

 Authorized Signature:
 Date:

 Terms & Conditions:

 Unless otherwise stated, sales are U.S. Dollars, EXW Harrison, OH.

 Payment Net 30 Days from ship date.

 Quotation is valid 30 days from date above.
 Thank you for your business.

<b>STALKER</b> radar	
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applied concepts, inc.

# QUOTE #2006933

Plan Phor	7 Tech o, TX 1e: 972 972-3	75074 2-398	í -3780		Incido Colos Dortnor:	ane Satoren	g Sales M	Date: 02/	bek
Effec	tive Fr	om : (	)2/13/2017		Valid Through:	05/14/2017	Lead '	Time: 21 v	vorking days
Bill T	0:				Customer ID: 018699	Ship To:		UPS Ground	
PO Bo	jetown ox 1292 jetown,	2			Sabrina Player	Georgetown County Sh Office 430 N Fraser Street Georgetown, SC 29440		Captain of O <sub>l</sub> Monroe	perations Tyler
Grp	Qty	P	ackage		Description		Wrnty/Mo	Price	Ext Price
1	6	805	5-0022-00	Dua	al - 2 Antenna Radar System		36	\$1,863.88	\$11,183.28
	Ln	Qty	Part Numb	oer	Description			Price	Ext Price
	1	6	200-0998	-00	Dual Enhanced Counting Unit, 1	1.5 PCB			\$0.00
	2	6	200-0996	-30	Dual Modular Display, Bright LEI	Ds			\$0.00
	3	12	200-0326	-35	Dual Enhanced Ka-band Antenr	na			\$0.00
	4	6	200-0920	-00	Dual SL Remote Control w/Scre	ew Latch			\$0.00
- 1	5	6	200-0769	-00	25 MPH/40 KPH KA Tuning For	k			\$0.00
	6	6	200-0770	-00	40 MPH/64 KPH KA Tuning For	k			\$0.00
	7	6	200-0243	-00	Counting/Display Tall Mount				\$0.00
20	8	6	200-0244	-00	Antenna Dash Mount				\$0.00
	9	6	200-0245	-00	Antenna Tall Deck Mount				\$0.00
	10	6	200-0648	-00	Display Sun Shield				\$0.00
	11	6	155-2055	-04	Antenna Cable, 4 Ft				\$0.00
	12	6	155-2055	-16	Antenna Cable, 16 Ft				\$0.00
	13	6	155-2283	-70	CAN/VSS Cable with Voltage D	etection			\$0.00
	14	6	200-0820	-00	Dual Manual Kit				\$0.00
	15	6	035-0361	-00	Shipping Container, Dash Moun	nted Radar			\$0.00
	16	6	060-1000	-36	36 Month Warranty				\$0.00
	17	6	155-2211	-00	Remote Display Interconnect Ca	able		\$59.40	\$356.40
								Group Total	\$11,539.68

5	Product	\$11,539.68	Sub-Total:	\$11,539.68
	Discount	\$0.00	Sales Tax 7%	\$807.78
			Shipping & Handling:	\$0.00
	Payment Terms: Net 30 days		Total: USD	\$12,347.46

001

State Contract # 4400012522 Vehicle Information: 2017 Dodge Charger

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these Terms and Conditions carefully before proceeding.

# **STALKER** radar

applied concepts, inc

# QUOTE # 2006934

app		01100	spis, in	21				-		
	) Tech o, TX 1				National Toll Free: 1-800- STALKER			Page 1 of 1 Date: 02/13/17		
	ne: 972 972-3				Inside Sales Partner	Diane Satoren 972-801-4843	Reg Sales M	gr:   Patrick Po 804-316-1		
Effec	tive Fr	om : (	)2/13/2017	,	Valid Through:	05/14/2017	Lead	Time: 21	working days	
Bill To	o:				Customer ID: 018699	Ship To:		UPS Ground		
PO Bo	jetown ox 1292 jetown,	2				Georgetown County Office 430 N Fraser Street Georgetown, SC 294		Captain of O Monroe	perations Tyler	
Grp	Qty	Р	ackage		Description		Wrnty/Mo	Price	Ext Price	
1	4	808	3-5025-00	LID	AR-XLR-C - LI-Ion Handles, Cha	rging Stand, Stor	24	\$2,312.21	\$9,248.84	
	Ln	Qty	Part Numb	oer	Description			Price	Ext Price	
ſ	1	4	200-0893	-00	Lidar XLR				\$0.00	
	2	8	200-0944	-02	Lithium-Ion Battery Handle, 27	.4Wh, SII, Lidar X-Series			\$0.00	
	3	4	200-0839	-00	Desktop Charger for LI-ON Ba	ttery Handle			\$0.00	
	4	4	035-0211	-00	Soft Storage Bag				\$0.00	
	5	4	011-0002	-00	Lidar Certificate of Accuracy		*		\$0.00	
	6	4	011-0138		Lidar XLR Operators Manual				\$0.00	
	7	4	011-0171	1000	Lidar X-Series Quick Start Gui	de			\$0.00	
1	8	4	035-0364	10.995902	Shipping Container, Lidar XLR	/XS/LR			\$0.00	
	9	4	060-1000	-24	24-Month Warranty				\$0.00	
					3. 1			Group Total	\$9,248.84	

Payment Terms: Net 30 days		Total: USD	\$9,896.26
		Shipping & Handling:	\$0.00
Discount	\$0.00	Sales Tax 7%	\$647.42
Product	\$9,248.84	Sub-Total:	\$9,248.84

State Contract # 4400012522

5

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001



COBAN Technologies, Inc. 11375 W. Sam Houston Pkwy S., Suite 800 Houston, TX 77031-2348 TEL: 281-925-0488, FAX: 281-925-0535

## **SALES QUOTE**

Quote No.:	364846
Date:	1/30/2017
Page:	1 of 2

Bill to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440 Ship to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440

Acc	ount No.:	2330	Your P/O No.:	10 EDGE		Terms:	Net 30	
Sale	es Rep :	SD1	Shipping Via:	Ground		Due Da	nte: 3/01/17	
Line	Item Num	ber Des	cription		Quar	ntity	Unit Price	Extended
1	SYSED-02	5. Pc 32 32 GF Fr WM Cc Int Th	ont facing color camera reless microphone overt backseat microphon ernal 802.11 a/g/n wirele ree year limited hardwar	ne ess card e warranty		10	4,449.38 <i>I</i> UT	44,493.80
2	MZZ-01	== MIS- (re	Contract 4400002942	essent for Ford Crown Victoria a	and	10	97.50 <i>/</i> UT	975.00
		SC	Contract 4400002942					
3	SCOPT-56		BACKSEAT IR CAMER			10	171.25 /UT	1,712.50
		SC	Contract 4400002942			2 m		
4	WLIC-01	So	S SOLUTION LICENSE Itware License with First car unit)	Year Technical Support (p	ber	10	154.10 /UT	1,541.00
		SC	ieu of item code: WDVN Contract 4400002942					
5	LFEE-051	SHIP	PING- EDGE			10	56.00 /UT	560.00

1/30/2017 1:57 PM



COBAN Technologies, Inc. 11375 W. Sam Houston Pkwy S., Suite 800 Houston, TX 77031-2348 TEL: 281-925-0488, FAX: 281-925-0535

## **SALES QUOTE**

Quote No.:	364846
Date:	1/30/2017
Page:	2 of 2

Sub Total:

Bill to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440

Ship to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440

Account No.: 2330	Your P/O No.:	10 EDGE	Terms:	Net 30	
Sales Rep : SD1	Shipping Via:	Ground	Due Date:	3/01/17	
Line Item Number De	escription		Quantity	Unit Price	Extended

SC Contract 4400002942 -----

(Total Taxable Amount: \$47,741.30)

49,282.30 Sales Tax:( 7.00%) 3,341.89 **Total Amount:** 52,624.19

Balance: 52,624.19

# **QUOTE CONFIRMATION**



#### DEAR DONNIE ELLIOTT,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click</u> <u>here</u> to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
HSZL018	3/7/2017	HSZL018	5993975	\$43,409.79

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Panasonic Toughbook 31 Premium Public Sector Service Package - 13.1" - Core	10	4217485	\$4,056.99	\$40,569.90
Mfg. Part#: CF-3113-00KM				
UNSPSC: 43211503				
Contract: National IPA Panasonic (120471)				
PURCHASER BILLING INFO			SUBTOTAL	\$40,569.90
Billing Address: GEORGETOWN COUNTY MIS ACCTS PAYABLE			SHIPPING	\$0.00
			SALES TAX	\$2,839.89
PO BOX 421270 ATTN: ACCOUNTS PAYABLE			GRAND TOTAL	\$43,409.79
GEORGETOWN, SC 29442-4200				
Phone: (843) 545-3061 Payment Terms: Net 30 Days-Govt State/Local				
DELIVER TO		Please rem	it payments to:	
Shipping Address: GEORGETOWN COUNTY MIS DONNIE ELLIOT 129 SCREVEN ST RM 111 GEORGETOWN, SC 29440-3641 Phone: (843) 545-3061 Shipping Method: DROP SHIP-GROUND		CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		
Need Assistance? CDW	G SALES CONT	ACT INFORMATION		
Trevor Lavine	(866) 222-004	3	trevlav@cdwg	J.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <a href="http://www.cdwa.com/content/terms-conditions/product-sales.aspx">http://www.cdwa.com/content/terms-conditions/product-sales.aspx</a> For more information, contact a CDW account manager

© 2017 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

## WEST CHATHAM WARNING DEVICES 2208 GAMBLE RD



SAVANNAH, GA 31405

PHONE (912) 234-2600 FAX (912) 238-1369

Customer No.: GEORGETOWNS Quote No.: 67331

#### Quote To: GEORGE TOWN COUNTY SHERIFFS OFFICE 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### Ship To: GEORGE TOWN COUNTY SHERIFFS OFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### FAX NUMBER:

Date	Ship Via	F.O.B.		Terms	
11/09/16	INSTALL	Origin		<b>NET 30</b>	
Purchase Or	der Number			ote Expires	
		KYLE MALIN		0	2/07/17
Quantity	Item Number	Description		Unit Price	Amount
		ADMIN CHARGERS			
2	WHE-IX35UF5P	INNER EDGE 5 3-LEDS W 11-16 CHARGER UPPER PASS SIDE BLUE	/1 TD	359.40	718.80
2	WHE-ISTRAY8	RTX INNER EDGE REAR I 8 SOLO LED BLUE	RTX INNER EDGE REAR FACING 8 SOLO LED BLUE		1345.20
2	WHE-IE35LR8	LOWER REAR HOUSING 2011-16 CHARGER ORDER W/INNER EDGE T		0.00	0.00
4	WHE-IONB	ION LED LIGHT BLUE REAR SIDE WINDOWS		78.85	315.4
2	WHE-SAK37	SA315 MT KIT 11-17 CHARGER		19.60	39.20
2	WHE-SA315P	Speaker 100 watt		138.03	276.06
2	LABOR	Labor INSTALL ABOVE AND C/S MOTOROLA ALL IN ONE RADIO/SIREN/LIGHT/ COI INCLUDES DELIVERY TO GEORGETOWN	NTROL	575.00	1150.00
			ibtotal @ 1.00000% @ 6.00000%		3844.60 26.9 161.6
		Quote to	tal		4033.2

#### WEST CHATHAM WARNING DEVICES 2208 GAMBLE RD SAVANNAH, GA 31405

Quote

PHONE (912) 234-2600 FAX (912) 238-1369

Customer No.: GEORGETOWNS Quote No.: 67373

#### Quote To: GEORGE TOWN COUNTY SHERIFFS OFFICE 430 NORTH FRASER STREET GEORGETOWN, SC 29440

Ship To: GEORGE TOWN COUNTY SHERIFFS OFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### FAX NUMBER:

Date	Ship Via	F.O.B.	Terms	
11/13/16	INSTALL	Origin	NET 30	
Purchase Or	der Number	Sales Person		
	and the second	KYLE MALIN	C	)2/11/17
Quantity	Item Number	Description	Unit Price	Amount
		2017 FORD F150 USING MOTOROLA SYSTEM WITH 03 CONTROL HEAD		
1	WHE-IX47UFX	INNER EDGE 12 LED / NO TD 2015-17 F150 17 F250/F350 BLUE	621.60	621.6
4	WHE-IONB	ION LED LIGHT BLUE FRONT GRILLE	78.85	315.4
1	WHE-SAK1	SA315 Mt Kit Universal	24.00	24.0
1	WHE-SA315P	Speaker 100 watt	138.00	138.0
2	WHE-TCRB47	Tracer Mt Kit for 6 lamp 16 F150 & 17 F250-350 CrewCa	51.00	102.0
2	WHE-TCRHS6	6 LAMP HSING & TCRL* SOLO LIGHTHEAD BLUE	753.00	1506.0
6	WHE-VTX609B	VERTEX BLUE 2 - FRONT HEADLIGHTS 2 - REAR TAILLIGHTS 2 - 3RD BRAKE LIGHT	75.00	450.0
1		WESTIN SPORTSMAN PUSHBAR WITH WINCH TRAY - BLACK	675.00	675.0
1		Smittybilt 97495 XRC Winch 9500LB	350.00	350.0
1		<b>DELIVERY AND PDI</b>	150.00	150.0
1	LABOR	Labor INSTALL ABOVE AND C/S 1 PC RADIO ONSITE	900.00	900.0

Thank You

#### WEST CHATHAM WARNING DEVICES 2208 GAMBLE RD SAVANNAH, GA 31405



PHONE (912) 234-2600 FAX (912) 238-1369

Customer No.: GEORGETOWNS Quote No.: 67373

#### Quote To: GEORGE TOWN COUNTY SHERIFFS OFFICE 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### Ship To: GEORGE TOWN COUNTY SHERIFFS OFF 430 NORTH FRASER STREET GEORGETOWN, SC 29440

#### FAX NUMBER:

Date	Ship Via	F.O.B.	Ferms	
11/13/16	INSTALL	Origin	NI	ET 30
Purchase Order	Number	Sales Person		Quote Expires
		KYLE MALIN	1	02/11/17
Quantity Item Nu		per Descrip	tion Unit Pr	rice Amount
		Qu	lote subtotal	5232.00
		Sa	Sales tax @ 1.00000%	

Quote total

Sales tax @ 6.00000%

5535.24

259.92

Item Number: 6.h Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



## **DEPARTMENT:** County Council

## **ISSUE UNDER CONSIDERATION:**

Procurement 17-022, COBAN Devices for CERP Vehicle Replacements at GCSO (COBAN provides In-Car Video Systems & Body Cameras for Police)

## **CURRENT STATUS:**

Concurrent with the acquisition of previously approved CERP replacement vehicles, the Georgetown County Sheriff's Office (GCSO) needs to add ten (10) additional COBAN™ In-Car Video Systems for the marked Dodge Charger Pursuit Vehicles to be purchased under a separate procurement agreement. Because the expense of adding video systems and cameras is a heavy financial burden, the GCSO adds incrementally as new vehicles are brought on-board. The vehicles being retired were either not so equipped, or were equipped with obsolete equipment.

## POINTS TO CONSIDER:

The County participates in the South Carolina state contract pricing, agreement 4400002942, for the procurement of COBAN technology, as permitted under the County Procurement Ordinance.

## FINANCIAL IMPACT:

The upfitting of vehicles is a considered a part of the CERP financial acquisition as these modifications are necessary to ready the vehicle for the purpose it is to serve. As such, the funds will come from G/L 499.205-50713 and are part of the municipal lease purchase financing plan. This transaction is fully funded.

## **OPTIONS:**

1) Award to COBAN<sup>™</sup> Technologies, Incorporated a purchase order based upon Sales Quote #364846 as attached, in the amount of \$52.282.30 for in-car video systems for ten (10) marked pursuit vehicles; OR

2) Decline to award.

## STAFF RECOMMENDATIONS:

The designation of the equipment and specifications for the upfitting of replacement vehicles was under the direction of the Georgetown County Sheriff's Office, who determined the requirements mesh with the existing technology. The GCSO recommends approval to COBAN<sup>™</sup> Technologies, Incorporated. The County has a successful performance history with this provider.

## ATTORNEY REVIEW:

No

## ATTACHMENTS:

Description

COBAN Sales Quote #364846

Type Backup Material



COBAN Technologies, Inc. 11375 W. Sam Houston Pkwy S., Suite 800 Houston, TX 77031-2348 TEL: 281-925-0488, FAX: 281-925-0535

## **SALES QUOTE**

Quote No.:	364846
Date:	1/30/2017
Page:	1 of 2

Bill to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440 Ship to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440

Acc	ount No.:	2330 Your P/O No.: 10 EDGE	Terms	: Net 30	
Sale	s Rep : SD1	Shipping Via: Ground	Due D	ate: 3/01/17	
Line	Item Number	Description	Quantity	Unit Price	Extended
1	SYSED-02	EDGE IN CAR SYSTEM 5.7" touchscreen monitor PowerGuard w/ UPS 32 GB internal SSD (Solid State Drive) 32 GB removable SSD GPS Front facing color camera Wireless microphone Covert backseat microphone Internal 802.11 a/g/n wireless card Three year limited hardware warranty	10	4,449.38 /UT	44,493.80
2	MZZ-01	MIS- ADAPTER PLATE (required for all cars, except for Ford Crown Vic 2012 Dodge Charger)	10 toria and	97.50 <i>I</i> UT	975.00
3	SCOPT-56	OPT- BACKSEAT IR CAMERA In lieu of SCOPT-31 which is discountinued	10	171.25 /UT	1,712.50
		SC Contract 4400002942	υ.		
4	WLIC-01	DVMS SOLUTION LICENSE Software License with First Year Technical Supp in-car unit) In Lieu of item code: WDVMS-LC1	10 bort (per	154.10 <i>I</i> UT	1,541.00
5	LFEE-051	SHIPPING-EDGE	10	56.00 /UT	560.00



COBAN Technologies, Inc. 11375 W. Sam Houston Pkwy S., Suite 800 Houston, TX 77031-2348 TEL: 281-925-0488, FAX: 281-925-0535

## **SALES QUOTE**

Quote No.:	364846
Date:	1/30/2017
Page:	2 of 2

Sub Total:

Bill to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440

\$

,

Ship to: Attn: Donnie Elliott Georgetown County Sheriff (Georgetown, SC) 430 N. Fraser St. Georgetown, SC 29440

	•	Shipping Via: Ground	Due Date: 3/01/17 Quantity Unit Price Extended
Account No.: 2330 Your P/O No.: 10 EDGE Terms: Net 30	Sales Rep : SD1	Shipping Via: Ground	

SC Contract 4400002942

(Total Taxable Amount: \$47,741.30)

49,282.30

Sales Tax:( 7,00%)	3,341.89
Total Amount:	52,624.19

Balance: 52,624.19

Item Number: 6.i Meeting Date: 3/14/2017 Item Type: CONSENT AGENDA AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



## **DEPARTMENT:** Public Services

## **ISSUE UNDER CONSIDERATION:**

Request approval for road maintenance on 2 private roads in support of the Prince George Winyah Episcopal Church Annual Plantation Tours on March 31 and April 1, 2017.

## **CURRENT STATUS:**

Received 2 requests for a one time grading of entry road on 2 specific plantations in support of the Annual Plantation Tours sponsored by the Episcopal Church Women of Prince George Winyah Parish. The Plantations are Mansfield Plantation and Estherville Plantation.

## POINTS TO CONSIDER:

o The plantation owners have signed access agreements indicating that this one time maintenance to the entry road does not impact the status of the road as a solely private road.

o The County will not be responsible for spoils/debris removal from this one time grading effort. o Labor, Equipment and Fuel cost is estimated at \$ 63.75 per hour for grading operations. o It is estimated that the plantation access roads will take approximately 2 hours to complete for

each road, for a cost of \$127.50 for each road. Total estimated cost for both plantation access roads combined would be \$255.00.

o County Council has approved the one time maintenance of roads for the Annual Plantation Tours for the past several years.

## FINANCIAL IMPACT:

Estimated \$255.00 charged to the Department of Public Services road maintenance budget.

## **OPTIONS:**

1. Approve staff to proceed with a one time grading of entry roads at Mansfield Plantation and Estherville Plantation in preparation for the Annual Plantation tours for approximately \$255.00 charged to the Public Services road maintenance account.

 Approve staff to proceed with one time grading of entry roads at Mansfield Plantation and Estherville Plantation for annual plantation tour and request reimbursement for services rendered.
 Deny this request.

## STAFF RECOMMENDATIONS:

Approve staff to proceed with a one time grading of entry road at Mansfield Plantation in preparation for the Annual Plantation tours for approximately \$255.00 charged to the Public Services road maintenance account.

## ATTORNEY REVIEW:

No

## ATTACHMENTS:

Description

Agreements with the Plantations

Type Backup Material County of Georgetown

#### Agreement

#### STATE OF SOUTH CAROLINA

The property owner below grants Georgetown County Department of Public Services and/or their designee permission to enter on said property to grade road one time in support of the Annual Plantation Tours sponsored by the Women of Prince George Church. This one time maintenance to this road in no way impacts the status of this road as a solely private road. County personnel/designee will maintain a high regard for private property and the County will not be responsible for spoils/debris removal from this one time road grading effort.

\*Any cost for road material will be borne by the property owner.

Description and location of areas to be graded:

Entrance road to ESTHCRUILLE Plantation located at\_

The Georgetown County Public Works Division will grade this road one time and the owner(s) agree to hold the County harmless for the work performed.

Witness Signature

Please,

Do NOT SCRAPE IF Road is Not

Completely Acceptance: Director of P (843) 545-327

1 Esthenville Drive

Property Owner's Signature

LOBORT L. Owner's name (printed)

130/17 Date

1 EsThousill Drive Location

1013 - 00

Date:\_

3/3/17

File 306.34

3.31.17

County of Georgetown

#### Agreement

#### STATE OF SOUTH CAROLINA

The property owner below grants Georgetown County Department of Public Services and/or their designee permission to enter on said property to grade road one time in support of the Annual Plantation Tours sponsored by the Women of Prince George Church. This one time maintenance to this road in no way impacts the status of this road as a solely private road. County personnel/designee will maintain a high regard for private property and the County will not be responsible for spoils/debris removal from this one time road grading effort.

#### \*Any cost for road material will be borne by the property owner.

Description and location of areas to be graded:

Entrance road to MANS FIELD PLANTATION

Plantation located at

The Georgetown County Public Works Division will grade this road one time and the owner(s) agree to hold the County harmless for the work performed.

Witness Signature

Property Owner's Signature ne

JO HN

1776 Monsfield Rd

KER

Owner's name (printed)

Date\_ 3-1-17

Location 1.776 Marfield Rd.

Tax Map Number 17

Acceptance: Director of Public Services (843) 545-3275

Date:

File 306.34

# 843-546-6961

Item Number: 8.a Meeting Date: 3/14/2017 Item Type: APPOINTMENTS TO BOARDS AND COMMISSIONS

AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



**DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Parks & Recreation Commission - Council District 1

#### CURRENT STATUS:

Pending

#### POINTS TO CONSIDER:

Councilmember John Thomas has recommended the reappointment of Mr. Lee Shoulette to serve on the Georgetown County Planning Commission. If reappointed, Mr. Shoulette will serve an additional 4 year term of service that will end on March 15, 2021.

#### FINANCIAL IMPACT:

n/a

#### **OPTIONS**:

1. Ratify reappointment of Mr. Lee Shoulette to the Planning Commission (representing Council District 1).

2. Do not ratify this appointment.

#### STAFF RECOMMENDATIONS:

Recommendation to ratify the reappointment of Mr. Lee Shoulette to the Georgetown County Planning Commission (representing Council District 1).

Item Number: 8.b Meeting Date: 3/14/2017 Item Type: APPOINTMENTS TO BOARDS AND COMMISSIONS

AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



**DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Parks & Recreation Commission - Council District 4

#### **CURRENT STATUS:**

Pending

#### POINTS TO CONSIDER:

Councilmember Lillie Jean Johnson has recommended the appointment of Mr. Billy White to serve on the Georgetown County Parks & Recreation Commission. If appointed, Mr. White's 4 year term of service will end on March 15, 2021.

Mr. White's application is provided for Council's consideration.

#### FINANCIAL IMPACT:

n/a

#### OPTIONS:

1. Ratify appointment of Mr. Billy White to the Parks & Recreation Commission (representing Council District 4).

2. Do not ratify this appointment.

#### STAFF RECOMMENDATIONS:

Recommendation to ratify the appointment of Mr. Billy White to the Georgetown County Parks & Recreation Commission (representing Council District 4).

#### **ATTACHMENTS:**

 Description
 Type

 Billy White Application / Parks & Recreation Commission
 Backup Material

3					
	BOARD	STIONAIRE FO COMMIS <u>PLEASE PRINT</u> tions please circle appr	SION	1	
Name of Board / Commission					
Name of Board / Commission					loard
Airport Commission Alcohol & Drug Abuse Comm Assessment Appeals Board ATAX Commission Building Codes Board of App	nission Econo Fire D Histo peals Libra	al Carolina University Adviso omic Development Alliance District 1 Board rical Commission ry Board	Board	Midway Fire-Rescue E Parks & Recreation C Planning Commission Sheriff Advisory Boar Tourism Managemen Zoning Appeals Boar	ommission d t Commission d
0111.		(uma)		White	
Name: <u>B;//y</u> [First] Home Address: <u>907 Pc</u>		[Middle/Maiden]		[Last]	
067 P	i la st 1	accetown 5	.C. 2944	10	
Home Address:	Im Dr. Gt	or jeans		- 1	
Home Phone: (843) 545-	- 0539 Work F	hone: <u>None</u>	Ce	Phone: <u>(843)</u> 5	43-4584
Empil Address White P	Fair Lady @	9 mail, Com			
Permanent resident of Georg	Jetown County? (FES	NO Registered	l Voter in Geor	getown County? (Y	
Occupation: Refired	1	Present Employer:	[If retir	ed, most recent employer,	Ĩ
Employer Address:					
Please indicate which best de	escribes the level of e	ducation you last com	pleted:		llara Craduata
Some High School	High School	Graduate/GED	Some Col	lege C	jilege Graduate
Professional Degree [please sp	pecify] <u>BS Bra</u>	sivess Admini	istration	Line elected office	Ves INO
Do you serve on any other s	tate, county, city, or c	community boards/con	nmissions, or n	old an elected office	
ste la sec listli					Yes (No
Do you have any interest in	any business that has	;, is, or will do business	s with the Cour	ity of Georgetown?	res (No
					· ····································
Do you have a potential cor	nflict of interest or rea	ison to routinely absta	in from voting	on this board /comm	lission? Yes And
III yes, please list): Summary of Qualifications of Coached George In 1988 won H	or Experience that you	I feel would beneficial	to this board/	commission; or footkoll for	figteen Years.
IN 1988 WON 41	he youth sta	te football Co	hampions.	hip Clark and	Kecreation):
I hereby agree to attend the should I miss <i>three (3) cons</i>					

<u>Morch 3, 2017</u> Date Billy White Applicant Signature

NOTE: Applications for service on Georgetown County Boards and Commissions remain on file for 2 years. If you have not been appointed to serve on a board/commission within that timeframe you may re-submit your application. Please note that information provided in this application may be subject to SC Freedom of Information disclosure.

[Please return completed form to Theresa Floyd, Clerk to Council, 716 Prince Street, Georgetown, SC 29440]

 Item Number:
 8.c

 Meeting Date:
 3/14/2017

 Item Type:
 APPOINTMENTS TO BOARDS AND COMMISSIONS

AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



#### **DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Board / Commissions - Council District 6

#### **CURRENT STATUS:**

Pending

#### POINTS TO CONSIDER:

Councilmember Steve Goggans has recommended the following appointments/reappointments to various Boards and Commissions (representing Council District 6):

- 1. Accommodations Tax Committee Reappoint William Gairy Nichols
- 2. Airport Commission Reappoint Daniel Drost
- 3. Alcohol & Drug Abuse Commission Appoint Joseph Scanlon (application provided)
- 4. Zoning Appeals Board Appoint Christopher Olds (application provided)

#### FINANCIAL IMPACT:

n/a

#### **OPTIONS:**

- 1. Ratify appointments as recommended (Council District 6).
- 2. Do not ratify these appointments.

#### STAFF RECOMMENDATIONS:

Recommendation to ratify the appointment/reappointment of individuals (as outlined above) to various boards & commissions (representing Council District 6).

#### **ATTACHMENTS:**

Description

- Alcohol & Drug Abuse Joe Scanlon
- **D** Zoning Board of Appeals Christopher Olds

Type Backup Material Backup Material



## QUESTIONAIRE FOR BOARD / COMMISSION PLEASE PRINT

## [For all yes/no questions please circle appropriate answer]

Name of Board / Commission to which you wish to be appointed / reappointed:

Airport Commission           Airport Commission          Alcohol & Drug Abuse Commission          Assessment Appeals Board          ATAX Commission          Building Codes Board of Appeals         Name:	Coastal Carolina University Advisory Board Economic Development Alliance Board Fire District 1 Board Historical Commission Library Board	Midway Fire-Rescue Board          Parks & Recreation Commission          Planning Commission          Sheriff Advisory Board          Tourism Management Commission          Zoning Appeals Board
[First]	[Middle/Maiden]	[Last]
Home Address:638 Black Gum Rd Pav	vleys Island SC 29585	[2004]
Home Phone:	Work Phone:843-527-8118	Cell Phone: 843-318-6632
Permanent resident of Georgetown Cour	nty? YES / NO Registered Voter in	Georgetown County? YES / NO
Occupation:Licensed Professional Co		eling Center of Georgetown
Employer Address:906 Prince St Geo		If retired, most recent employer]
Please indicate which best describes the	level of education you last completed:	
Some High School High	School Graduate/GED Some	College College Graduate
Professional Degree [please specify]Mas	ters Degree in Clinical Counseling and Natio	nal Board Certification in Addiction
Do you serve on any other state, county, [If yes, please list]:	city, or community boards/commissions, o	or hold an elected office? Yes / No
	that has, is, or will do business with the Co	ounty of Georgetown? Yes / No
[If yes, please list]:Counseling Center of Geo		
Do you have a potential conflict of interest	st or reason to routinely abstain from voti	ng on this board /commission? Yes / No
[If yes, please list]:		
Summary of Qualifications or Experience		
I have 35 years experience as a Licensed	and certified alcohol and drug counselor	
I hereby agree to attend the stated and ca should I miss <i>three (3) consecutive meetir</i>	alled meetings of this entity to which I may ags or, half the meetings within a six-mon	y be appointed and further agree that the period, I will resign my appointment.
	Joseph E Scanl	

NOTE: Applications for service on Georgetown County Boards and Commissions remain on file for 2 years. If you have not been appointed to serve on a board/commission within that that timeframe you may re-submit your application. Please note that information provided in this application may be subject to SC Freedom of Information disclosure.

**Applicant Signature** 

[Please return completed form to Theresa Floyd, Clerk to Council, 716 Prince Street, Georgetown, SC 29440]

Date



## GEORGETOWN COUNTY, SC APPLICATION BOARDS, COMMISSIONS, AND COMMITTEES

(Your nomination process will not be complete until this application is filed with the County\*\*. Applications should be taken or mailed to Georgetown County Council, attn: Theresa Floyd, Clerk to Council, 716 Prince Street, Georgetown, SC 29440)

[1] Vou	Name:Olds	Christopher	M.
[1] /04	Last	First	Middle
		hich you would like to be considered (you may Board of Zoning	
	inning commission	, , , , , , , , , , , , , , , , , , , ,	5 Perce
		netown County? YES NO	
Please	List Your Current Address (please p	provide both physical and mailing address if di	fferent):
35	53 Hunter Oak Cou	art, Pawleys Island, SC	27583
[4] Hor	ne Telephone # <u>(843) 570-9378</u>	5] Office Telephone # (843) 979-9957[6]	Fax Number (893) 979-9956
[7] Ar	e You a Registered Voter in George <sup>.</sup>	town County? YES 🔽 NO	
[8] 50	ex: MALE FEMALE	[9] Race [10] Email Address:	chris.olds & mercomcop.com
[11]	Level of Educational Background*:		
	Some High School (please note lev	vel completed)	<u>k</u> ' *
	High School Graduate or equivalen	t such as GED (specify which)	·
	Some College (please note level con	mpleted)	
	College graduate (please specify pr		B.S. and Juris Dector
	Please list certificates, experience	e or training you feel may be pertinent or help	ful S.C. Bar License # 100823
[12]	Present Employer* (if retired, plea	ase note most recent employer) Mercon	Corporation
	Address 313 Comme	ree Drive, Pauleys Island	SC 29585
[13]		crime other than a minor traffic violation?	No
[14]	Have you filed state and federal ir If not, give details.*	ncome tax returns for the past five years?	ies
[15]	taxes?O		
[16]	Have you ever defaulted on any st	ate or federal student loan? If	so, give details.*

- Have you been treated for any mental illness, alcohol or drug addiction, or substance abuse within the past [17] five years? \_\_\_\_\_\_ If so, give details.\*
- [18] Have you been a party (plaintiff or defendant) in state or federal litigation within the past five years? If so, give details.\*
- Have you ever served in the military?\_\_\_\_\_\_ If so, list branch\_\_\_\_\_\_ Were you honorably discharged? \_\_\_\_\_\_\_ If not, give details.\* [19]
- [20]
- Have you or any employer within the past ten years been investigated, reprimanded, fired, or suspended from [21]
- Do you have any interest in any business that has, is, or will do business with the State of South Carolina or [22]
- Do you serve on any local or state board, commission, committee, or hold an elected office? If so, please list.\* [23]

### \* USE EXTRA PAGE IF NECESSARY

- Are you a registered lobbyist in the State of South Carolina?\_\_\_\_\_/Vo [24]
- I hereby agree to attend the stated and called meetings of this entity to which I am about to be appointed [25] and further agree that should I miss:
  - a. Three consecutive meetings or,
  - b. Half the meetings within a six-month period, unless excused by the Chairman prior to the meeting, for reasons beyond my control (illness, death in family, etc.) I will resign my appointment.
- [26] Please provide a preferred address and telephone number to be released to the public upon request (this may be a business address). Address: 313 Commerce Drive, Pawleys Island SC 29585

(843) 520 -9378 Phone:

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, says that all his/her statements are true, accurate, and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation.

Applicant's Signature

DELLE L. N. Sworn and subscribed before me this 14 day of February Two thousand and Seventeen Notary Public for South Carolina **Commission Expires** 

\*Please note that information provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in this application may be subject to SC Freedom and provided in the subject to SC Fr Information provided in response to question numbers 11-26 that the applicant may wish not of the released subject to SC Freedom of Information Act may be cited in a separate document that will accompany this application.

appointed to serve on a board/commission within that that timeframe you may wish to re-submit your application.

(Revised 05-13)

Item Number: 9.a Meeting Date: 3/14/2017 Item Type: RESOLUTIONS / PROCLAMATIONS AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



## **DEPARTMENT:** County Council

## **ISSUE UNDER CONSIDERATION:**

Resolution No. 2017-02 - To Support submission of an application to the South Carolina Department of Transportation (SCDOT) seeking Mass Transit Funding

## **CURRENT STATUS:**

Pending

## POINTS TO CONSIDER:

The South Carolina Department of Transportation Office of Public Transit has announced the availability of SFY2016-2017 in State Mass Transit Funds (SMTF) to support public transit projects in urbanized areas and projects otherwise not eligible for Federal Transit Administration (FTA) Funds.

State Mass Transit Funding is provided as a supplement to federal and/or local funds in support of transit services throughout the State of South Carolina

Resolution No. 2017-02 supports the submission of an application of behalf of Georgetown County to the South Carolina Department of Transportation requesting \$80,000 in State Mass Transit Funds for the provision of ferry transportation to Sandy Island.

## FINANCIAL IMPACT:

Estimated local share match of \$98,418

## **OPTIONS:**

1. Adopt Resolution No. 2017-02.

2. Do not adopt Resolution No. 2017-02.

## STAFF RECOMMENDATIONS:

Recommendation to adopt Resolution No. 2017-02 supporting the submission of an application of behalf of Georgetown County to the South Carolina Department of Transportation requesting \$80,000 in State Mass Transit Funds for the provision of ferry transportation to Sandy Island.

## ATTACHMENTS:

	Description	Туре
D	Resolution No 2017-02 Supporting SMTF Grant Application	Resolution Letter
D	SMTF Grant Application	Backup Material

#### SFY2017-2018 (FFY2017) LEGAL & AUTHORIZING SIGNATURES Updated January 19, 2017 (SMTF APPLICANTS)

## **RESOLUTION BY BOARD OF DIRECTORS TO APPLY FOR FUNDING**

The Board of Directors of Georgetown County

(agency)

is aware of the provisions of Federal Transit Administration (FTA) program fund requirements for each application it makes to the state of South Carolina for Federal and/or State funding and hereby authorizes Sel Hemingway, County Administrator (\*authorized representative) of Georgetown County

(Agency) to file application with the South Carolina Department of Transportation (SCDOT) on behalf of Georgetown County (agency) for federal and/or state funding to assist in providing community and/or human services transportation services. If this application is approved:

(1) The Board resolves that the <u>Georgetown County</u> (agency) will provide the required match for the capital, operations and administrative charges, the necessary insurance coverage as required under the agreement, and all necessary local match for operating losses; and

(2) The Board agrees to comply with all FTA and SCDOT Program statutes and regulations, directives, certifications and assurances to carry out the project as described in the application.

\*Note that Authorized Representative and Witness MUST be 2 separate individuals (2 different names).

APPROVED AND ADOPTED

This \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20<sup>17</sup>

\*

Signature of Attesting Witness

Signature of Chairperson

Printed Name of Attesting Witness

Johnny Morant

Printed Name of Chairperson



# ANNUAL STATE MASS TRANST FUNDS (SMTF) APPLICATION FOR FUNDING

**AGENCY NAME:** 

**Georgetown County** 

**STATE FISCAL YEAR:** 

2016 - 2017

## **APPLICATION FOR:**

State Mass Transit Funds (Match for 5307 or Other project- no federal funds)

## **APPLICATION CHECKLIST:**

The following documents must be submitted in the Grants Management System (GMS) as part of the application process

- Application Part 1: Project Information Document
- Application Part 2: Narrative Description of System
- Application Part 3: Financial Management / Supporting Budget Information

Application Part 4: Supporting Documentation

- Board Membership List
- Copy of Public Hearing
- Asset Management & Property Inventory Form
- Standard Form 424 Application for Federal Assistance submitted to OPT

## GENERAL INFORMATION:

## System for Award Management (SAM) - <u>www.sam.gov</u>

#### What is SAM?

The General Service Administration's (GSA) Office of Government wide Policy is consolidating the government twide acquisition and award support systems into one new system—the System for Award Management (SAM). SAM is streamlining processes, eliminating the need to enter the same data multiple times, and consolidating hosting to make the process of doing business with the government more efficient.

#### Who Should Use SAM?

A recipient/subrecipient is required to ensure to the best of its knowledge and belief that none of its principals, affiliates, third party contractors, and subcontractors is suspended, debarred, ineligible, or voluntarily excluded from participation in federally assisted transactions or procurements. FTA requires grantees to review SAM before entering into any third party contract expected to equal or exceed \$25,000. A good practice is for the grantee to print the screen with the results of the search to include in the grant or procurement file. [Prior to the implementation of SAM, grantees were required to check the Excluded Parties Listing System (EPLS)]

SAM is used by anyone interested in the business of the Federal Government, including:

- Entities (contractors, federal assistance recipients, and other potential award recipients) who need to register to do business with the government, look for opportunities or assistance programs, or report subcontract information;
- Government contracting and grants officials responsible for activities with contracts, grants, past performance reporting and suspension and debarment activities;
- Public users searching for government business information.

## As part of the certification regarding Debarment and Suspension:

The Recipient/Subrecipient agrees to the following:

(1) It will comply with the following requirements of 2 C.F.R. part 180, subpart C, as adopted and supplemented by U.S. DOT regulations at 2 C.F.R. part 1200:

(a) It will not enter into any arrangement to participate in the development or implementation of the Project with any Third Party Participant that is debarred or suspended except as authorized by:

- U.S. DOT regulations, "Non procurement Suspension and Debarment," 2 C.F.R. part 1200,
- U.S. OMB, "Guidelines to Agencies on Government wide Debarment and Suspension (Non procurement)," 2 C.F.R. part 180, including any amendments thereto,
- Executive Orders Nos. 12549 and 12689, "Debarment and Suspension," 31 U.S.C. § 6101 note, and
- Other applicable Federal laws, regulations, or guidance regarding participation with debarred or suspended Recipients or Third Party Participants,

(b) It will review the U.S. GSA "System for Award Management," https://www.sam.gov, if required by U.S. DOT regulations, 2 C.F.R. part 1200, and

(c) It will include, and require each Third Party Participant to include, a similar provision in each lower tier covered transaction, ensuring that each lower tier Third Party Participant:

- Will comply with Federal debarment and suspension requirements, and
- Reviews the "System for Award Management (SAM)" at https://www.sam.gov, if necessary to comply with U.S. DOT regulations, 2 C.F.R. part 1200, and

(2) If the Recipient suspends, debars, or takes any similar action against a Third Party Participant or individual, the Recipient will provide immediate written notice to the:

(a) FTA Regional Counsel for the Region in which the Recipient is located or implements the Project,

(b) FTA Project Manager for a Project administered by an FTA Headquarters Office, or

(c) FTA Chief Counsel.

## **APPLICATION PART 1:**

## PROJECT INFORMATION

# PROJECT INFORMATION: 1. Agency Legal Name Georgetown County

Doing Business As:	County Government			
Federal Tax ID Number:	57-6000-353			
DUNS:	04-574-6591			
SCEIS Vendor ID:				
Congressional District:	District 7			
COG Region (all applicants):	Waccamaw			
MPO Region (urban applicants):	N/a – Within GSATS Study Area but outside UZA			
Web Site Address (if available):	http://www.georgetowncountysc.org/			
Board Chair's Name:	Johnny Morant			
Authorized Official's	Sel Hemingway			
Name:				
Title:	County Administrator		1	
E-mail:	shemingway@georgetownc	ounty.org		
Administration Physical Address:	716 Prince Street			
City:	Georgetown	Zip Code 29	9440-3632	
Phone:	843-545-3006	FAX: 84	3-545-3121	
<b>Operations</b> Physical Address:	1 C e			
City:		Zip Code		
Phone:		FAX:		

#### 2. Agency Type:

- Regional Transit Authority
- Private Non-Profit
- Public Non-Profit
- County City Tribal government or community
- Other Agency (Specify):

## **APPLICATION PART 2:**

## NARRATIVE DESCRIPTION OF SYSTEM

(Attach any support documents/materials at the end of this application)

This part of the application is divided into several sections, each covering a different aspect of your system and its management. Applicants are urged to provide thorough but concise answers to the questions.

## ORGANIZATION

1. Provide a brief description of your agency's primary mission, including a mission statement if available.

The mission of Georgetown County Government is to promote the health, safety, knowledge and welfare of citizens.

2.	Year that you	agency	started	providing	general	public	transit	services:
		2016				-		

3. Number of Transit Employees: complete Transit Employee FTE Salary/Wage Detail in Part 3 of this application Administration: N/A Operations: Continuation-Purchase of Service Maintenance: N/A Planning/Tech Assistance: N/A

4. List all subcontracts that are currently in effect: All subcontractors must be registered in SAM.GOV – refer to Part 5 of this application for more information

Vendor/Purpose	Contract Start Date	Contract End Date	<u>Contract Options</u> (number)
Example: Quick Transit Co / Operations	July 1, 2012	July 1, 2015	2-1 year options
Georgetown County School District	October 1, 2015	September 30, 2016	

## SYSTEM DESCRIPTION

#### 1. Modes of Service – check all that apply (reference NTD Glossary: <u>http://www.ntdprogram.gov/ntdprogram/Glossary.htm</u>)

Fixed Route	Deviated Fixed Route	Demand Response
Intercity Bus	Commuter	Vanpool
🔀 Ferry Boat	🗌 Taxi	🗌 Bus Rapid Transit
Other (Describe):		

**2. If your system includes fixed routes,** how do you meet the **ADA** paratransit requirements? If the bus routes deviate from normal route to serve ADA passengers, how far will they deviate?

The older Sandy Island school boat was replaced. The ADA compliant replacement vessel was provided by the SC Department of Education in coordination with the Georgetown County Board of Education. Georgetown County will purchase service from the school district for non-school related transportation.

#### 3. Service Options – check all that apply

General Public

Medicaid/Medicaid Brokerage

Sponsored Human Service (Not Medicaid)

Non-Sponsored (in-house) Human Service (Not Medicaid)

Employment/Work-related

ADA Complimentary Paratransit

Other (Describe): School Children

#### 4. Current days and hours of operation:

🔀 Monday	Hours: 7 am to 6 pm (approximate 4 trips)
🛛 Tuesday	Hours: 7 am to 6 pm (approximate 4 trips)
🛛 Wednesday	Hours: 7 am to 6 pm (approximate 4 trips)
🔀 Thursday	Hours: 7 am to 6 pm (approximate 4 trips)
🕅 Friday	Hours: 7 am to 6 pm (approximate 4 trips)
🛛 Saturday	Hours: 9 am to 6 pm (approximate 3 trips)
🔀 Sunday	Hours: 9 am to 6 pm (approximate 3 trips)

## 5. How many square miles are in your service area?

14+

#### 6. Counties Served (list all)

Georgetown County: The primary service area is Sandy Island; however, the ferry will provide direct access to Coast RTA's Route 16 with service in Georgetown and Horry counties.

#### 7. Cities Served (list all)

Sandy Island (Community): The primary service area is Sandy Island; however the ferry will provide direct access to Coast RTA's Route 16 with service to Georgetown, Pawleys Island, Murrells Inlet (unincorporated), Surfside Beach, and Myrtle Beach.

## 8. Describe your fare structure for each mode of service. State if no fare is charged.

No fare will be charged for residents and property owners. If demand requires an increase in service or if nonresident use exceeds anticipated thresholds, the county may examine the use of fares in the future to help offset costs. Any future fare consideration will be coordinated with stakeholders and SCDOT-OPT's input would be solicited.

- 9. Does your system connect with other modes of transportation? For example, urban public transit services, other rural providers, other human service providers, airports, park-and-ride lots, or intercity bus stations?
  - $\boxtimes$  Yes

If yes, describe:

The ferry service for Sandy Island connects to Coast RTA route 16, stop 10 on the mainland. The Coast RTA route provides connection to multiple locations in Horry and Georgetown counties.

10. Does your agency use public transit vehicles to provide incidental service such as meal delivery or other non-transit services?

$\mathbf{\nabla}$	No	Yes.
$\sim$	INO	 res.

No

If yes, please describe:

## 11. Are requested trips or reservations ever denied?

 $\boxtimes$  No  $\square$  Yes.

If yes, please generally describe why denied and how tracked:

This is a continuation of last fiscal year 2015-2016 SMTF project. School boat operates year round and provides trips for school children as well as the general public for the island's residents.

How many trips were denied last state fiscal year? No

#### 12. Is your system planning to either:

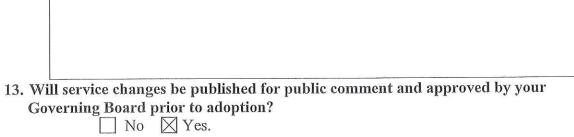
Maintain the same level of service as last year

Change the level of service

If your system is proposing to change services – changing routes, increasing or decreasing service - please describe the changes and why they are proposed.

This is a continuation of last year's project for the Sandy Island residents and general public. Currently, public transportation is available to and from the island because of the additional trips purchased by Georgetown Co. through the SMTF program using school boat. The number of additional trips each day represents an average which could be adjusted according to actual demand of service for residents.

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# ESTIMATED LEVEL SERVICE FOR APPLICATION

Estimate each Service Option: Passenger Trips, Revenue Hours and Revenue Miles for the application SFY:

	Passenger Trips	<u>Revenue Hours</u>	<u>Revenue Miles</u>
General Public			
Medicaid/Medicaid Brokerage			
Sponsored Human Service (Not Medicaid)			
Non-Sponsored (in-house) Human Service (Not Medicaid)			
Employment/Work-related	5,000		
ADA Complimentary Paratransit			
Other (Describe): School Children	1,620		
Other (Describe):			

**APPLICATION PART 3:** 

FINANCIAL MANAGEMENT / SUPPORTING BUDGET INFORMATION

#### FINANCIAL MANAGEMENT

#### 1. How is the budget monitored for the organization's transit program budget?

Georgetown County sets up a new fund for each grant and budgets revenue & expenses based on the grant award along with any matching funds that may be needed. All grant funds are supervised by the grants accountant and grants coordinator. Each grant has a home department that is responsible for approving all expenditures prior to accounts payable issuing payment as well as approving all reimbursement requests prior to the grants accountant submitting to the grantor. The county's financial system includes a budgeting function that will require an override to go over the budget of any account.

#### 2. Within your organization, what is the position with overall responsibility to monitor revenues, expenditures and adjustments?

Georgetown County Finance Director

#### 3. Name the financial system/accounting system your agency uses including the system modules utilized:

New World Systems Logos.Net-Modules used: Budgeting, Procurement, GL, HR, AR, AP, Bank Rec, Revenue Collections

#### 4. List All Federal or State Funds projected to support transit activities for this state fiscal application year (list DOT and Non-DOT funds):

Urbanized Area Transit Program (Section 5307)

Rural Transit Program (Section 5311)

Rural Transit Program JARC (Section 5311 – JARC)

State Mass Transit Funds (Match for 5307 or Other project w/no federal funds)

Bus & Bus Facilities Program – Rural (Section 5339)

Bus & Bus Facilities Program – Small Urban (Section 5339)

Enhanced Mobility of Seniors & Individuals w/Disabilities - Rural (Section 5310)

Enhanced Mobility of Seniors & Individuals w/Disabilities - Small Urban (5310)

Enhanced Mobility NEW FREEDOM Program - Rural (Section 5310 NF)

Enhanced Mobility NEW FREEDOM Program - Small Urban (Section 5310 NF) Other (Specify):

Other (Specify):

Other (Specify):

Other (Specify):

Other (Specify):

Other (Specify):

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PROGRAM FIVE-YEAR FUNDING PROJECTIONS

PROGRAM FUNDS FOR THIS APPLICATION: SMTF (e.g., 5311, 5311/JARC, SMTF, 5310 - select one)

\$80,000 \$80,000 SFY 20-21 \$80,000 \$80,000 SFY 19-20 SFY 18-19 \$80,000 \$80,000 \$80,000 \$80,000 SFY 17-18 \$80,000 \$80,000 SFY16-17 Administration Operations 5311 JARC Technical Capital TOTAL

Start with state fiscal year of application

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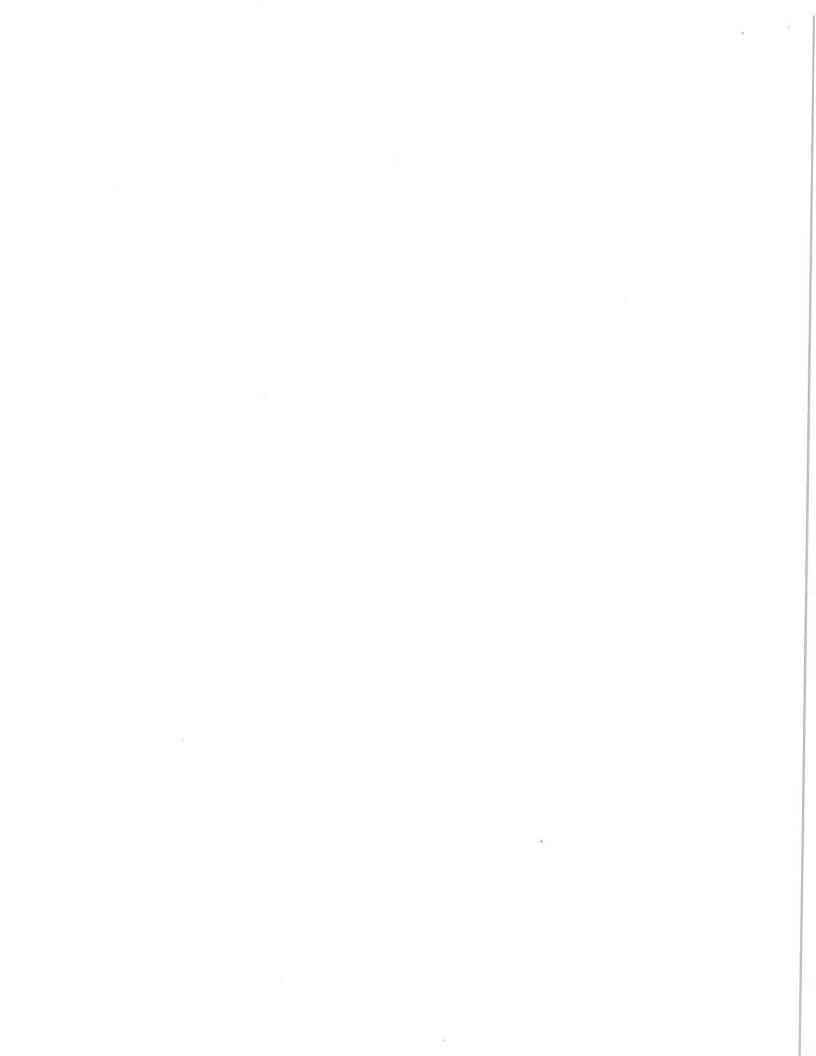
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#### **APPLICATION PART 4:**

#### SUPPORTING DOCUMENTATION

The following documents are to be submitted with your application.

Board Membership List
 Copy of Public Hearing
 Asset Management and Property Inventory



# 1. List your Board Membership:

c.

# Georgetown County Agency/System Name

Member Name	Title	Employing Agency/ Organization (or Citizen Rep)	Street Address	Street Address City/State/ZIP	Phone	E-mail	Board Position (If Applicable)	Number of Years Currently Served
Joseph Grey	Director	Economic Dev. Commission	123 Spruce Street	Ourtown, SC	6666-666 (666)		Chair	4
Johnny Morant	Council Member	Georgetown County Council	1022 Prince Street Georgetown, SC		843-527-2448	johnnymorant@gtcou nty.org	Chair	20
Austin Beard	Council Member	Georgetown County Council	403 S. Poplar	Andrews, SC	843-997-0910	austinbeard@gtcounty. org		7
Ron Charlton	Council Member	Georgetown County Council	2716 S. Bay Street Georgetown, SC		843-546-2200	roncharlton@gtcounty Vice Chair	Vice Chair	18
Lillie Johnson	Council Member	Georgetown County Council	906 N. Merriman Road	Georgetown, SC	843-546-6307	lilliejohnson@gtcounty .org		6
Steve Goggans	Council Member	Georgetown County Council	464 Rossdhu Ave	464 Rossdhu Ave Pawleys Island, SC 843-237-3421	843-237-3421	stevegoggand@gtcoun ty.org		4 mos
John Thomas	Council Member	Georgetown County Council	37 Bobcat Way	Pawleys Island, SC 843-237-3718	843-237-3718	johnthomas@gtcounty .org		4 mos
Everett Carolina Sr.	Council Member	Georgetown County Council	669 Corner Loop Georgetown, SC		843-527-1324	everettcarolina@gtcou nty.org		2 mos

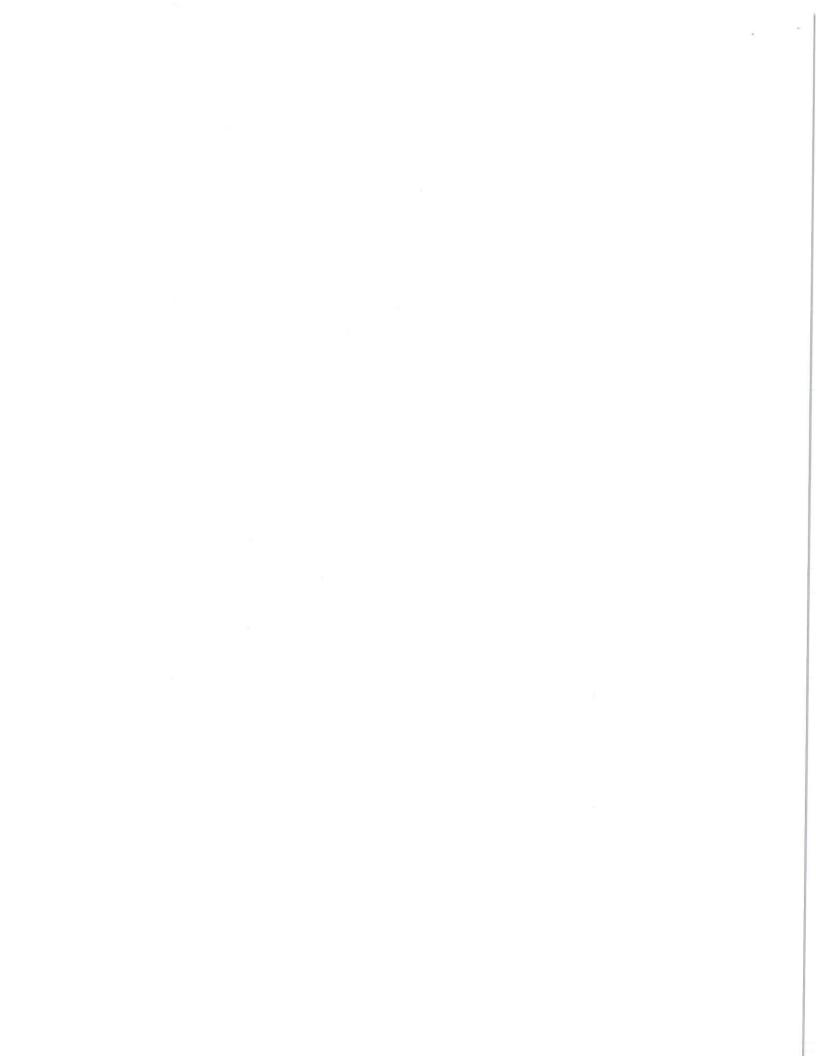
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# 2. Describe the Board's role in the decision-making processes and in supporting transit services?

The Georgetown County Council is the county's principal legislative body and performs duties in accordance with the South Carolina Constitution and South Carolina Code of Laws. Executive and Administrative functions are vested with the County Administrator who serves at the pleasure of council.

The Georgetown County Council through the MOA with the Georgetown County School Board has reaffirmed its support for the ferry service and the county's applications to SCDOT-OPT for SMTF.

The Georgetown County Council has budgeted funds to support construction and maintenance of landing/docking facilities on Sandy Island and the mainland. The county has an active maintenance program and anticipates future maintenance and upgrade expenditures. In addition, the county is installing bus shelters in proximity to the landing to connect the ferry service to the existing Coast RTA Route. It is estimated that these improvement will total an additional \$6,500 (including materials provided by WRCOG).

#### Sample Public Hearing Notice

This is to inform the public of the opportunity to attend a public hearing on the proposed S<u>FY</u> Section \_\_\_\_\_\_Program Application to be submitted to the South Carolina Department of Transportation no later than \_\_\_\_\_(*date*).

Those interested in attending a public hearing on this application should contact \_\_\_\_\_(*name, title*) in writing on or before \_\_\_\_\_. The public hearing will be held on \_\_\_\_\_(*date*) before the \_\_\_\_\_ (*body hosting public hearing*). The contact address is:

The \_\_\_\_\_ Program provides assistance for transportation options and services for the communities operating in \_\_\_\_\_ (county, region). These services are currently provided using \_\_\_\_\_ (types of vehicles). Services are rendered by \_\_\_\_\_ (agency name).

The total estimated amount requested for the period July 1, through June 30,

TOTAL	\$	\$	\$	\$
	Ψ	\$(50%)	\$	\$
	\$	\$(80%)	۶ <u></u>	\$
5311 (JARC) Capital	\$			Ψ
- mining de recimite	\$	\$ (80%)	\$	\$
Planning & Technic	al Assistance			¥
Capital (ADA & CAA)	\$	\$ (85%)	\$	\$
Capital (Non ADA)	\$	\$(80%)	\$	\$
Operations	\$	\$(50%)	\$	\$
	s	\$(80%)	\$	\$
Administration	\$			
Project	Total Amount	Federal Share	State Share	Local Share

This application may be inspected at \_\_\_\_\_\_from \_\_\_\_\_. Written comments should be directed to \_\_\_\_\_\_on or before \_\_\_\_\_.

An original copy of the published Public Hearing Notice must be attached to a signed Affidavit of Publication ("*Tear Sheet*"). Both the Public Hearing Notice and the Affidavit of Publication must be submitted with the application.

#### Public Hearing Minutes

DATE:			20	
PLACE:				
SUBJECT:				
<b>BOARD MEMBERS</b> :				
PUBLIC:	2			
		-		

No Public Hearing Requested.

OR

Minutes of Public Hearing attached

Attach a copy of the Public Hearing Minutes

### ASSET MANAGEMENT AND PROPERTY INVENTORY

An OPT recipient must maintain control over federally/state-funded property by ensuring the subrecipient uses it ir public transportation service and disposes of it according to federal/state requirements.

OPT determines control over OPT-funded facilities and equipment in the following areas: real property (land) and facilities; and personal property (equipment and rolling stock, both revenue and non-revenue).

Any personal property or real property with an acquisition cost of \$5,000 or greater and purchased with federal and/o: state funds administered by OPT must be inventoried, and updated annually.

Any equipment purchased with these funds must be reported to OPT on the *Property Inventory Form*. The form must be completed and submitted with the annual application for funding.

All rolling stock and other equipment shall be assigned an identification number to allow the items to be traced easily Include the identification number on the *Property Inventory Form*. Once an item is assigned a number, it retains tha unique number throughout its life. An inventory number should <u>not</u> be reused. Fixed asset number is the number accounting software assigns to a capital asset. The fixed asset number must be included on the Property Inventory Form.

Equipment purchased as an integral part of the vehicle does not need to be separately inventoried. For example, a lift or destination sign that is purchased as part of a vehicle may be included as part of the cost of the asset, depending or subrecipient capitalization policy and procedures.

**End of Application** 

i,

 Item Number:
 11.a

 Meeting Date:
 3/14/2017

 Item Type:
 SECOND READING OF ORDINANCES

AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



#### **DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Ordinance No. 2017-07 - An amendment to Article VI, Requirements By District, Section 628 Forest Agriculture/Commercial (FA/C) of the Zoning Ordinance to include truck parking and maintenance as a conditional use.

#### CURRENT STATUS:

At the January meeting, the Commission reviewed a request to rezone a portion of a tract from R1 AC (One-Acre Residential) to General Commercial (GC) to allow for a truck parking and maintenance area. The Commission voted unanimously to defer the request so that staff could work with the applicant on an alternate zoning district that might better suit the proposed use.

#### POINTS TO CONSIDER:

1. The Forest Agriculture/Commercial District was created when the western portion of the County was zoned as a way to allow for limited commercial uses typically found in more rural areas that do not conflict with agricultural uses. The intent of the district as listed in the Zoning Ordinance is to be "utilized and reserved for agriculture, forestry and identified commercial uses." A welding shop is one example of a conditional use currently allowed in FA/C with certain limitations that is not allowed in the other FA districts.

2. Areas used for the parking and maintenance of trucks and other large equipment could potentially have negative effects on surrounding property owners. Staff proposed including retaining a vegetative buffer around the perimeter of the site or creating a Level 3 buffer if one does not already exist as well as requiring a separation of at least 100 feet from any dwelling, church, school or public park.

3. Any maintenance type work to be done on the equipment should be done in an enclosed structure. This is similar to the requirement for garages for motor vehicle repairs in the General Commercial district. Staff also proposed imposing a limit of 6,000 square feet for any such structure to prohibit large scale, more industrial type repair facilities.

4. The only existing FA/C district includes two tracts located off Big Dam Swamp Drive close to the Williamsburg County line. Any other areas proposing to utilize this particular use would need to apply to rezone to FA/C.

5. Staff recommended approving the text amendment to include this use. The Planning Commission held a public hearing on this issue at their February 16, 2017 meeting. No one came forward to speak. After some discussion with staff, the Commission voted 5 to 0 to recommend approval for the proposed text change to the FA/C zoning district with the condition that the word "truck" be changed to "vehicle" and that the words "excluding junkyards" be added.

#### FINANCIAL IMPACT:

Not applicable

#### **OPTIONS:**

- 1. Approve as recommended by PC
- 2. Approve an amended text change
- 3. Defer action
- 4. Deny request
- 5. Remand to PC for further study

#### **STAFF RECOMMENDATIONS:**

Recommendation for 2nd reading approval.

NOTE: A motion to amend will be required at 2nd reading to incorporate proposed amended text.

#### **ATTORNEY REVIEW:**

Yes

#### **ATTACHMENTS:**

#### Description

- Ordinance No. 2017-07 Amendment to Zoning
- D Ordinance re truck maintenance parking

Type Ordinance

#### STATE OF SOUTH CAROLINA )

#### **ORDINANCE NO: 2017-07**

**COUNTY OF GEORGETOWN** )

#### AN AMENDMENT TO ARTICLE VI, SECTION 628, FOREST AGRICULTURE/COMMERCIAL (FA/C) OF THE ZONING ORDINANCE OF GEORGETOWN COUNTY TO INCLUDE TRUCK MAINTENANCE AND PARKING AREAS AS A CONDITIONAL USE

#### **BE IT ORDAINED BY THE COUNTY COUNCIL MEMBERS OF GEORGETOWN COUNTY, IN COUNTY COUNCIL ASSEMBLED:**

)

To amend to Article VI, Requirements By District, Section 628, Forest Agriculture/Commercial (FA/C) of the Zoning Ordinance to add truck maintenance and parking areas as a conditional use.

## 628.213 Vehicle maintenance and parking areas, excluding junkyards, provided that:

628.2131	A 20 foot wide vegetative buffer to be maintained around the developed parking area. If there is no existing vegetation, a Level 3 buffer will be required around the parking area perimeter;
628.2132	All maintenance for vehicles and other equipment will take place in an enclosed structure. Such structure shall not exceed 6,000 square feet;
628.2133	The parcel to be utilized contains a minimum of three acres.
628.2134	The designated vehicle parking area and any enclosure will be located a minimum of 100 feet from any dwelling, church, school or public park.

DONE, RATIFIED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_(SEAL)

Johnny Morant Chairman, Georgetown County Council ATTEST:

Theresa E. Floyd Clerk to Council

This Ordinance, No. 2017-07, has been reviewed by me and is hereby approved as to form and legality.

Wesley P. Bryant Georgetown County Attorney

\_\_\_\_\_

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

GEORGETOWN COUNTY COUNCIL



#### **DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Ordinance No. 2017-08 - To rezone approximately three acres of a 48 acre tract located on David Ray Road (TMS #02-1006-025-00-00) from Residential One Acre (R-1) to Forest Agriculture/Commercial (FA/C).

#### CURRENT STATUS:

A request from William C. Morris as agent for Michael Kolczak to rezone a portion of a 48 acre tract from Residential One Acre (R-1) to Forest Agriculture/Commercial (FA/C). The property is located on the southwest side of David Ray Drive approximately 925 feet south of Haven Drive. Portion of TMS #02-1006-025-00-00. Case Number REZ 11-16-17146.

The parcel is currently zoned Residential One Acre (R-1) and is part of a larger vacant, wooded tract. Last month, the Commission deferred a request to rezone this parcel to General Commercial (GC).

#### POINTS TO CONSIDER:

1. The site is a three-acre portion of a 48 acre tract located on the west side of David W. Ray Drive, just south of the Green Acres Mobile Home Park. The portion proposed for rezoning is located at the southern end of the tract.

2. The parcel proposed for rezoning is bordered by R1 Acre and a mobile home park designation to the north, FA zoning to the east, R1 Acre zoning to the west and the Crowne Pointe Planned Development to the south. Surrounding properties are mostly vacant with the exception of the mobile homes to the north. The Crowne Point master plan for this area indicates single family residential development.

3. The site is not adjacent to another commercial zoning district. The closest General Commercial area is located approximately .6 miles away at the intersection of David W. Ray Drive and North Fraser Street. There is another commercial area fronting on North Fraser Street located to the rear of the mobile home park about .4 miles away. The proposed three-acre site is large enough so that spot-zoning should not be an issue.

4. The proposed new parcel would require a minimum of one-acre with a minimum lot width of 100 feet for the FA/C district. The proposed use would require a minimum of three acres based on the current text change amendment being proposed for this district.

5. The applicant indicated a proposed truck maintenance and parking area for the site. Staff felt that the FA/C zoning district might be more appropriate for this use. The FA/C district was created

when the western portion of the County was zoned as a way to allow for limited commercial uses typically found in more rural areas that do not conflict with agricultural uses.

6. Council is currently also reviewing a proposed text change to add truck maintenance/parking areas to the FA/C district with conditions. One of the conditions being recommended is that the proposed use would require a three acre parcel.

7. The Georgetown County FLU Map designates this area as medium density residential; therefore, it is not compatible with the proposed zoning. This discrepancy should be addressed during the upcoming land use update.

8. Staff recommended approval for the rezoning request if an amendment to the FA/C district to allow the proposed use was also recommended. The Planning Commission voted 5 to 0 to recommend approval for a proposed text change to allow vehicle maintenance/parking areas as a conditional use in FA/C. At the same meeting, a public hearing was held regarding the proposed rezoning from R1 to FA/C. No one spoke except for the applicant. The Commission voted 5 to 0 to recommend approval for the rezoning.

#### FINANCIAL IMPACT:

Not applicable

#### **OPTIONS:**

- 1. Approve rezoning as recommended by PC
- 2. Deny request
- 3. Remand to PC for further study
- 4. Defer action

#### STAFF RECOMMENDATIONS:

Approve as recommended by PC

#### ATTORNEY REVIEW:

Yes

#### ATTACHMENTS:

#### Description

- Туре
- Ordinance No. 2017-08 To rezone a 3 acre tract on David Ray Road to FA/C
- Kolczak rezoning attachments

Ordinance Backup Material STATE OF SOUTH CAROLINA ) ) COUNTY OF GEORGETOWN )

**ORDINANCE NO: 2017-08** 

AN ORDINANCE TO REZONE APPROXIMATELY THREE ACRES OF A FORTY EIGHT ACRE PARCEL OF LAND LOCATED ON DAVID RAY ROAD, FURTHER IDENTIFIED AS TAX PARCEL 02-1006-025-00-00, FROM RESIDENTIAL ONE ACRE (R-1) TO FOREST AND AGRICULTURE/COMMERCIAL (FA/C)

BE IT ORDAINED BY THE COUNTY COUNCIL MEMBERS OF GEORGETOWN COUNTY, SOUTH CAROLINA, IN COUNTY COUNCIL ASSEMBLED THAT APPROXIMATELY THREE ACRES OF TAX PARCEL 02-1006-025-00-00, LOCATED AT THE SOURTHEAST CORNER OF THE PARCEL FRONTING DAVID RAY ROAD, BE REZONED FROM ONE ACRE RESIDENTIAL (R-1) TO FOREST AND AGRICULTURE/COMMERCIAL (FA/C) AS REFLECTED ON THE ATTACHED MAP.

DONE, RATIFIED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

Johnny Morant (SEAL)

Chairman, Georgetown County Council

ATTEST:

Theresa E. Floyd Clerk to Council

This Ordinance, No. 2017-08, has been reviewed by me and is hereby approved as to form and legality.

Wesley P. Bryant Georgetown County Attorney

First Reading:

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_



# 17146

#### 129 Screven St. Suite 222 Georgetown, S. C. 29440 Phone: 843-545-3158 Fax: 843-545-3299

#### PROPOSED ZONING AMENDMENT

#### COMPLETED APPLICATIONS FOR ZONING AMENDMENTS MUST BE SUBMITTED ALONG WITH THE REQUIRED FEE, AT LEAST FORTY-FIVE (45) DAYS PRIOR TO A PLANNING COMMISSION MEETING.

THE APPLICANT IS REQUESTING: (Indicate one)

- ( A change in the Zoning Map.
- () A change in the Zoning Text.

#### The following information must be provided for either request:

Property Information that you area requesting the change to:

Tax Map (TMS) Number: $\underline{OA-100Le-0A5-00}$ -CCO
Street Address: DAvid W. RAY DVIVE
City/State/Zip Code: Georgetown SC 29440
Lot Dimensions/Lot Area: 48 Loves total
Plat Book / Page:
Current Zoning Classification: <u>R1</u>
Proposed Zoning Classification: St FA/C per attached umail

Rezoning Application Revised 04-11 Page 1 of 4 ()

Property Owner of Record:

×

K

Name: Michael Kolczak, Personally and as Trustere	of Margarette
Address: 6833 Silver Dollar Court	Rewcalle
City/ State/ Zip Code: Timnath, co 80547	Trust
Telephone/Fax Numbers: 970.672.0800	
E-mail: Makolczak@ amail.com	
Signature of Owner / Date: 1000000000000000000000000000000000000	

I have appointed the individual or firm listed below as my representative in conjunction with this matter related to the rezoning request.

	Agent of Owner:
	Name: William C. Monris -BIC
	Address: 171 Seminole LAME
	City/State/Zip Code: Georgetuion SC 29440
	Telephone/Fax: 843 - 325 - 5307
	E-mail: WC MOVVIS REALESTATE@G-MAIL, COM
	Signature of Agent/Date: C. Moren 11/3/2016
Y	Signature of Property Owner:
	D
	Contact Information:

Contact Information:

Name:	
Address:	
Phone / E-mail:	

Rezoning Application Revised 04-11 Page 2 of 4 Please provide the following information.

1. Please submit 12 copies of the site plan or plat (size: 11 x 17 or 24 x 26, as needed)

2. Please explain the rezoning request for this property.

Truck purking trea
Please provide the following information for a Zoning Text Amendment.
1. Indicate the section of the Zoning Ordinance that you are proposing to be changed:
2. Indicate the reasons for the proposed changes:
Fee required for all applications at the time of submittal:
Rezoning Applications (\$250.00)
Text Amendments \$250.00

#### Adjacent Property Owners Information required:

1. The person requesting the amendment to the Zoning Map or Zoning Text must submit to the Planning office, at the time of application submittal, stamped envelopes for each resident within Four Hundred Feet (400) of the subject property. The following return address must appear on the envelope: "Georgetown County Planning Commission, 129 Screven St. Suite 222, Georgetown, SC 29440."

2. A list of all persons (and related Tax Map Numbers) to whom envelopes are addressed must also accompany the application.

It is understood by the undersigned that while this application will be carefully reviewed and considered, the burden of proving the need for the proposed amendment rests with the applicant.

Please submit this completed application and appropriate fee to Georgetown County Planning Division at 129 Screven St. Suite 222, Georgetown, S. C. 29440. If you need additional assistance, please call our office at 843-545-3158.

Site visits to the property, by County employees, are essential to process this application. The owner/applicant as listed above, hereby authorize County employees to visit and photograph this site as part of the application process.

A sign is going to be placed on your property informing residents of an upcoming meeting concerning this particular property. This sign belongs to Georgetown County and will be picked up from your property within five (5) days of the hearing.

All information contained in this application is public record and is available to the general public.

Please submit a PDF version of your plans if available. You may e-mail them to csargent@georgetowncountysc.org or include with your application.

#### **Judy Blankenship**

From: Sent: To: Subject: Attachments:

Boyd Johnson Thursday, January 26, 2017 12:51 PM Holly Richardson; Judy Blankenship FW: Kolczak rezoning Staff Report.doc; ATT00004.htm

Sent from Mail for Windows 10

From: <u>Bill Floyd Services</u> Sent: Wednesday, January 25, 2017 2:30 PM To: <u>Boyd Johnson</u> Subject: FW: Kolczak rezoning

Boyd,

If possible I would like to change my request on the rezoning on the piece of property on David W Ray. I would like to change my request from GC to FAC. Thank you for considering this request. Bill Floyd

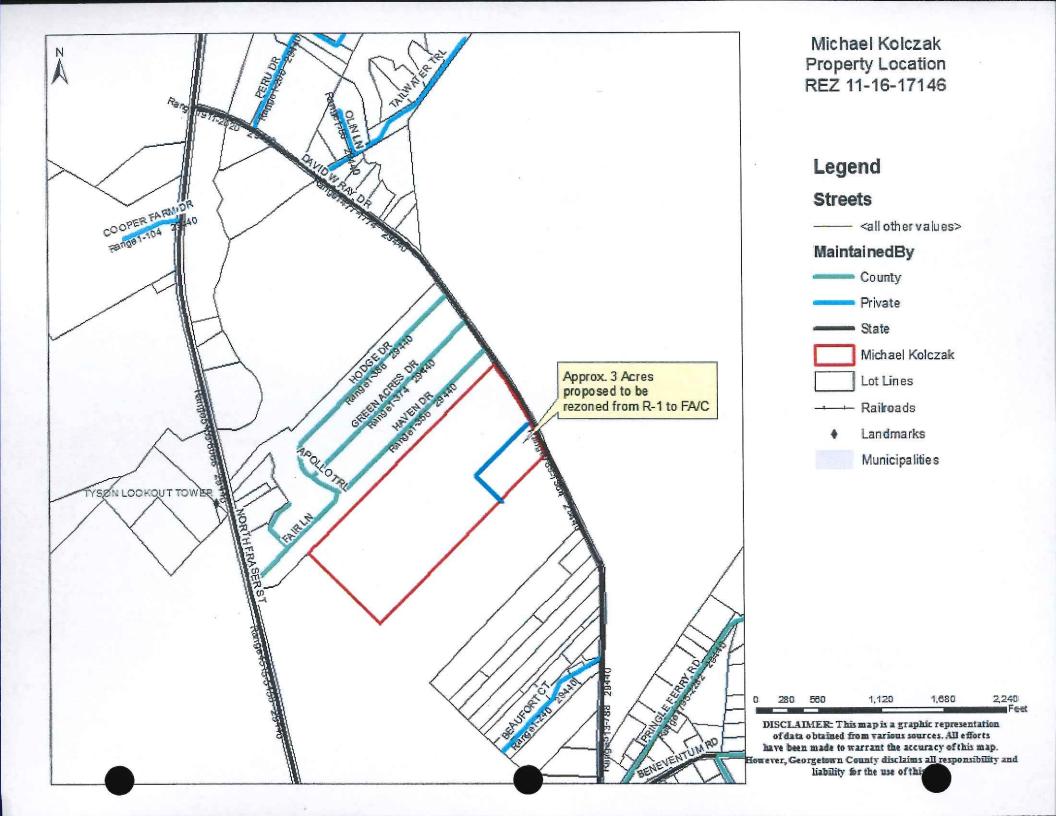
From: Holly Richardson <<u>hrichardson@gtcounty.org</u>> Date: January 18, 2017 at 12:01:32 PM EST To: "<u>wcmorrisrealestate@gmail.com</u>'" <<u>wcmorrisrealestate@gmail.com</u>> Subject: Kolczak rezoning

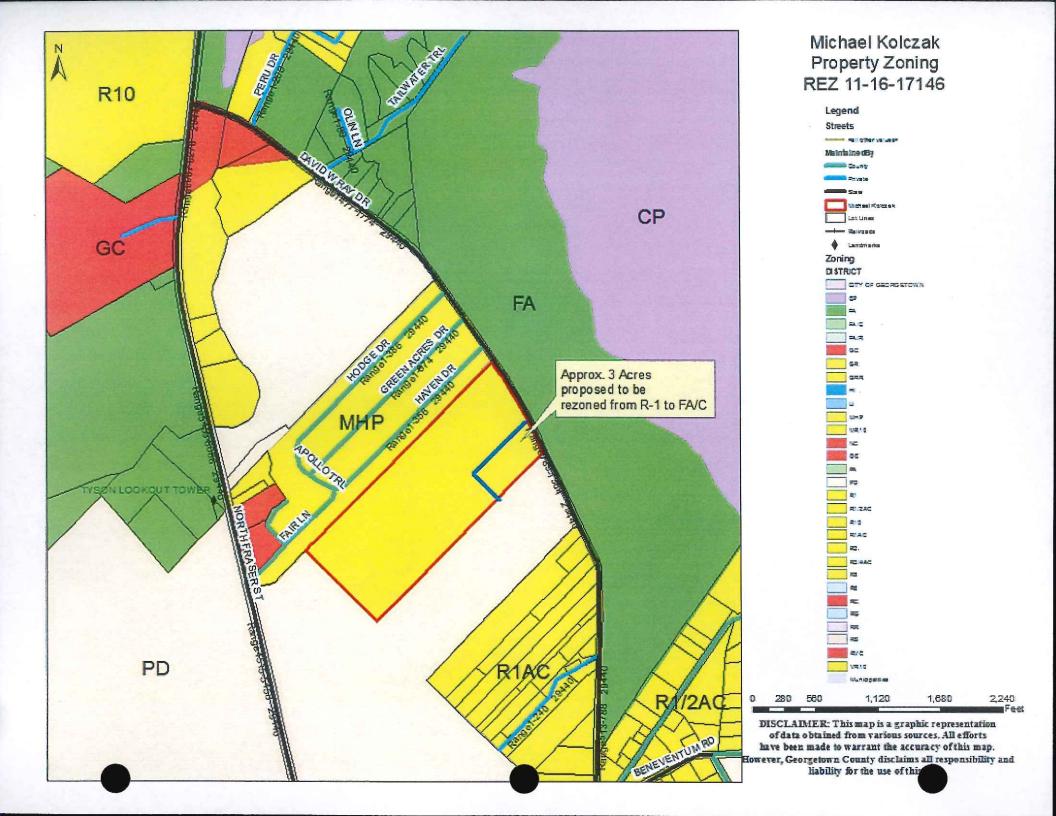
Mr. Morris,

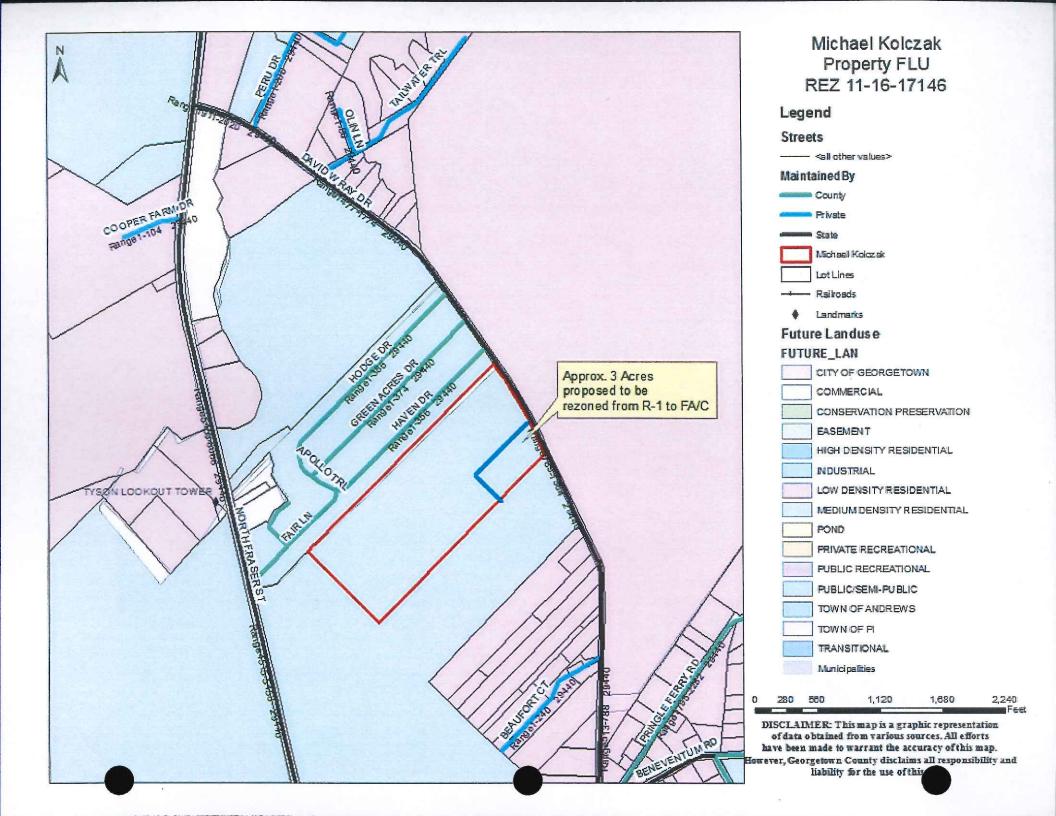
Attached please find our staff report for the proposed rezoning on David Ray Drive. Please let me know if you have any questions. The Planning Commission will hear this request at their meeting on 1/19 at 5:30 PM in the old courthouse. There will be a sign up sheet available for public comment.

Holly Richardson, AICP Chief Planner Georgetown County Planning and Code Enforcement 129 Screven Street Georgetown, SC 29440 843-545-3254 (W) 843-545-3299 (F) hrichardson@gtcounty.org











Michael Kolczak Property Aerial REZ 11-16-17146



have been made to warrant the accuracy of this map. However, Georgetown County disclaims all responsibility and liability for the use of this section.



#### NOTICE OF PUBLIC HEARING

The Planning Commission will consider a request from William C. Morris as agent for Michael Kolczak to rezone a portion of a 48 acre tract from Residential One Acre (R-1) to Forest Agriculture/Commercial (FA/C). The property is located on the southwest side of David Ray Drive approximately 925 feet south of Haven Drive. Portion of TMS# 02-1006-025-00-00. Case Number REZ 11-16-17146.

The Planning Commission will be reviewing this request on Thursday, February 16, 2017 at 5:30 p.m. in the Georgetown County Council Chambers entering at 129 Screven Street in Georgetown, South Carolina.

If you wish to make public comments on this request, you are invited to attend this meeting. If you cannot attend and wish to comment please submit written comment to:

Georgetown County Planning Commission

PO Drawer 421270 Georgetown, South Carolina 29442 Telephone (843) 545-3158 Fax (843) 545-3299

E-mail: csargent@gtcounty.org

Item Number: 14.a Meeting Date: 3/14/2017 Item Type: BIDS AGENDA REQUEST FORM GEORGETOWN COUNTY COUNCIL



#### **DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Contract #16-099, Change Order 01 is intended to add four (4) crosswalks and emphasized demarcation of bicycle lanes in the heaviest vehicle traffic areas to the US-17 Business (a/k/a Ocean Highway) corridor for pedestrian and bicycle safety on this busy highway spur.

#### **CURRENT STATUS:**

This project was developed in conjunction with Murrells Inlet 2020, and has been permitted by SC-DOT with LPA Grant funding provided up to \$50,000. The County awarded an Indefinite Delivery, Indefinite Quantity (IDIQ) agreement which includes these services to Coastal Asphalt LLC of Conway, SC as previously approved by Council. SC-DOT procedure allows the County to add change orders not to exceed 50% of the original contract value to an existing appropriate award that was properly bid. By doing so, we can proceed without a separate solicitation and award which will significantly expedite the process. The hope is to have the crosswalks in place prior to the busy Easter weekend, and the scheduled Murrells Inlet events which follow.

#### POINTS TO CONSIDER:

1) County Council awarded contract #16-099 to Coastal Asphalt LLC for \$194,197.00 in the regular session of 01/24/2017. This included a mix of CTC and Road User funds for "Non-Engineered Road Repair, Resurfacing, Sealing & Marking, IDIQ-FY17".

2) The Murrells Inlet 2020 Committee solicited publicly for an RFP for a contractor to perform the addition of the four (4) crosswalks and received the lowest offer from Coastal Asphalt LLC in the amount of \$57,590.60.

3) The CTC Pin number allocates up to \$50,000 in payment for the project. Anything over that amount would be the responsibility of the Murrells Inlet 2020 committee.

#### FINANCIAL IMPACT:

C PCN P032222 has been received from the SC-DOT to authorize funding up to \$50,000. The County will designate G/L Project No. 420.901-50718 for the tracking of costs and any amount over the \$50,000 allocated by the CTC will be reimbursed to the County by Murrells Inlet 2020.

#### **OPTIONS:**

 Approve Change Order 01 in the amount of \$57,591.60 to Contract #16-099 previously awarded to Coastal Asphalt, LLC of Conway, SC for the addition of four (4) pedestrian crosswalks and emphasized demarcation of bicycle lanes in the heaviest vehicle traffic areas; OR
 Decline to approve the Change Order.

#### STAFF RECOMMENDATIONS:

The specifications and requirements are those developed by the members of the Murrells Inlet 2020 Committee, and reviewed by the County Administrator and the Chair of the County Council

Public Works Committee. The community is anxious that the work be complete as soon as possible.

#### ATTORNEY REVIEW:

Yes

#### ATTACHMENTS:

#### Description

Туре

D Contract #16-099 Coastal Asphalt Change Order 1 Backup Material



Georgetown County, South Carolina Execution of Contract Change or Adjustment

ype of Change: Change Order Contract Amendment ✓ Task Order Other:							
Contract # Seque	nce # 🛛 🗛	mendment #	Administration Use ONLY				NLY
16-099 1				Signature Date			
Project # GL Ac	ount Pu	urchase Order	Due	ant	- Gigi		
MI Ped Safety 420.901	Verified:			03/13/17			
PRIOR Contract \$ Total \$ Amo this Ch (+/	ange Co	REVISED ontract \$ Total		Change Originator:			
	\$56,991.60 \$251,188.60 CTC C PCN P032222 @ \$50,000.00						
Balance from Murrells Inlet 2020 Committee						ee	
Consultant Name: Coastal Asphalt, LLC							
Contract Title: Non-Engineered Road Repair, Resurfacing, Sealing & Marking, IDIQ-FY17				IDIQ-FY17			
Task Order Name: Murrells Inlet Pedestrian Crosswalks an			alks and	and Bic	ycle Safet	y Lane Marking	
Scope of Worł	(4) cros	sswalks, desig to 6", and inst	nated "No	Parking"	area, w	iden bicyc	ety to include four le lane markings oachment Permit
List Authorized Sub-Consultants: n/a							
<b>Deliverables:</b> As specified in Coastal Asphalt Estimate #3130, as attached.				ed.			
Justification fo Change	130-00						nsure completion s Inlet community.
Start Date: NTP	_		Complet	ion Date	: April 1	3, 2017	

The parties indicated herein have executed this agreement on the dates written below, the latest of which shall be deemed to be the effective date. No payment will be made for any work performed prior to the effective date. Unless otherwise indicated, receipt of this executed agreement is your Notice to Proceed with the work specified herein.

Georgetown County, SC Sig Ray C. Funnye Public Services	natures: 03/10/17 Date	Coastal Asphalt LLC Digital, As Attached (Signature)	03/08/17 Date
Johnny Morant County Council Chair	03/14/17 Date	<ul> <li>NOTES:</li> <li>1. This form is intended as a guide to identify minit change or adjustment. All changes must also be c contract.</li> <li>2. Where the intended change cannot be accomm (noting "See Attached" in the appropriate spaces a codes, Admin authorization and signatures. Any si all elements of this form for each item of work.</li> <li>3. Attach additional budget forms as needed when are proposed.</li> </ul>	ompliant with the provisions of the odated on this form; use as a cover bove) to provide accounting ubstitute format <u>must</u> include

#### Coastal Asphalt LLC 2142 Winburn Street Conway SC 29527



## Estimate

 Date
 Estimate #

 3/8/2017
 3130

Phone: 843-397-7325 Fax: 843-397-1888

Name / Address	Project Name	
Kyle P. Prufer, Purchasing Officer County of Georgetown, South Carolina 129 Screven Street, Suite 239 Post Office Box 421270 Georgetown, SC 29442-4200	Murrells Inlet 2020 Crosswalks	

COASTAL ASPHALT, LLC, subject to Terms and Conditions attached hereto and hereinafter stated, proposes to furnish all labor, materials and equipment required for the performance of the following described work in connection with construction or improvements at the above stated location or address. Bond is not included.

Item #	Description	Qty	Unit	Rate	Total
1	Mobilization	1	LS	1,000.00	1,000.00
2	Paint 15' x 15' No Parking Area (Per Detail)	4	EA	175.00	700.00
3	Thermo Crosswalk (Per Detail)	4	EA	1,056.00	4,224.00
4	Place and compact 2 inches of surface course asphalt for 15' x 15' No Parking Area	1	EA	1,500.00	1,500.00
5	Install WIIA-2 (Pedestrian Crossing) & W16-7LP (Downward Left Arrow) Sign & Post	8	EA	325.00	2,600.00
6	Install WII-2 (Pedestrian Warning) & W16-4P (Next 300') Sign & Post	2	EA	325.00	650.00
7	Re-mark and widen existing 4" edge lines to 6" with Thermo	76,032	LF	0.55	41,817.60
8	SCDOT Lane Closure	2	EA	2,250.00	4,500.00
	Note: -Quantities Provided By Others				
This proj Not respo	ect is based on ONE mobilization. onsible for drainage on areas with < 1.5% fall.	T	otal		\$56,991.60

estimates only and that payment shall be made at the stated unit prices on the actual quantities of work performed by COASTAL ASPHAL1, LLC, as determined by field measurements upon completion. This proposal expires 30 days from hereof, but may be accepted at a later date at the sole option of COASTAL ASPHALT, LLC.

ACCEPTANCE OF THE PROPOSAL: The Prices, Terms and Conditions attached hereto and hereinbefore stated or attached are accepted, COASTAL ASPHALT, LLC is authorized to do the work as specified and payment will be made as set out herein.

#### SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION Encroachment Permit

Permit No : 194804 Permit Decision Date : 7/29/2016 Expiration Date : 7/29/2017

#### <u>Type Permit</u>: TRAFFIC CALMING Location:

District	Work County	Type	Route	<u>Aux</u>	<u>Begin</u> <u>MP</u>	End MP
5	Georgetown, SC	US	17	BUS	2.743	3.055

#### Contact Information

Applicant:	MurrellsInlet2020		Phone: 8433572007
Contact:	Renee Williamson		
Address:	4124 B Highway 17 Business,P O Box 1357		
City:	Murrells Inlet	State: SC	Zip: 29576

#### Comments

Highway 17 Business in Murrells Inlet near the Marshwalk. The location of the crosswalks is shown in the attached drawing.Mark crosswalks with thermoplastic, ensuring a high visibility bead (double drop or ceramic).A "Crosswalk Dimensions" page is attached detailing the size and dimensions of the crosswalks. Each crosswalk will extend through the bike lanes on each side of the highway.Crosswalks marked with appropriate fluorescent yellowgreen signs at each location - pedestrian crossing (W11A-2) and downward left arrow (W16-7LP).Fluorescent yellow-green Pedestrian warning sign (W11-2) with a supplemental Next 300 Ft sign (W16-4P) northbound and southbound when entering the Marshwalk area. Prevent parking in the area of the crosswalks where needed by painting the asphalt at the ends of the crosswalks (areas up to 15 x 15 feet) with diagonal lines and stenciling with "NO PARKING". "NO PARKING" page attached. Throughout the length of US 17 Business in Murrells Inlet install "Do Not Pass On Shoulder" (R4-18) signs and remark and widen the edge lines to six inches wide with thermoplastic, ensuring a high visibility bead (double drop or ceramic).

#### Special Provisions:

9999 - See Attached for Additional Special Provisions

## Application for Encroachment Permit

S.C. Department of Transportation

#### Form 637 (flev 10/2015)

	Contac	<u>t Informatio</u>	<u>n</u>
Applicant:	Murrells Inlet 2020		
Street:	4124 B Highway I	7 Business	
	P O Box 1357		
City:	Murrells Inlet		
State:	SC	Zip Code:	29576
Phone:	(843)357-2007	Fax:	(843)357-2913
Email:	info@murrellsinle	tsc.com	
Contact:	Rence Williamson	2 <b>6</b> 17	in the second
	<u>Proj</u>	eet Location	

Primary County:

Georgetown

1 milel V	i in the second se	31.52
C	Bus 17	1
Georgetown		100 B 100

TRAFFIC CALMING

Eucroachment:

1. Type of

Crosswalks

#### 2. Description of Location:

Highway 17 Business in Murrells Inlet near the Marshwalk.

The location of the crosswalks is shown in the attached drawing.

Mark crosswalks with thermoplastic, ensuring a high visibility bead (double drop or ceramic).

#### (CONTINUED ON ADDENDUM)

(Attach sketch ludicallag roadway fortures such as: preement width, shoulder width, sidewalkt and cutb and gutter location, significant drahage structure, north arrow, right of way width, and location of the proposed encronchment with respect to the roadway conterline and the nearest intersecting road on the State system.) SCDOT

And A sector

#### <u>Application for Encroachment Permit</u> <u>General Provisions</u>

- 1. DEFINITIONS: The word "Permittee" used herein shall mean the name of the person, firm, or corporation to whom this permit is addressed, his, her, its, heirs, personal representatives, successors and assigns. The word "DEPARTMENT" shall mean the South Carolina Department of Transportation.
- 2. NOTICE PRIOR TO STARTING WORK: Before starting the work contemplated herein within the limits of the highway right of way, the Department's Resident Maintenance Engineer in the county in which the proposed work is located shall be
- notified 24 hours in advance so that he may be present while the work is under way.
- 3. PERMIT SUBJECT TO INSPECTION: This permit shall be kept at the site of the work at all times while said work is under way and must be shown to any representative of the Department or law enforcement officer on demand.
- 4. PROTECTION OF HIGHWAY TRAFFIC: The applicant shall be responsible for the protection of the highway traffic at all times during the construction, maintenance, removing or moving of the encroachment permitted herein. Detours, barricades, warning signs and flagmen, as necessary,

shall be provided by and at the expense of the Permittee and shall be in accordance with the "Manual on Uniform Traffic Control Devices" (MUTCD). The work shall be planned and carried out so that there will be the least possible inconvenience to the motoring public. The Permittee agrees to observe all rules and regulations of the Department while carrying on the work contemplated herein and take all other precautions that circumstances warrant.

- 5. STANDARDS OF CONSTRUCTION: All work shall conform to the Department's standards of construction and shall be performed in a workman-like manner. The applicant shall make adequate provisions for maintaining the proper drainage of the highway as it may be affected by the encroachment permitted herein. All work shall be subject to the supervision and satisfaction of the Department.
- 6. FUTURE MOVING OF PHYSICAL APPURTENANCES: If, in the opinion of the State Highway Engineer, it should ever become necessary to move or remove the physical appurtenances, or any part thereof contemplated herein, on account of change in location of the highway, widening of the lighway, or for any other sufficient reason, such moving shall be done on demand of the Department at the expense of the Permittee.
- 7. RESTORATION OF HIGHWAY FACILITIES UPON MOVING OR REMOVING OF PHYSICAL APPURTENANCES: If, and when, the physical appurtenances contemplated herein shall be moved or removed, either on the demand of the Department or at the option of the Permittee, the highway and facilities shall immediately be restored to their original condition at the expense of the Permittee.
- 8. COSTS: All work in connection with the construction, maintenance, moving or removing of the physical appurtenances contemplated herein shall be done by and at the expense of the Permittee.

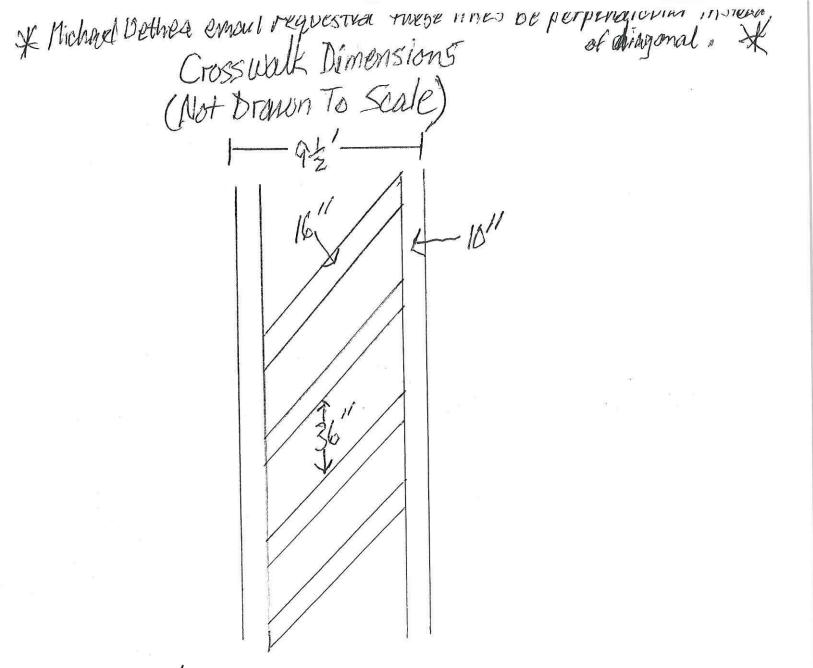
9. ADDITIONAL PERMISSIONS:

(a) It is distinctly understood that this permit does not in any way grant or release any rights lawfully possessed by the abatting property owners. The Permittee shall secure any such rights, as necessary, from said abatting property owners.

(b) The Permittee shall be responsible for obtaining all other approvals or permits necessary for installation of the encroachment from other government entities.

#### http://info.scdot.org/encpermits/\_layouts/SCDOT\_EncPerAppAnonymous/SCDOT\_EncPerAppAnonymous.aspx .

3/5



9½ overall width 10" transverse line width 16" diagonal line width (45 degree angle) 36" diagonal line seperation

# NO PARKING EXAMPLE - (Not Drawn To Seale)



- All Lines 4"-6" Wide - White Higheory Paint

#### www.iwurrenstmetoc.com

<image002.jpg>

Follow us on Facebook, Twitter and Instagram!

From: Bethea, Michael E [mailto:BetheaME@scdot.org] Sent: Friday, July 29, 2016 8:58 AM To: Murrells Inlet 2020 <<u>info@murrellsinletsc.com</u>> Cc: Harrelson, Sandy R <<u>HarrelsoSR@scdot.org</u>> Subject: RE: MI2020 Permit

Renee:

One thing I changed was the lines inside the crosswalk. I changed them to perpendicular lines instead of diagonal lines. The MUTCD allows diagonal lines but we recommend perpendicular. The perpendicular lines work just as good and do not wear out as fast. With the perpendicular lines the car tires often miss the lines so they do not wear out as quick.

\* Please Noth Miner Charge hea Per Michael Bethea

Michael

From: Murrells Inlet 2020 [mailto:info@murrellsinletsc.com] Sent: Tuesday, July 26, 2016 2:32 PM To: Bethea, Michael E Subject: MI2020 Permit

Mike,

I hope you are doing well. I just wanted to let you know that Jeff and I submitted the permit application last Thursday. Sandy Harrelson called today and said that some of the documents didn't load so I emailed them to her again. I am attaching those for your files. Thank you for all of your support.

Renee Williamson Executive Director Murrells Inlet 2020 P.O. Box 1357 Murrells Inlet, SC 29576 Phone: 843.357.2007 Fax: 843.357.2913 www.MurrellsInletSC.com

<image004.jpg>

Follow us on Facebook, Twitter and Instagram!

#### SCDOT

#### Project Location/Type of Encroachment/Description of Location, addendum

1. Project Location:

		And the second sec
	2 121-12	A started at 1997 of
	A 34000A	
and the second sec	· · · · · · · · · · · · · · · · · · ·	

2. Type of Encroachment:

#### 3. Description of Location:

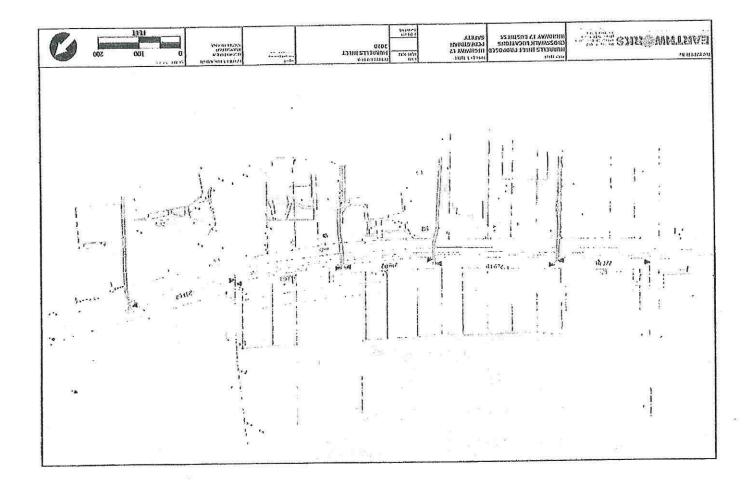
A "Crosswalk Dimensions" page is attached detailing the size and dimensions of the crosswalks. Each crosswalk will extend through the bike lanes on each side of the highway.

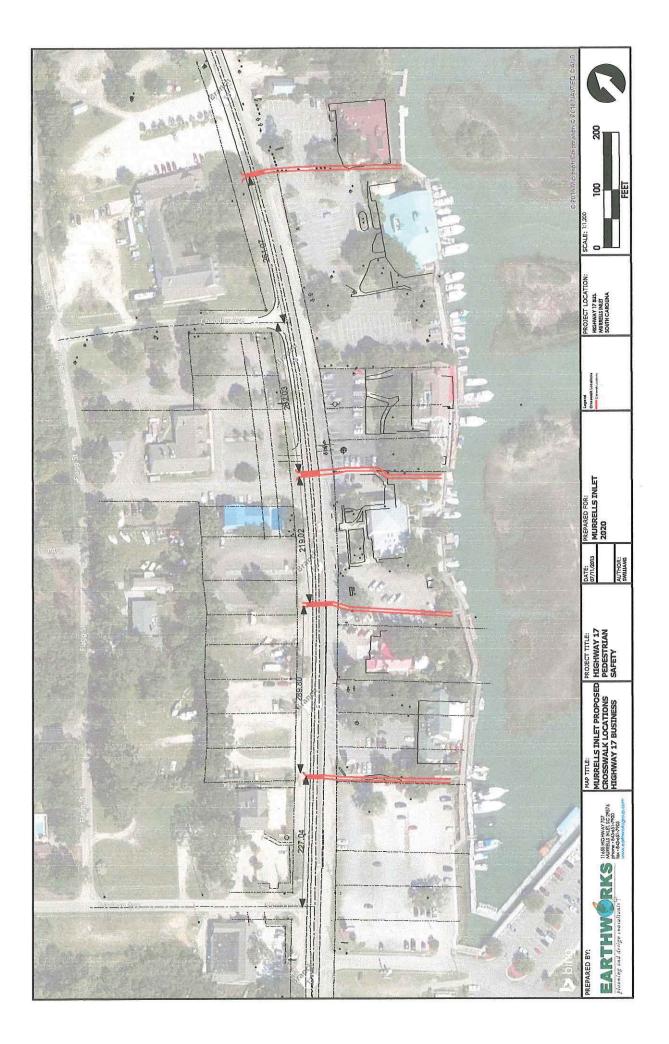
Crosswalks marked with appropriate fluorescent yellow-green signs at each location - pedestrian crossing (W11A-2) and downward left arrow (W16-7LP).

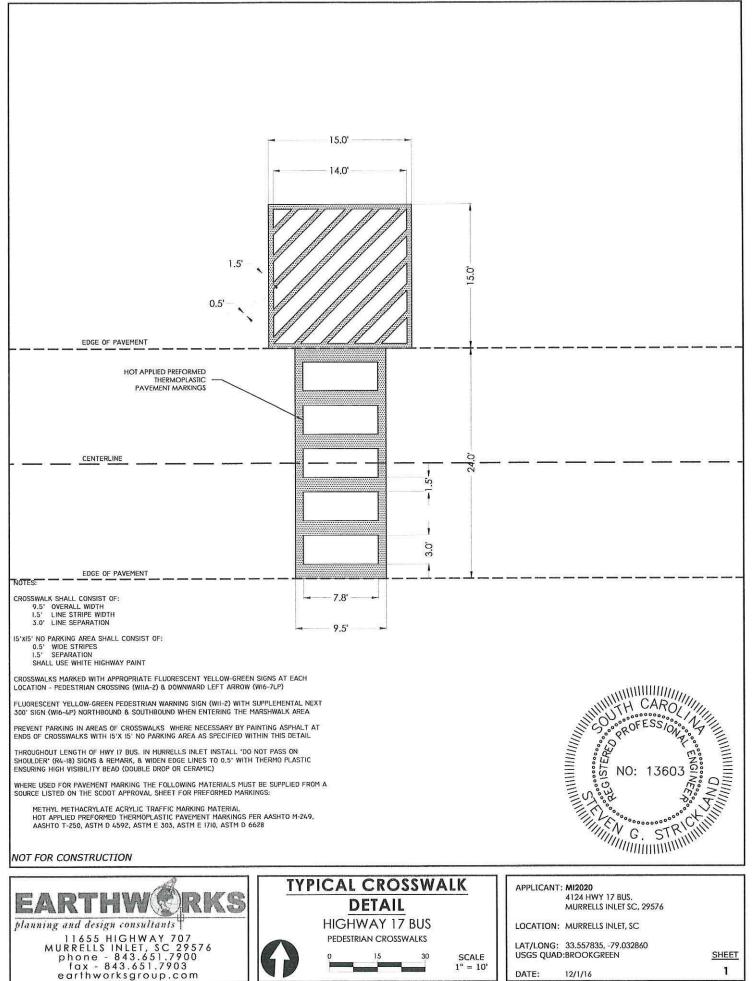
Fluorescent yellow-green Pedestrian warning sign (W11-2) with a supplemental Next 300 Ft sign (W16-4P) northbound and southbound when entering the Marshwalk area.

Prevent parking in the area of the crosswalks where needed by painting the asphalt at the ends of the crosswalks (areas up to  $15 \times 15$  feet) with diagonal lines and stenciling with "NO PARKING". "NO PARKING" page attached.

Throughout the length of US 17 Business in Murrells Inlet install "Do Not Pass On Shonkder" (R4-18) signs and remark and widen the edge lines to six inches wide with thermoplustic, ensuring a high visibility bead (double drop or ceramic).







TEG PN: 161060







MAR 0 1 2017

February 24, 2017

Mr. Sel Hemmingway County Administrator Georgetown County 716 Prince Street Georgetown, South Carolina 29440

Dear Mr. Hemmingway:

I am pleased to inform you that the Georgetown County Transportation Committee (CTC) has requested the South Carolina Department of Transportation (SCDOT) to allocate funds to Georgetown County for an improvement project.

Per the CTC's approval, \$50,000.00 was allocated for state reimbursement project C PCN **P032222.** This project is identified as constructing four crosswalks across US-17 Business from 0.04 miles north of Macklen Avenue (S-559) to 0.06 miles north of Chandler Avenue (S-696) in Murrells Inlet. Please note that the Project Control Number (PCN) shown above will identify this project in our records and should be included on all correspondence.

Georgetown County will have full responsibility for the procurement, construction, maintenance, and inspection of this project. The County is expected to comply with the requirements set forth in S. C. Code of Laws, Section 12-28-2740 (Supp. 1996), and the SC Consolidated Procurement code regarding construction specifications and procurement procedures. No bid preferences are allowed unless required by state or federal law.

SCDOT will reimburse CTC funds for eligible project costs up to the amount budgeted by the CTC, based upon the County's submission of the signed Request for Payment Invoice (form enclosed). The Request for Payment Invoice of eligible contract expenditures must be accompanied by detailed documentation of the charges. This documentation may be in the form of a canceled check, contractor's invoice, supplier's invoice, an engineer's pay estimate, or a statement of direct expenses, if County personnel accomplish the work. Each invoice shall be certified true and correct by a duly authorized representative of the County. By submission of the payment request, the agent is certifying that the work and/or materials for which the project has been administered and constructed in accordance with the SC Consolidated Procurement code and with the requirements of S. C. Code Section 12-28-2740 (Supp. 1996); all work has been inspected and accepted by the County; and that the funds requested will be applied to the purposes for which they are requested.



Mr. Sel Hemmingway Page 2 February 24, 2017

de l'ar

Attached is a list of **required documentation** to be submitted to the C Program Administration Office at the first request for reimbursement. If any of these requirements are not applicable to the project, then please so indicate on the attached checklist. **Failure to comply with these requirements may result in non-payment of invoices.** 

All work on SCDOT right of way must be constructed in accordance with the <u>SCDOT</u> <u>Standard Specifications for Highway Construction</u>. In the event a dispute as to whether the construction complies with the SCDOT Standard Specifications, the decision of the State Highway Engineer shall be final and conclusive. Prior to beginning work on SCDOT right of way, an encroachment permit must be obtained from the SCDOT Resident Maintenance Engineer for Georgetown County, Richard Pope, who may be reached at telephone number 843-546-2405.

If you have any questions, please contact me at 803-737-4832 or feasterbm@scdot.org.

Sincerely,

Batina Feaster Program Manager C Program Administration

BF:bmf Enclosures

## REQUEST FOR PAYMENT INVOICE

2012

10

TO: S.C. Department of Transportation C Program Development 955 Park Street Columbia, S.C. 29202 (803) 737-0230 FAX: (803) 737-6045

ATTENTION: C Program Administrator

FROM:	
FEDERAL TAXPAYER IDENTI	FICATION NUMBER:
PROJECT DATA: PCN NUM	BER:
INVOICE DATA: INVOICE A	MOUNT:
CHECK BOX:	PARTIAL PAYMENT
	FULL & FINAL PAYMENT

#### **CERTIFICATION:**

I certify that the work and/or materials for which payment is herein requested have been incorporated into the above referenced project; that the project has been administered and constructed in accordance with the SC Consolidated Procurement Code and with the requirements of S.C. Code Section 12-28-2740 (Supp. 1996). All work has been inspected and accepted by the County; and that the funds herein requested will be applied to the purposes for which they are requested.

COUNTY:	CONTACT PHONE:	DATE:
CONTACT PERSON:		
	Authorized Signature	

Documentation to be submitted to the C Program Administration Office

Projection Description

Project Control Number (PCN)

Date of Submittal \_\_\_\_\_\_ Submitted By \_\_\_\_\_

Procurement of Professional Consultants - Professional services if used shall be secured utilizing the method described in Sub article 5 of the SC Procurement Code (Section 11-35-3220/3230) or utilizing the method described in Article 10 (Section 11-35-3310). A copy of the selection method and supporting documentation is attached.

Permits - Applicant shall obtain all necessary permits in order to complete the project including an SCDOT encroachment permit and SCDHEC NPDES permit if applicable. The Sediment and Erosion Control plan and National Pollution Discharge Elimination System (NPDES) permit is required if the disturbed acreage of the contract is 1.0 acre or more. The applicant will be responsible for paying all fines assessed by DHEC if found in non-compliance with the NPDES regulations. Regulations may be reviewed at <a href="http://www.scstatchouse.net/coderegs/c063.htm">http://www.scstatchouse.net/coderegs/c063.htm</a>. Copies of the applicable permits are attached.

Not Applicable:

SCBO Advertisement - All solicitations are at a minimum publicly advertised in South Carolina Business Opportunities (SCBO) for projects greater than \$10,000.00. You may contact Mary Lynn Fowler at 803-737-0686 at SCBO or <u>www.numo.sc.gov</u> for more information. A copy of the SCBO advertisement is attached.

Not Applicable:

Bid Tabulations/Bid Summaries - Project must be awarded to the lowest responsible and responsive bidder. A copy of the bid tabulations and bid summaries are attached.

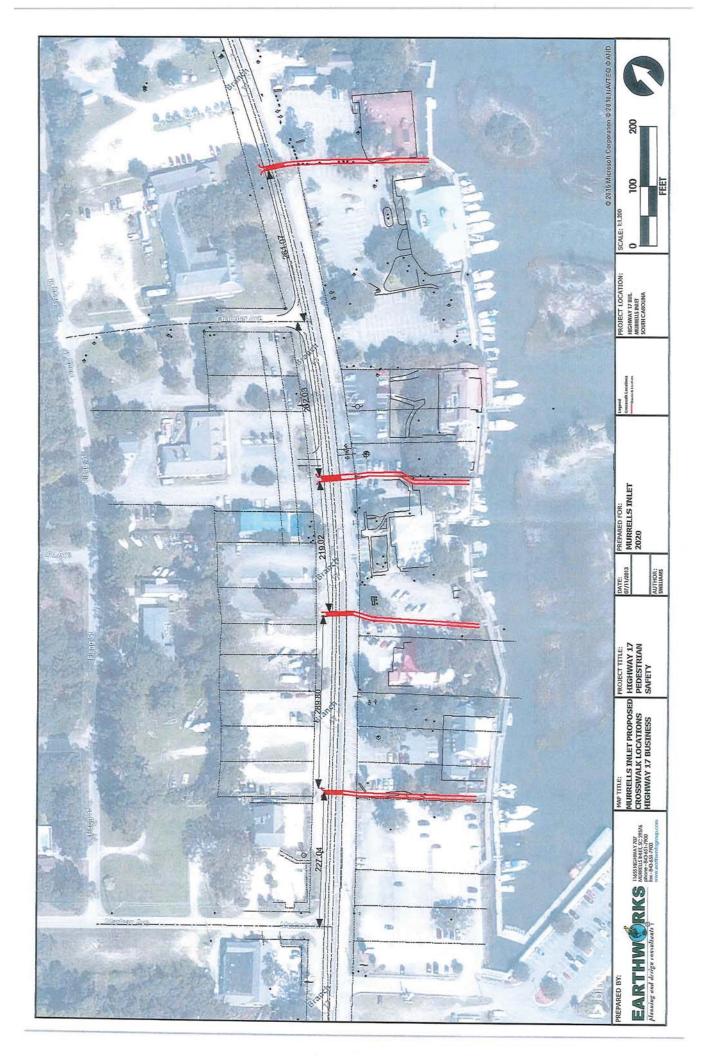
**<u>Bid Bond</u>** A certified bid bond is secured for projects that are projected to be in excess of \$100,000.00. A copy of the bid bond is attached.

Payment & Performance Bond - All work performed under contracts must be covered by a 100% payment and performance bond. A copy of the payment and performance bond is attached.
Not Applicable:

## REQUEST FOR PROGRAMMING

C Program Administration

COUNTY: Georgetown	
LOCAL PROJECT (OFF STATE SYSTEM)	SCDOT DIRECT LABOR PROJECT
STATE PROJECT (FUNDING SOURCE - NORMAL APPORTIONMENT)	CONTRIBUTION TO OTHER PROJECTS
STATE PROJECT (FUNDING SOURCE - H.4230 APPORTIONMENT)	MATCH PROGRAM
REVISION TO CURRENT C PCN:	PLANNED PROJECT # IN P2S:
PROJECT INFORMAT	ION SECTION
DESCRIPTION OF WORK INCLUDING ROAD NAME AND NU	MBER: Construction of 4 crosswalks across
US 17 Bussiness in Murrells Inlet from .04 miles North of I	Macklen Avenue(S-22-559) to 0.06 miles north of
Chandler Avenue(S-22-696)	
ESTIMATED COST OF PROJECT: \$50,000	
COMPLETE IF APPLICABLE TO PROJECT	
BEGINNING POINT: 2.80 EN	IDING POINT: 3.06
TOTAL MILEAGE: 0.26	MILE(S)
LOCATION MAP MUS	T BE ATTACHED
PLEASE GIVE FOLLOWING INFORMATION IF WORK	( PERFORMED BY OTHERS THAN SCDOT:
NAME OF GOVERNMENT ENTITY:	
CONTACT PERSON:	CONTACT PHONE:
TITLE OF CONTACT PERSON:	
ADDRESS: SOUTH	0
AUTHORIZED BY: Det CHAIRMAN, COUNTY TRANSPORT	TATION COMMITTEE DATE
	r of transportation columbia, s.c. 29202 ogram administrator



Item Number: 15.a Meeting Date: 3/14/2017 Item Type: REPORTS TO COUNCIL AGENDA REQUEST FORM

GEORGETOWN COUNTY COUNCIL



#### **DEPARTMENT:** County Council

#### **ISSUE UNDER CONSIDERATION:**

Presentation - Winyah Bay Long Term Recovery Group

#### **CURRENT STATUS:**

Lucy Woodhouse will make a presentation on behalf of the Winyah Bay Long Term Recovery Group pertaining to 2015 flood cleanup.

#### POINTS TO CONSIDER:

Winyah Bay Long Term Recovery Group is a partnership of multiple agencies with a combined effort focused on providing assistance to qualifying citizens with 2015 flood cleanup.

Lucy Woodhouse will provide a report on behalf of the organization regarding what has been accomplished thus far, and layout the work ahead.

#### FINANCIAL IMPACT:

n/a

OPTIONS:

n/a

#### STAFF RECOMMENDATIONS:

Report is provided as information.

#### **ATTACHMENTS:**

Description

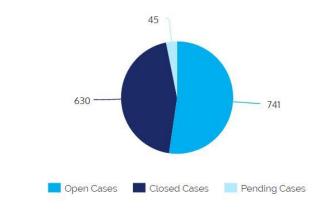
- □ Feb 2017 WBLTRG Report
- SCDRO March Report
- SCDRO Brochure

Type Backup Material Backup Material Backup Material



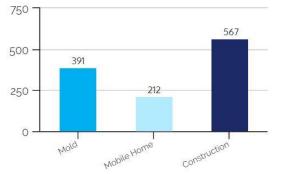
## February 2017 Monthly Report

## DR 4241: October 2015 Flood Case Summary





## Trending Unmet Needs



#### **CDBG-DR Status** Georgetown Williamsburg Applications 224 519 Priority 1 80 180 Priority 2 45 Award Letters 11 29 Under 6 6 Construction Houses 0 11 Completed

\$650,000

\$0

## Contact Us! Impacted clients should call Catholic Charities at: 1-855-377-1357 x 74

Funds Spent

#### Winyah Bay Long Term Recovery Group Partners Include the following Agencies:

American Red Cross Black River United Way\* Catholic Charities\* Georgetown County EOC Habitat for Humanity Georgetown County Hearts and Hands Disaster Recovery Jerusalem Center Presbyterian Disaster Assistance Salvation Army SC Disaster Recovery Office SC Emergency Management Division United Methodist Committee on Relief Waccamaw Regional COG Williamsburg County EOC

\* Indicates Chair Agencies

	Applications	Intake	Not	Prelimin	arily Eligib	le*	One Knock	One Knock	Award	Construction	Key	
County	Started		Eligible	F	riority		Scheduled	Complete	Letters	in Process	Turnovers	Construction Complete Funds
	Started	Complete	cligible	1	2	All			Priority1	199 - 199 199		
harleston	158	154	14	45	40	110	36	35	14	0	0	\$0.00
orche ster	122	117	8	28	34	82	20	17	5	0	0	\$0.00
lorence	166	160	13	50	45	111	34	22	13	1	1	\$57,761.61
Beorgetown	244	238	22	93	59	179	70	62	21	6	1	\$5,948.06
lony	214	196	9	41	45	115	25	25	8	2	0	\$0.00
umter	248	238	26	83	74	189	76	71	28	5	12	\$524,030.01
Villiamsburg	632	606	40	212	155	446	155	149	36	7	17	\$809,341.11
AID Subtotal	1784	1709	132	552	452	1232	416	381	125	21	31	\$1,397,080.79
Bamberg	11	11	2	4	3	8	0	0	0	0	0	\$0.00
Berkeley	236	231	9	76	48	148	46	46	6	0	1	\$63,560.00
alhoun	19	18	0	7	4	14	1	1	2	0	0	\$0.00
larendon	210	202	15	58	75	158	43	43	14	3	1	\$26,083.63
olleton	65	63	5	15	25	48	5	5	1	0	0	\$0.00
)arlington	134	128	14	32	49	92	25	18	6	1	0	\$0.00
airfield	5	5	1	0	0	2	0	0	0	0	0	\$0.00
ireenville	0	0	0	0	0	0	0	0	0	0	0	\$0.00
ireenwood	15	15	2	2	7	12	1	1	1	0	0	\$0.00
(ershaw	11	11	1	2	2	10	1	1	1	0	0	\$0.00
ee	82	79	6	23	28	62	14	14	5	2	0	\$0.00
Aarion	114	113	13	28	33	72	8	3	1	1	0	\$0.00
lewberry	23	23	0	8	8	17	2	2	3	0	0	\$0.00
)rangeburg	139	135	21	35	33	86	27	16	11	5	1	\$58,979.18
partanburg	6	6	3	0	2	3	0	0	0	0	0	\$0.00
MID Sub to tal	1070	1040	92	290	317	732	173	150	51	12	3	\$148,622.81
		6 - Balo	1			145						36
Tota	2,854	2,749	224	842	769	1,964	589	531	176	33	34	\$1,545,703.60

## This Program provides housing assistance to the citizens of the following 22 counties:

Williamsburg Georgetown Sumter Florence Horry Charleston Dorchester Marion Berkeley Clarendon Lee Darlington Colleton Bamberg Orangeburg Calhoun Kershaw Fairfield Newberry Greenwood Spartanburg Greenville

#### INTAKE LOCATIONS:

318 E. Main Street, Kingstree, SC 29556725 Broad St., Sumter, SC 29150& Mobile Intake Rotations

Toll Free 844.330.1199
www.SCStormRecovery.com

# While I breaths, I hopel

Does your home **still have damage** from the historic October 2015 Flood?

Application deadline is April 30, 2017.



## Does your home still have damage from the historic October 2015 Flood?

The South Carolina Disaster Recovery Office is introducing the October 2015 Storm Recovery Program intended to repair or reconstruct Single-Family Housing and Single-Family Rental units affected by the October 5, 2015 flood and rain event that still have unserved damage.

This new program is specifically **designed to assist** the extremely low, very low and low income South Carolinian's who require assistance in the repair, replacement, or reconstruction of their homes damaged by the October 2015 Storm.

The program expects to serve approximately 1500 low income homeowners with the priority of assistance focused on the extremely low income, elderly, disabled, and families with children 5 years old or younger in the household.

### WHO IS ELIGIBLE TO APPLY?

- Homeowners who meet the low income HUD guidelines
- Priority of assistance:
  - Income Level (extremely low to low)
  - Disability (any family member)
  - Elderly (65 and over)
  - Children (5 years old and under)

All applicants must meet State and Federal guidelines and pass an environmental review. Applicants must also pass a review of previously received storm funds and show a need to participate in the program.

### HOW DO I APPLY?

- Visit one of the intake centers listed on the back of this brochure
- Call 844.330.1199 for an appointment
- Download the *SC Recovery Assistant* mobile application and follow the screen prompts from your own home
- Apply online at *www.SCStormRecovery.com* and follow the screen prompts



## WHAT DOCUMENTATION DO I NEED

TO PROVIDE? (For ALL Household Members)





- Driver's License
- Passport
- Military ID
- Certificate of Naturalization or Permanent Resident Card
- Birth Certificate

PROOF OF

DISABILITY

(if disabled)

Social Security or

Parking Placard

Statement from your Doctor

Registration

VA Letter

•

## 2015 Tax Return OR 2015 W2 or 3

- 2015 W2 or 3 Most Recent Paystubs
- Unemployment Award Letter
- Pension/Annuity Letter
- Social Security Benefit Letter
- VA Benefit Letter



- Homeowner's
   Insurance Policy
   Number
- Flood Insurance Policy Number
- Disability ID or Visible Handicap

### WHAT HOMES ARE ELIGIBLE?

- You must have owned and occupied your home at the time of the storm
- You must currently own your home
- You must have unrepaired storm related damage to a single family home or single family rental unit
- Home must be in an eligible county